

June



South Carolina High School League

PO Box 211575

Columbia, SC 29221-6575

803-798-0120

Fax: 803-731-9679

www.schsl.org

Spring Football Practice Reporting Form

	Date	Times
1	_____	_____
2	_____	_____
3	_____	_____
4	_____	_____
5	_____	_____
6	_____	_____
7	_____	_____
8	_____	_____
9	_____	_____
1	_____	_____
0	_____	_____

School

Principal's Signature

Head Football Coach Signature

**Please fax to the League Office at 803-731-9679
no later June 30, 2011**

July



South Carolina High School League

PO Box 211575

Columbia, SC 29221-6575

803-798-0120

Fax: 803-731-9679

www.schsl.org

Football Passing League Reporting Form

	Date	Opponent(s)	Site
1	_____	_____	_____
2	_____	_____	_____
3	_____	_____	_____
4	_____	_____	_____
5	_____	_____	_____
6	_____	_____	_____
7	_____	_____	_____
8	_____	_____	_____
9	_____	_____	_____
10	_____	_____	_____

Reminder

Member schools will be permitted 10 days of competition in summer leagues, team camps, or other outside organizations during the time period of June 1 through July 23, 2011. They may use school facilities and equipment for these 10 days. The exact 10 days must be documented by date and records of these days supplied to the League Office. (Page A-24, Constitution, SCHSL Handbook)

School

Principal's Signature

**Please fax to the League Office at 803-731-9679
no later July 31, 2011**

August

CHAIN CREW AND ECO CERTIFICATION

(Due on or before August 1, 2011)

SCHOOL: _____

ATHLETIC DIRECTOR: _____

I certify that the Chain Crew listed below has been properly instructed:

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

I certify that the Electric Clock Operator(s) (ECO) listed has been properly instructed **and will meet the crew of officials prior to each home game:**

_____	_____
-------	-------

Athletic Director/Coach

SWIM SCHEDULE

(Due on or before **August 15, 2011**)

School _____

The information on this form must be typed.

Date	Time	Opponent	H / A
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Principal

Date

September

October

2011 - 2012 BASKETBALL SCHEDULE

(Due on or before – **OCTOBER 1, 2011** entered into Arbiter and a hard copy to the League Office)

Schools are now responsible for entering their basketball schedule on the computer. Please follow the instructions below.

The new booking system allows schools to enter all game information, thus reducing the potential for mistakes and omissions of games. The following steps are required to access the booking program and entering the game information:

1. Be certain that the League Office has a valid email address for the AD or other person who will be entering the game information. When this is done, instructions for logging into the booking program can be accomplished.
2. Log onto the internet at: www.thearbiter.net
3. If this is the first time you log in, follow the instructions for logging in as sent from the League Office when the email was submitted.
4. Click on "**Schedules**", a **Games Schedules** menu will appear.
5. Select the SPORT: Basketball under the **GAMES column** click on the "**0 Games or # Games**" item listed there. This will open the menu, which allows you to enter your **HOME** game information. (Enter home regular season games only!)
6. An **ADD Game** menu will appear and this will be the place that the game information is entered. (*Do not worry about or attempt to enter the Game Number.*)
7. Using the "*drop down box*" select the **AWAY team** (visitors) and the **SITE** (your place or some other place from the menu such as a college or civic center, if available)
8. Next, enter the **DATE START** (the **END DATE** will automatically be entered) and then enter the **TIME START** (the **TIME END** will automatically be entered). If there will be a double header (2 games) only enter the start time for first game.
9. **REMEMBER TO CLICK THE SAVE BUTTON TO FINISH ENTERING THE GAME INFORMATION.**
10. Repeat the steps above until you have entered all of your **HOME** games.
11. When **ALL HOME** games are entered, click on the SPORT GAMES # and you will see all of the games that you entered. When your opponents have entered their home games, your entire schedule will be available.

TROUBLESHOOTING:

1. If you cannot access the booking program, make sure that the League Office has a valid email address for the person who is attempting to enter the system and that he/she is listed as a Contact for your school/team.
2. If you cannot find your opponent under the AWAY TEAM "*drop down*" make sure that the MATCH LEVEL box is unchecked; this will not be a problem if you are playing an opponent which is the same level as your team i.e. Class A, AA, etc. However, if you are playing an opponent of a higher or lower level, the MATCH LEVEL box must be blank to see those opponents.
3. If you cannot find the SITE where your game is to be played, it may be that SITE is not in the system and the SITE will need to be added by the League Office.
4. If an error message appears stating that: "You or your opponent already have a game on that date or at that site", then you must check with your opponent, as, most likely, there is a conflict between your schedules. (i.e. your dates do not match or your opponent has another school scheduled.)

GIRLS GOLF ENTRY FORM (AAA, AA & A)

(Due on or before **OCTOBER 6, 2011**)

School _____

Coach's Name _____

Coach's Phone W. _____

H. _____

C. _____

PLAYERS

AVG. SCORE (18 holes)

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

INDIVIDUAL ENTRIES

AVG. SCORE (18 holes)

1. _____

2. _____

Please fax to the League office
by October 6, 2011
803-731-9679

STATE CROSS COUNTRY QUALIFYING

(Due on or before **OCTOBER 14, 2011**)

SCHOOL _____

It is now time to assign schools to the Upper and Lower State Qualifying meets. The League is requesting a response to the following questionnaire.

Will your school compete in the Qualifying Meet as a team (at least five participants)?

(Circle yes or no)

GIRLS Yes No

BOYS Yes No

If not, how many will participate as individuals:

GIRLS _____ BOYS _____

Principal's Signature _____

ENTRY FORM FOR CLASS A GIRLS STATE TENNIS PLAY-OFFS

(Due on or before October 21, 2011)

SCHOOL _____

COACH _____

The Girls Tennis Play-offs will begin October 27. Schools who wish to enter the play-offs must submit an entry form to: **High School League** Fax: **803-731-9679**.

2010 RECORD TO DATE WON _____ LOST _____

	OPPONENT	WON/LOST	SCORE
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____
4.	_____	_____	_____
5.	_____	_____	_____
6.	_____	_____	_____
7.	_____	_____	_____
8.	_____	_____	_____
9.	_____	_____	_____
10.	_____	_____	_____
11.	_____	_____	_____
12.	_____	_____	_____
13.	_____	_____	_____
14.	_____	_____	_____
15.	_____	_____	_____
16.	_____	_____	_____

DATE _____

Principal's Signature

Athletic Directors Signature

COMPETITIVE CHEER NOTIFICATION OF ENTRY

All Classes

(Due on or before **OCTOBER 21, 2011**)

SCHOOL _____

Please indicate below whether or not you will be competing for the State Competitive Cheer Championship.

We will compete for the State Competitive Cheer Championship.

Name of Cheer Coach: _____

Cheer Coach E-mail: _____

Person completing this report: _____

Date: _____

GIRLS TENNIS LADDER REPORTING FORM

(Due by noon of **FIRST PLAYOFF DATE**)

SCHOOL _____

1. _____

2. _____

3. _____

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

15. _____

Principal's Signature

Date

Name of Coach: _____

Coach E-mail: _____

REGION ENTRY FOR GIRLS SINGLES TOURNAMENT

(To be submitted by Region Tennis Chairman)

(Due on or before – **October 28, 2011**)

1. Top ranked player in the region (**automatic qualifier**)

SCHOOL _____

WON-LOST RECORD

USTA RANKING IF ANY

Include below or attach any additional accomplishments.

AT LARGE CANDIDATES RANKED IN ORDER OF ABILITY

	Name	School	Won-Lost School Record	USTA Ranking If any
2.	_____	_____	_____	_____
3.	_____	_____	_____	_____
4.	_____	_____	_____	_____
5.	_____	_____	_____	_____

Attach additional information on at-large candidates

Submitted By

Classification

Region

November

Class A Football Record Sheet

School _____

Game	Opponent	Classification	Opponent's Record	Won	Loss	Points*
1						
2						
3						
4						
5						
6						
7						
8						
9						
10						
Region Finish _____					Total Points	

Include points for all games. DO NOT TOTAL POINTS.

Please send to Region Football Chairperson by fax after last Friday night football game. Meeting will be held at High School League office Saturday morning, October 29, 2011 at 10:00 am.

I certify that the above information is correct.

Signature of Principal

BASKETBALL MARK-OFF LIST

(Due on or before **NOVEMBER 1, 2011**)

Do not send in!!!

All Basketball Mark-offs should be entered in

www.thearbiter.net

STATE CROSS COUNTRY STATE MEET

(Qualifiers due on or before **October 31, 2011**)

The State High School Cross Country Meets will be held at Clemson Sandhills Research and Education Center, on Saturday, November 5, 2011. All teams must qualify for the State Meets.

The procedure for submitting the required forms is as follows:

1. Entries for teams in all classes must be submitted to Ed Boehmke at Eastside High School before midnight on October 31, 2011. All entries must be submitted on-line. (See instructions on the following two pages.)

www.eastsideathletics.com/sctrackworld

2. AAAA and AAA qualifying will be held in accordance with the regulations in the respective Handbooks
3. All entries must have completed a minimum of two races prior to the State Qualifying Meet. Each team will be permitted to submit up to 12 potential entries for the State Meet. All entries in the meet must come from the list of 12 (maximum team of 7 runners). There will be no additions at the State Meet.

STATE MEET INFORMATION

Each runner in all of the meets must wear an assigned number. Coaches should pick up the numbers for his or her team upon arrival. If a AAAA runner qualifies as an individual and must withdraw, he may not be replaced.

The schedule for the meets on November 6 will be as follows:

TBA

The course will be closed to all contestants at 8:45 A.M. on the day of the meet. All spectators, coaches, and contestants are to remain in the grandstand area during the running of the events. All warm-ups will take place behind the grandstands.

Place all trash in the receptacles before leaving the area.

The League will furnish trophies for the State Champion and the State Runner-up in each class. Medals will be awarded to the first three finishers in each Meet and to members of the state championship and runner-up teams.

This On-Line entry is designed to make the process of entering meets easier for both the coach and the meet director. It is a very simple and user-friendly site. You will only have to type in your team roster once and then enter each meet that is listed on the website. To begin go to www.eastsideathletics.com/sctrackworld then click on **On-line Cross Country Entry**.

I. New Users

1. Click on **Schools** in menu on left hand side. A list of SC High Schools will appear along with a drop-down menu box. If you are a school in SC, your school should be listed, if your school is not listed, then click on "Add School" and go to number three of this section.
2. Click on your school name and a school information page will appear. This page will show your school name, class and region. Click on **Log On** to add/edit school address, etc.
3. Click in the password box that appears and type the temporary password. Please keep this password secret because it allows anyone to enter into the secured sections of the web-site. The temporary password is : **CC2002**.
4. A **Your Information** page will appear. Read the instructions. Click on the first box and enter the information. Pressing "tab" will accept your typed information and put the cursor in the next box. Complete all of the boxes.

First Name: _____

Last Name: _____

Title: _____ (enter Head CC Coach, Head Boys CC Coach, Asst. CC Coach, etc.)

E-mail address: _____ (make sure to put the entire address, this will be used to send confirmation)

Home Phone Number: _____

5. Now enter a new password and then enter it again. Make sure that it is something that you can remember and are able to give to other coaches at your school to access your information. Then click **Submit**. Notice on the left side of the **School Page** is now a message that says "Currently Logged On: YourSchool" and a place to click to **Log Off** Check the information.
6. Click on **Edit School Information** and complete the shaded blue boxes about your school and other contacts/coaches who will be able to access the secured pages. .

Name: _____

Class: _____

Region: _____

Mascot: _____ (i.e. "Eagles" or "Generals")

Street Address: _____

City: _____

State: _____

Zip Code: _____

Phone: _____ (this is the school number where you can be contacted)

Fax: _____

County: _____

7. The 2nd box should already have you listed as the **Primary Contact** since you are the first person to enter this page for your school. Make sure this information is correct. If it is not correct you can edit it now or later. The third through sixth boxes are for Secondary or Alternate Contacts. These can be filled out now or later by anyone that you wish to give the password and have access to these pages. Then Click on **Save Changes**. If you need to correct any of the information or add another contact/coach click on **Edit School Information**.

II. To Enter Team Roster

1. Click on **Edit team roster**. In the blue box on the right side enter an athlete with this information. Make sure to only capitalize the first letter of each name.

First Name: _____

Last Name: _____

Sex: _____ (Use the drop down menu or type "M" or "F". "M" is the default-make sure you change it for girls)

Grade: _____ (Use the drop down menu)

Then click **Save**

2. A box will appear showing the information you just typed. If you are using this site for more than one meet you may type all of the eligible athletes on your team at this time or you may only type in athletes that will participate in a particular meet. You can correct the athletes' information by clicking **Edit** beside the name. You may also take an athlete off of your roster by clicking **Remove**.
3. From here you may a) **Log Off** or b) **Enter Meet(s)**

III. To Enter A Meet

1. Click on **Enter Meet** on left menu.
2. A list of meets that are using this on-line registration is listed by date.
3. Click on the meet that you are entering. Under the listing of meets you will see your roster with boxes to check.. Click on the box (es) for each athlete you are entering into this meet. You may also click on **Select All** and de-select athletes (click on checked box) that will not be running. PLEASE help meet directors and **enter only the athletes that will be coming to that meet**. Also, remember that some meets may set a maximum number of entries.
4. After you have selected your athletes (please double check this), click on **Save**. A page will appear confirming your entry into the meet specified. An E-mail message will also be sent to you confirming each athlete entered and the meet in which these athletes are entered. You **do not** have to respond to this e-mail. It may take a few minutes for the e-mail to reach your mailbox. Please be patient and do not re-submit the entry. PRINT a copy of your e-mail and bring it to the meet. An e-mail will also be sent to the meet director showing the time and date that you have entered the meet.
5. Click on **Continue**. Notice that the word "Entered" has been placed beside the meet that you have just entered. If you have changes, simply reenter using the same steps.
6. You may now a) enter another meet or b) Log Off or c) go to other pages on the site.

IV. To Re-enter the site

1. Click on your school name. If your school is in SC it should be in the alphabetical list of SC schools. If you are from outside SC, click on the drop-down menu to **Other High Schools**. Colleges and Universities should select **College** from the menu. All schools that have entered information will be on the **Schools Registered on this Site**. You may enter from either place.
2. Click **Log On** on the left side menu.
3. Enter your password.
4. You may now a) **Add/Edit your school information** or add contacts b) **Edit roster** or add new athletes or c) **Enter a meet(s)**

V. Meet Information/Results

1. Click on **Meet Info** on left menu. A list of all available meets to enter using this website is listed. Click on the name of the meet. Information or a web address to the Meet Web Page will be on this page. Click on **Online** in the results column for the results of a meet when they are posted.

2011 - 2012 BASKETBALL OFFICIALS GAME RATING REPORT FROM COACHES

SCHOOL _____

INSTRUCTIONS: Please complete this form the day after each game and return it to the League Office the following Monday.

GAME: Home _____ Score _____
 Visitor _____ Score _____

DATE _____ GAME FILM OBSERVED YES _____ NO _____

REFEREE _____ BOYS _____ GIRLS _____

UMPIRE _____

PERFORMANCE RATINGS: 1 - Inadequate
 2 - Acceptable
 3 - Excellent

AREAS OF CONCERN	REFEREE	UMPIRE 1	UMPIRE 2
Relationship with Coach - Player			
Effort (Hustle)			
Game Control and Management			
Positioning (Mechanics)			
Consistency			
Judgment			
Appearance			
Punctuality			

COMMENTS:

RATED BY _____

December

FOOTBALL STATISTICS FOR 2011 - 2012 RECORD BOOK

(Due on or before - **DECEMBER 19, 2011**)

THE INFORMATION ON THIS FORM MUST BE TYPED. Please compare the statistics that appear in the 2010 - 2011 Record Book and if you have records better than these, submit them on the form below. **DO NOT SUBMIT RECORDS ALREADY INCLUDED IN THE RECORD BOOK, OR ANY STATISTICS THAT DO NOT AT LEAST EQUAL RECORDS ALREADY SET.** Also, include any outstanding accomplishments this season.

COACHING RECORDS: Coach's Name _____

	School (s)	Record	Year
Career Record	_____	_____	_____
Career record at one school	_____	_____	_____
State Championships Won	_____	_____	_____

SCHOOL RECORDS:

	Record	School	Year(s)	Can this be substantiated?
Longest winning streak	_____	_____	_____	_____

INDIVIDUAL RECORDS:

	Record	Name	Year(s)	Can this be substantiated?
Most touchdowns in a career	_____	_____	_____	_____
Most touchdowns in a season	_____	_____	_____	_____
Most touchdowns in a game	_____	_____	_____	_____
Most passes completed in a season	_____	_____	_____	_____
Most passes completed in a game	_____	_____	_____	_____
Most passes received in a season	_____	_____	_____	_____
Most passes received in a game	_____	_____	_____	_____
Most touchdown passes in a season	_____	_____	_____	_____
Most touchdown passes in a game	_____	_____	_____	_____
Most field goals in a season	_____	_____	_____	_____
Most field goals in a game	_____	_____	_____	_____
Extra points kicked in a season	_____	_____	_____	_____
Extra points kicked in a game	_____	_____	_____	_____
Most interceptions in a season	_____	_____	_____	_____
Most interceptions in a game	_____	_____	_____	_____
Longest field goal	_____	_____	_____	_____
Longest punt	_____	_____	_____	_____
Longest touchdown pass	_____	_____	_____	_____
Longest non-scoring run	_____	_____	_____	_____
Longest interception return	_____	_____	_____	_____
Most cons. extra pts. in a career	_____	_____	_____	_____
Longest return of fumble for TD	_____	_____	_____	_____
Most fumbles recovered by a team	_____	_____	_____	_____
<i>(In a season)</i>	_____	_____	_____	_____

SCHOOL

ATHLETIC DIRECTOR OR COACH

Janauary

WRESTLING RECORD SHEET – CLASS AA

(Due on or before **January 30, 2012**)

SCHOOL: _____

COACH: _____

RECORD: ___ / ___ / ___

PHONE: _____ HOME

MATCHES	OPPONENT	OPPONENT'S RECORD	CLASSIFICATION	WON / LOSS
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				
11				
12				
13				
14				
15				
16				

Please circle the number of all region matches

**All Class AA schools must fax this form to
the League Office by
9:00 am, Monday, January 30, 2012.**

Date

Principal's Signature

February

BASKETBALL ROSTER - STATE BASKETBALL PLAY-OFFS

(Due on or before – February 17, 2012)

If your girls' or boys' team qualified for the play-offs,
please **e-mail** your roster to Jan.

Please put your school name in the subject line

jan@schsl.org

Please follow the example below:

(please list in numerical order)

Uniform #	Name	Height	Grade
10	Jerome Singleton	6'0"	12

Head Coach Name



South Carolina High School League

PO Box 211575
Columbia, SC 29221-6575
803-798-0120
Fax: 803-731-9679
www.schsl.org

Community Service Project Report

High School: _____

Athletics Director's Name: _____

Number of Community Projects: _____

Number of Athletes taking part in these projects: _____

Breakdown of Projects: *(Please use the following space to briefly explain each project in which the athletics department participated.)*

Project Name: _____ Date(s) of Project _____

Brief Description: _____

Project Name: _____ Date(s) of Project _____

Brief Description: _____

Project Name: _____ Date(s) of Project _____

Brief Description: _____

Project Name: _____ Date(s) of Project _____

Brief Description: _____

Use additional pages if necessary.

Please return by fax or email by February 29, 2012

Fax: (803-731-9679)

Email: schsl@schsl.org

March

SCHOLAR ATHLETE NOMINATIONS

Please fax in this form with Principal's Signature and email LaVonda the form lavonda@schsl.org

The League is pleased to sponsor a Scholar Athlete recognition program. The purpose of this program is to identify students in our member schools who qualify as outstanding athletes and at the same time maintain a high academic standard. Last year over 1,500 students were honored.

All nominees must meet the following standards:

1. Be a senior.
2. Must have lettered in two sports for at least one season or in one sport for at least two seasons.
3. Must have maintained at least a 3.5 GPA for seven semesters.
4. Must have exhibited outstanding citizenship and sportsmanship.
5. Non-Competitive Cheerleaders do not qualify.
6. It is recommended that the student letter as a Senior.

The Committee considers these standards to be rather stringent. It is very possible that a school in a given year will not have anyone to qualify and in another year may have several students qualifying. There is no limit on the number.

It is important that all nominations be submitted to the League Office by **MARCH 16, 2012**. We hope to be able to present a personalized certificate to each qualifying student by May 1. Therefore our time schedule is tight.

If you have any questions, please call the League Office.

WRESTLING STATISTICS FOR 2011-2012 RECORD BOOK

(Due on or before **March 16, 2012**)

SCHOOL _____

THE INFORMATION ON THIS FORM MUST BE TYPED. Please compare the statistics that appear in the 2010-2011 Record Book and if you have records better than these, submit them on the form below and return to the League Office. **DO NOT SUBMIT RECORDS ALREADY INCLUDED IN THE RECORD BOOK, OR ANY STATISTICS THAT DO NOT AT LEAST EQUAL RECORDS ALREADY SET.** Also, include any outstanding accomplishments this season.

<u>COACHING RECORDS</u>	Record	Year(s)	School(s)
Career Record	_____	_____	_____
State Championships Won	_____	_____	_____
Most Times State Runner-up	_____	_____	_____

Coach's Name

<u>TEAM RECORDS</u>	Record	Year(s)	Can this be substantiated?
State Championships won	_____	_____	_____
Consecutive State Championships won	_____	_____	_____
Most consecutive team wins	_____	_____	_____
Most points scored in a dual match	_____	_____	_____

<u>INDIVIDUAL RECORDS</u>	Record	Year(s)	Name	Can this be substantiated?
State Champions	_____	_____	_____	_____
Most wins in a career	_____	_____	_____	_____
Most wins in a year	_____	_____	_____	_____

ATHLETIC DIRECTOR OR COACH

BASKETBALL STATISTICS FOR 2011 - 2012 RECORD BOOK

(Due on or before **MARCH 16, 2012**)

SCHOOL _____

Girls
 Boys

THE INFORMATION ON THIS FORM MUST BE TYPED. Please compare the statistics that appear in the 2010 - 2011 Record Book and if you have records better than these, submit them on the form below. **DO NOT SUBMIT RECORDS ALREADY INCLUDED IN THE RECORD BOOK, OR ANY STATISTICS THAT DO NOT AT LEAST EQUAL RECORDS ALREADY SET.** Also, include any outstanding accomplishments this season.

COACHING RECORDS

	Record	Year(s)	School(s)
Career record	_____	_____	_____
Career record at one school	_____	_____	_____
State Championships won	_____	_____	_____

			Coach's Name

TEAM STATISTICS:

(Applies to ONE team only unless specified.)

	Record	Year(s)	Can this be substantiated?
State Championships won	_____	_____	_____
Consecutive State Championships won	_____	_____	_____
Most consecutive team wins	_____	_____	_____
Most overtimes in one game (<i>list opponents</i>)	_____	_____	_____
Most points scored in a game by one team	_____	_____	_____
Most pts. scored in a game by both teams (<i>list opponent</i>)	_____	_____	_____
Most free throws made in a game	_____	_____	_____
Most games over 100 pts. in a season	_____	_____	_____
Most three-point goals made in a game	_____	_____	_____
Most three-point goals made in a season	_____	_____	_____

INDIVIDUAL PLAYER STATISTICS

	Record	Name	Year(s)	Can this be substantiated?
Most points scored in a season	_____	_____	_____	_____
Most points scored in a game	_____	_____	_____	_____
Most points scored in a career	_____	_____	_____	_____
30 Point games in a season	_____	_____	_____	_____
40 Point games in a season	_____	_____	_____	_____
Most free throws made in a season	_____	_____	_____	_____
Most free throws made in a game	_____	_____	_____	_____
Most consecutive free throws made	_____	_____	_____	_____
Best free throw percentage in a season (<i>at least 5 games</i>)	_____	_____	_____	_____
Most field goals made in a game	_____	_____	_____	_____
Most consecutive field goals	_____	_____	_____	_____
Most rebounds in a game	_____	_____	_____	_____
Most 3-point goals made in a game	_____	_____	_____	_____
Most 3 - point goals in a season	_____	_____	_____	_____

ATHLETIC DIRECTOR OR COACH

April

ENTRY FORM FOR BOYS LACROSSE PLAY-OFFS

(Due to League Office on or before **April 2, 2012 - 9:00 am**)

SCHOOL _____

THE INFORMATION SUBMITTED ON THIS FORM MUST BE TYPED. The Boys Lacrosse Play-offs will begin the week of March 31. Schools who wish to enter the play-offs must submit an entry form to the High School League Office. Schools will be divided into upper and lower state divisions. Last year's format will be used. Host schools will be responsible for securing officials through the district director. The League Office will assign officials for the State Finals. Please list on this entry form your 2012 lacrosse schedule, denoting games won/lost and the score.

COACH _____

2011 RECORD TO DATE WON _____ LOST _____

NOTE: For all Classes, do not schedule games after April 2.

	OPPONENT	WON/LOST	SCORE
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____
4.	_____	_____	_____
5.	_____	_____	_____
6.	_____	_____	_____
7.	_____	_____	_____
8.	_____	_____	_____
9.	_____	_____	_____
10.	_____	_____	_____
11.	_____	_____	_____
12.	_____	_____	_____
13.	_____	_____	_____
14.	_____	_____	_____
15.	_____	_____	_____
16.	_____	_____	_____

Principal

Athletic Director

Date

ENTRY FORM FOR GIRLS LACROSSE PLAY-OFFS

(Due to League Office on or before **April 2, 2012 - 9:00 am**)

SCHOOL _____

THE INFORMATION SUBMITTED ON THIS FORM MUST BE TYPED. The Girls Lacrosse Play-offs will begin the week of march 31. Schools who wish to enter the play-offs must submit an entry form to the High School League Office. Schools will be divided into upper and lower state divisions. Last year's format will be used. Host schools will be responsible for securing officials through the district director. The League Office will assign officials for the State Finals. Please list on this entry form your 2012 lacrosse schedule, denoting games won/lost and the score.

COACH _____

2011 RECORD TO DATE WON _____ LOST _____

NOTE: For all Classes, do not schedule games after March 31

	OPPONENT	WON/LOST	SCORE
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____
4.	_____	_____	_____
5.	_____	_____	_____
.6.	_____	_____	_____
7.	_____	_____	_____
8.	_____	_____	_____
9.	_____	_____	_____
10.	_____	_____	_____
11.	_____	_____	_____
12.	_____	_____	_____
13.	_____	_____	_____
14.	_____	_____	_____
15.	_____	_____	_____
16.	_____	_____	_____

Principal

Athletic Director

Date

BOYS TENNIS LADDER REPORTING FORM

(Due by noon of **FIRST PLAYOFF DATE**)

SCHOOL _____

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____
11. _____
12. _____
13. _____
14. _____
15. _____

Principal's Signature

Date

Coach Name: _____

Coach Email: _____

May

VOLLEYBALL SCHEDULE

Schools are now responsible for entering their volleyball schedule on the computer.
Please follow the instructions below.

(Due on or before **MAY 1, 2012**)

The booking system allows schools to enter all game information, thus reducing the potential for mistakes and omissions of games. The following steps are required to access the booking program and entering the game information:

6. Be certain that the League Office has a valid email address for the AD or other person who will be entering the game information. When this is done, instructions for logging into the booking program can be accomplished.
7. Log onto the internet at: www.thearbiter.net
8. If this is the first time you log in, follow the instructions for logging in as sent from the League Office when the email was submitted.
9. Click on "**Schedules**"; A **Games Schedules** menu will appear.
10. Select the SPORT: **Volleyball** under the **GAMES** column click on the "**0 Games or # Games**" item listed there. This will open the Add Games menu, which allows you to add/enter the game information.

South Carolina High School League (Group 101800) - Charles F. Eaton (Assigner)

Teams Add Game Save Cancel

Away Teams

Game

Preferences

Game # (Next Available) Status Normal

Sport Volleyball Date 10/20/2005 Start 7:00 PM

Level 4-(1-3/5) # of Slots 1 End 9:00 PM

Home TBA Score 0

Away TBA Score 0

Site Beck Academy Priority 5

Bill To Allendale-Fairfax Verified

back to top Save Cancel

A B C D E F G (Typ) H (Typ) I J K L M

6. This will be the place that your **HOME** game information is entered. **NOTE: Do not combine JV and Varsity games as a double header. Each must be treated as a separate team.**
7. Insure that "Volleyball" shows in the **SPORT** (Item "A") block. If Volleyball does not show, use the drop down arrow (Item "G") to get the choices and click on "Volleyball".
8. Select the correct **LEVEL** (Item "B") per the list below. Use the drop down arrow (Similar to Item "G") to see the choices and click on the correct choice.
 - a. 1-2/3 One 2 out of 3 game match
 - b. 2-2/3 Double Header 2 out of 3 game matches
 - c. 3-2/3 Trimatch 2 out of 3 game matches
 - d. 4-(3/5) One 3 out of 5 game match

- i. Insure that you correct team name is in the **HOME** block (Item "C"). If your team name does not show, use the drop down browse button (Item "H") to get the choices and click on your correct team name. If you do not see your opponent, make sure that the Game Level (Item "N" below) box is unchecked (this will show teams in **ALL** classes/levels. **NOTE: The Varsity will be listed by your school name and the JV will be listed as <School Name> JV.**

N

6. Using the drop down browse button (Similar to Item "H") select the **AWAY** team (visitors). If you do not see your opponent, make sure that the **MATCH GAME LEVEL** box (Item "N") is unchecked (this will show teams in **ALL** classes/levels).
7. Enter the **SITE** (Item "E") using the drop down arrow (Similar to Item "G") (your place or some other place from the menu such as a college or municipal field, if available) **NOTE: If your off-campus site is not listed, Contact your Assignor who can take action to get it listed.**
8. Next, enter the **DATE START** (Item "J") (the **END DATE** will automatically be entered).
9. Enter the number of officials desired in the **# OF SLOTS** (ITEM "I") block.
10. Enter the **TIME START** (Item "K") (the **TIME END** [Item "L"] will automatically be entered). **NOTE: If you have a JV/Varsity Double Header, you must manually end the first game at least 5 minutes before the scheduled start of the second game. Arbiter will not let you overlap or double schedule teams, times, dates or sites.**
11. **REMEMBER TO CLICK THE SAVE BUTTON (Item "M") TO FINISH ENTERING THE GAME INFORMATION. IF THIS IS NOT DONE, YOUR GAME INFORMATION WILL BE LOST!!!!**
12. Repeat the steps above until you have entered all of your **HOME** games.
13. When ALL HOME games are entered, click on the SPORT GAMES # and you will see all of the games that you entered.

TROUBLESHOOTING:

6. If you cannot access the booking program, make sure that the League Office has a valid email address for the person who is attempting to enter the system and that he/she is listed as a Contact for your school/team.
7. If you cannot find your opponent under the AWAY TEAM "drop down" make sure that the GAME LEVEL box is unchecked; this will not be a problem if you are playing an opponent which is the same level as your team i.e. 1A, 2A, etc. However, if you are playing an opponent of a higher or lower level, the GAME LEVEL box must be blank to see those opponents.
8. If you cannot find the SITE where your game is to be played, it may be that SITE is not in the system and the SITE will need to be added by the League Office.
9. If an error message appears stating that: "You or your opponent already have a game on that date or at that site", then you must check with your opponent, as, most likely, there is a conflict between your schedules. (i.e. your dates do not agree or your opponent has another school scheduled.).

2012 FOOTBALL SCHEDULE

(Due on or before **MAY 1, 2012**)

**Schools are now responsible for entering their football schedule on the computer.
Please follow the instructions below.**

The new booking system allows schools to enter all game information, thus reducing the potential for mistakes and omissions of games. The following steps are required to access the booking program and entering the game information:

1. Be certain that the League Office has a valid email address for the AD or other person who will be entering the game information. When this is done, instructions for logging into the booking program can be accomplished.
2. Log onto the internet at: www.thearbiter.net
3. If this is the first time you log in, follow the instructions for logging in as sent from the League Office when the email was submitted.
4. Click on "**Schedules**"; A **Games Schedules** menu will appear.
5. Select the SPORT: **Football** under the **GAMES** column click on the "**0 Games or # Games**" item listed there. This will open the Add Games menu, which allows you to add/enter the game information.
6. This will be the place that your **HOME** game information is entered.
7. Using the "*drop down box*" select the **AWAY team** (visitors). If you do not see your opponent, make sure that the Match Level box is unchecked (this will show teams in **ALL** classes/levels. Enter the **SITE** (your place or some other place from the menu such as a college or municipal field, if available)
8. Next, enter the **DATE START** (*the END DATE will automatically be entered*) and then enter the **TIME START** (*the TIME END will automatically be entered*)
9. REMEMBER TO CLICK THE **SAVE** BUTTON TO FINISH ENTERING THE GAME INFORMATION.
10. Repeat the steps above until you have entered all of your **HOME** games.
11. When ALL HOME games are entered, click on the SPORT GAMES # and you will see all of the games that you entered.
12. Next click on the **NOTES** column of your first HOME game and then the red rectangle with the "+" sign in the yellow circle. Type in the place of the officials pre-game conference and check the Officials box. This is required so that the officials will know where the pre-game site is. **THIS MUST BE DONE FOR ALL HOME GAMES!** Without this information, officials cannot be assigned.

TROUBLESHOOTING:

1. If you cannot access the booking program, make sure that the League Office has a valid email address for the person who is attempting to enter the system and that he/she is listed as a Contact for your school/team.
2. If you cannot find your opponent under the AWAY TEAM "*drop down*" make sure that the MATCH LEVEL box is unchecked; this will not be a problem if you are playing an opponent which is the same level as your team i.e. 1A, 2A, etc. However, if you are playing an opponent of a higher or lower level, the MATCH LEVEL box must be blank to see those opponents.
3. If you cannot find the SITE where your game is to be played, it may be that SITE is not in the system and the SITE will need to be added by the League Office.
4. If an error message appears stating that: "You or your opponent already have a game on that date or at that site", then you must check with your opponent, as, most likely, there is a conflict between your schedules. (i.e. your dates do not match or your opponent has another school scheduled.)

REGION ENTRY FOR BOYS SINGLES TOURNAMENT

(To be submitted by Region Tennis Chairman)

(Due on or before – **May 4, 2012**)

1. Top ranked player in the region (**automatic qualifier**)

SCHOOL _____

WON-LOST RECORD

USTA RANKING IF ANY

Include below or attach any additional accomplishments.

AT LARGE CANDIDATES RANKED IN ORDER OF ABILITY

	Name	School	Won-Lost School Record	USTA Ranking If any
2.	_____	_____	_____	_____
3.	_____	_____	_____	_____
4.	_____	_____	_____	_____
5.	_____	_____	_____	_____

Attach additional information on at-large candidates

Submitted By

Classification

Region

ENTRY FORM FOR CLASSES AA & A GIRLS STATE SOCCER PLAY-OFFS

(Due to League Office on or before **May 4, 2012 - 9:00 am**)

SCHOOL _____

THE INFORMATION SUBMITTED ON THIS FORM MUST BE TYPED. The Girls Soccer Play-offs will begin the week of May 7. Schools who wish to enter the play-offs must submit an entry form to the High School League Office. Schools will be divided into upper and lower state divisions. Last year's format will be used. Host schools will be responsible for securing officials through the district director. The League Office will assign officials for the State Finals. Please list on this entry form your 2012 soccer schedule, denoting games won/lost and the score.

COACH _____

2011 RECORD TO DATE WON _____ LOST _____

NOTE: For all Classes, do not schedule games after May 3.

	OPPONENT	WON/LOST	SCORE
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____
4.	_____	_____	_____
5.	_____	_____	_____
6.	_____	_____	_____
7.	_____	_____	_____
8.	_____	_____	_____
9.	_____	_____	_____
10.	_____	_____	_____
11.	_____	_____	_____
12.	_____	_____	_____
13.	_____	_____	_____
14.	_____	_____	_____
15.	_____	_____	_____
16.	_____	_____	_____

Principal

Athletic Director

Date

ENTRY FORM FOR CLASS AA BOYS STATE SOCCER PLAY-OFFS

(Due to League Office on or before **May 4, 2012 - 9:00 am**)

SCHOOL _____

THE INFORMATION SUBMITTED ON THIS FORM MUST BE TYPED. The Boys Soccer Play-offs will begin the week of May 7. Schools who wish to enter the play-offs must submit an entry form to the High School League Office. Schools will be divided into upper and lower state divisions. Last year's format will be used. Host schools will be responsible for securing officials through the district director. The League Office will assign officials for the State Finals. Please list on this entry form your 2012 soccer schedule, denoting games won/lost and the score.

COACH _____

2011 RECORD TO DATE WON _____ LOST _____

NOTE: For all Classes, do not schedule games after May 3.

	OPPONENT	WON/LOST	SCORE
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____
4.	_____	_____	_____
5.	_____	_____	_____
6.	_____	_____	_____
7.	_____	_____	_____
8.	_____	_____	_____
9.	_____	_____	_____
10.	_____	_____	_____
11.	_____	_____	_____
12.	_____	_____	_____
13.	_____	_____	_____
14.	_____	_____	_____
15.	_____	_____	_____
16.	_____	_____	_____

Principal

Athletic Director

Date

ENTRY FORM FOR CLASS A BOYS STATE SOCCER PLAY-OFFS

(Due to League Office on or before **May 4, 2012 - 9:00 am**)

SCHOOL _____

THE INFORMATION SUBMITTED ON THIS FORM MUST BE TYPED. The Boys Soccer Play-offs will begin the week of May 7. Schools who wish to enter the play-offs must submit an entry form to the High School League Office. Schools will be divided into upper and lower state divisions. Last year's format will be used. Host schools will be responsible for securing officials through the district director. The League Office will assign officials for the State Finals. Please list on this entry form your 2012 soccer schedule, denoting games won/lost and the score.

COACH _____

2011 RECORD TO DATE WON _____ LOST _____

NOTE: For all Classes, do not schedule games after May 3.

	OPPONENT	WON/LOST	SCORE
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____
4.	_____	_____	_____
5.	_____	_____	_____
6.	_____	_____	_____
7.	_____	_____	_____
8.	_____	_____	_____
9.	_____	_____	_____
10.	_____	_____	_____
11.	_____	_____	_____
12.	_____	_____	_____
13.	_____	_____	_____
14.	_____	_____	_____
15.	_____	_____	_____
16.	_____	_____	_____

Principal

Athletic Director

Date

SPORTSMANSHIP REPORT

(Due on or before **May 23, 2012**)

Sportsmanship is a concern that we all have as administrators. The way people perceive you is a reality. Reality is what the South Carolina High School League would like to address.

The purpose of this program is to promote and recognize exemplary conduct on the part of players, coaches and fans.

The year will include all sport seasons. The following process is suggested:

FALL SPORTS		WINTER SPORTS	SPRING SPORTS	
Girls' Tennis	Swimming	Wrestling	Soccer	Boys' Tennis
Volleyball	Football	Basketball	Softball	Boys' Golf
Cross Country	Girls' Golf		Baseball	Lacrosse
Competitive Cheer			Track and Field	

To determine a Region Sportsmanship team winner, each school will submit to the League Office a region opponent they feel represented outstanding sportsmanship during the school year. This information along with the officials rating of each school will be used to determine the Region Sportsmanship team winner for the year.

The region sportsmanship awards will be announced and released by the South Carolina High School League at the end of the sport seasons.

The South Carolina High School League is also asking that consideration and possible action be given to one other proposal:

The greatest challenge to good sportsmanship is adversity. When things are not going well the easy response is to shift the blame. In particular, to shift it away from one's self to the opponent, or more often, the officials. When this is done, the focus is away from the positive, "to play harder or better," to the negative, "how can I possible overcome the bad calls." As administrators/coaches we feel it is essential that all athletes maintain a positive approach to handling adversity.

To reward this behavior it is recommended that each region implement a program that promotes and recognizes exemplary conduct on the part of players. Each region is encouraged to select an athlete they feel was outstanding in sportsmanship during the season and award this athlete as you do other All-Region players (ex. certificate, plaque, ribbon etc.). Treat him or her as any other All-Region selection.

NOTE: If there is a tie for this award, duplicate the award.

SPORTSMANSHIP NOMINATION

Please nominate a school in your region that you feel exemplified sportsmanship of high quality during sport contests versus your school. Also, give a brief statement(s) to support your nomination.

Nominated School _____

Supporting Statement(s)

Principal's signature

School

Date

SOCCER STATISTICS FOR 2011 - 2012 RECORD BOOK

(Due on or before **MAY 25, 2012**)

SCHOOL _____

Girls
 Boys

THE INFORMATION ON THIS FORM MUST BE TYPED. Please compare the statistics that appears in the 2010-2011 Record Book and if you have records better than these, submit them on the form below and return to the League Office. **DO NOT SUBMIT RECORDS ALREADY INCLUDED IN THE RECORD BOOK, OR ANY STATISTICS THAT DO NOT AT LEAST EQUAL RECORDS ALREADY SET.** Also, include any outstanding accomplishments this season.

COACHING RECORDS

	Record	Year(s)	School(s)
Career Record	_____	_____	_____
Career record at one school	_____	_____	_____
State Championships won	_____	_____	_____

Coach's Name

TEAM STATISTICS:

	Record	Year(s)	Opponent	Can this be substantiated?
State Championships won	_____	_____	_____	_____
Consecutive State Championships won	_____	_____	_____	_____
Most consecutive team wins	_____	_____	_____	_____
Most overtimes in one game	_____	_____	_____	_____
Most goals scored in a season	_____	_____	_____	_____
Most goals scored in a game	_____	_____	_____	_____
Most shutouts in a season	_____	_____	_____	_____
Most consecutive shutouts	_____	_____	_____	_____
Fewest goals given up in a season	_____	_____	_____	_____

INDIVIDUAL PLAYER STATISTICS

	Name	Year (s)	Opponent	Can this be substantiated
Most goals scored in a career	_____	_____	_____	_____
Most goals scored in a season	_____	_____	_____	_____
Most goals scored in a game	_____	_____	_____	_____
Most shutouts in a career	_____	_____	_____	_____
Most shutouts in a season	_____	_____	_____	_____

ATHLETIC DIRECTOR OR COACH

BASEBALL STATISTICS FOR 2011 - 2012 RECORD BOOK

(Due on or before **MAY 25, 2012**)

SCHOOL _____

THE INFORMATION ON THIS FORM MUST BE TYPED. Please compare the statistics that appear in the 2010-2011 Record Book and if you have records better than these, submit them on the form below and return to the League Office. **DO NOT SUBMIT RECORDS ALREADY INCLUDED IN THE RECORD BOOK, OR ANY STATISTICS THAT DO NOT AT LEAST EQUAL RECORDS ALREADY SET.** Also, include any outstanding accomplishments this season.

COACHING RECORDS

	Record	Year(s)	School(s)
Career Record	_____	_____	_____
State Championships Won	_____	_____	_____
Most Times State Runner-up	_____	_____	_____

Coach's Name

TEAM RECORDS

	Record	Year(s)	Opponent	Can this be substantiated?
Most consecutive wins	_____	_____	_____	_____
Most innings played in one game	_____	_____	_____	_____
Most runs scored in a game	_____	_____	_____	_____
Most runs scored in one inning	_____	_____	_____	_____
Most shutouts in a season	_____	_____	_____	_____

INDIVIDUAL RECORDS

	Record	Year(s)	Name	Can this be substantiated?
Most runs scored in a season	_____	_____	_____	_____
Most RBI's in a season	_____	_____	_____	_____

PITCHING RECORDS

	Record	Year(s)	Name	Can this be substantiated?
Most wins in a career	_____	_____	_____	_____
Most wins in a season	_____	_____	_____	_____
Most consecutive wins	_____	_____	_____	_____
Most shutouts in a season	_____	_____	_____	_____
Most no-hitters in a season	_____	_____	_____	_____
Most strike-outs (7 inning game)	_____	_____	_____	_____
Most strike-outs (5 inning game)	_____	_____	_____	_____
Perfect game during play-offs	_____	_____	_____	_____

ATHLETIC DIRECTOR OR COACH

SOFTBALL STATISTICS FOR 2011 - 2012 RECORD BOOK

(Due on or before **MAY 25, 2012**)

SCHOOL _____

THE INFORMATION ON THIS FORM MUST BE TYPED. Please compare the statistics that appear in the 2010-2011 Record Book and if you have records better than these, submit them on the form below and return to the League Office. **DO NOT SUBMIT RECORDS ALREADY INCLUDED IN THE RECORD BOOK, OR ANY STATISTICS THAT DO NOT AT LEAST EQUAL RECORDS ALREADY SET.** Also, include any outstanding accomplishments this season.

COACHING RECORDS

	Record	Year(s)	School(s)
Career Record	_____	_____	_____
State Championships Won	_____	_____	_____
Most Times State Runner-up	_____	_____	_____

Coach's Name

TEAM RECORDS

	Record	Year(s)	Opponent	Can this be substantiated?
Most consecutive wins	_____	_____	_____	_____
Most innings played in one game	_____	_____	_____	_____
Most runs scored in a game by one team	_____	_____	_____	_____
Most runs scored in one inning	_____	_____	_____	_____
Most shutouts in a season	_____	_____	_____	_____
Most consecutive stolen bases in a season	_____	_____	_____	_____

INDIVIDUAL RECORDS

	Record	Year(s)	Name	Can this be substantiated?
Most runs scored in a season	_____	_____	_____	_____
Most RBI's in a season	_____	_____	_____	_____
Most consecutive stolen bases in a game	_____	_____	_____	_____
Most consecutive stolen bases in a season	_____	_____	_____	_____

PITCHING RECORDS

	Record	Year(s)	Name	Can this be substantiated?
Most wins in a career	_____	_____	_____	_____
Most wins in a season	_____	_____	_____	_____
Most consecutive wins	_____	_____	_____	_____
Most shutouts in a season	_____	_____	_____	_____
Most no-hitters in a season	_____	_____	_____	_____
Most strike-outs (7 inning game)	_____	_____	_____	_____
Most strike-outs (5 inning game)	_____	_____	_____	_____
Perfect game during play-offs	_____	_____	_____	_____

ATHLETIC DIRECTOR OR COACH



South Carolina High School League

PO Box 211575
Columbia, SC 29221-6575
803-798-0120
Fax: 803-731-9679
www.schsl.org

Spring Football Practice Reporting Form

List 10 days of contact only.

	Date	Times
1	_____	_____
2	_____	_____
3	_____	_____
4	_____	_____
5	_____	_____
6	_____	_____
7	_____	_____
8	_____	_____
9	_____	_____
10	_____	_____

School

Principal's Signature

Head Football Coach Signature

**Please fax to the League Office at 803-731-9679
no later May 31, 2012**

June

2012 - 2013 DIRECTORY INFORMATION

(Due on or before **JUNE 1, 2012**)

Please follow the following instructions when filling out the Directory Information page.

THE INFORMATION SUBMITTED ON THE FOLLOWING FORM MUST BE TYPED.

If you have any vacancies on your staff, please notify the League Office when these positions are filled. If, for any reason, your school will not operate as a senior high school next year, or if your school will not be a member of the League, please indicate such on this form.

When typing your coaches names please use the following abbreviations for the sports they coach.

Assistant Athletic Director..... aad	Football fb
Athletic Director ad	Girls Basketball gbt
Baseball be	Girls Cross Country..... gxc
Bowling..... bo	Girls Golf gg
Boys Basketball bbt	Girls Lacrosse glc
Boys Cross Country..... bxc	Girls Soccer gso
Boys Golf.. bg	Girls Swimming gsw
Boys Lacrosse..... blc	Girls Tennis..... gte
Boys Soccer bso	Girls Track..... gtr
Boys Swimming bsw	Softball sb
Boys Tennis..... bte	Volleyball..... v
Boys Track btr	Weight Lifting wl
Certified Trainer..... ct	Wrestling wr
Competitive Cheer..... c	

LIST A COACH'S NAME ONLY ONE TIME. DO NOT LIST ASSISTANT COACHES - ONLY HEAD COACHES.

EXAMPLE:	Symbol(s)
Bob Smith	ad, fb
John Doe	bbt, g
Mary Brown	gbt, gtr

July

FOOTBALL MARK-OFF LIST

(Due on or before - **JULY 31, 2012**)

Do not send in!!!

All Football Mark-offs should be entered in

www.thearbiter.net



South Carolina High School League

PO Box 211575

Columbia, SC 29221-6575

803-798-0120

Fax: 803-731-9679

www.schsl.org

Football Passing League Reporting Form

	Date	Opponent(s)	Site
1	_____	_____	_____
2	_____	_____	_____
3	_____	_____	_____
4	_____	_____	_____
5	_____	_____	_____
6	_____	_____	_____
7	_____	_____	_____
8	_____	_____	_____
9	_____	_____	_____
10	_____	_____	_____

Reminder

Member schools will be permitted 10 days of competition in summer leagues, team camps, or other outside organizations during the time period of June 1 through July 24, 2012. They may use school facilities and equipment for these 10 days. The exact 10 days must be documented by date and records of these days supplied to the League Office. (Page A-32, Constitution, SCHSL Handbook)

School

Principal's Signature

**Please fax to the League Office at 803-731-9679
no later July 31, 2012**

Misc.

Forms



South Carolina High School League Sanction Application Form for Jamborees and Invitationals

REGULATIONS

1. Requests for sanction must be approved by the League.
2. Participants must be members of the League or have permission to participate.
3. A host member school must be designated.
4. Requests for sanctioning must be made at least 30 days prior to the first session of the event for in-state.
5. The **processing fee** for events including out-of-state schools will be \$100.00 per event. **No fee for processing** if all participating schools are in-state.

Fee Schedule:

- a. \$100.00 if received by National Federation 60 days prior to event.
- b. \$150.00 if received by National Federation 15-59 days prior to event.
- c. \$300.00 if received by National Federation less than 15 days prior to event.

The check should be made out to the National Federation (NFHS) and sent with the completed application to the League Office.

6. Schools participating in jamborees or invitational tournaments which are in-state may not miss any school time unless first approved by the principal or superintendent.
7. There may be no loss of school time in out-of-state events.
8. Refer to page B-4 of the High School League Handbook for additional information.
9. Return to: SCHSL, P.O. Box 211575, Columbia, SC 29221-6575 or Fax to 803-731-9679.

Jamboree Name _____

Tournament Name _____

Sport _____ Boys _____ Girls _____

Site _____ Dates _____

Host School _____ Director _____

Director Phone # _____

PROBABLE PARTICIPATING SCHOOLS

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Principal's Signature

Date



Application to Broadcast High School Athletic Contest

South Carolina Broadcasters' Association

(This form approved by the South Carolina Broadcasters' Association and the South Carolina High School League)

Date _____

To: _____ **From:** _____

(School Official) (Manager)

_____ (School) _____ (Radio Station)

_____ (Address & City) _____ (Address & City)

We request permission to broadcast from the scene of action, the following athletic contest

_____ High School VS _____ High School

_____ (Date) _____ (Time) _____ (Site)

In consideration of this privilege, station _____ will _____

There will be _____ in our party and we expect to arrive at _____ (Time)

Signature of Station

Broadcast of the above mentioned game has the approval of _____ High School.

Signature of Principal (Visiting School)

To: _____ (Station) _____ (Address) _____ (City)

From _____ (School Official) _____ (Address) _____ (City)

Permission ____ is ____ is not granted to broadcast the event stated above.

Enclosed find _____ Media passes

Signature of Principal (Host School)

Note: If permission is not granted please help us by stating your reasons.

(Distribution - A copy will be retained by the home team. Two copies will be returned to the station. The station will keep the original and send the third copy to the principal of the visiting school.)

**SOUTH CAROLINA
HIGH SCHOOL LEAGUE
SPECIAL FORM A**

INSTRUCTIONS: **This form must be typed.** This form will be submitted for each student who has transferred to your school from a non-feeder school in the last calendar year. This form must be approved before the students name can be placed on the Certificate of Eligibility.

Name of Student _____ Grade _____

Address _____ City _____ Zip _____

Is the above address in your school's attendance area? **(Circle one)** Yes or No

Name and address of former school _____

Date student enrolled at your school _____

Was student eligible to represent the former school at time of transfer? _____

Number of days in non-member school prior to enrollment (if applicable) _____

Status of former residence (check one) _____ Sold _____ Renting _____ Vacant

Date all family members moved from previous residence into attendance area. (Bona fide change of address) _____

If no bona fide change of address, state how this student is determined to be eligible.

Status of Parents: _____ Married Living Together _____ Separated (by court action)
_____ Never Married _____ Single Parent _____ Divorced

Name of person(s) with whom student resides, if other than parent(s)
_____ Relationship _____

Do they have legal guardianship papers signed by a judge or DSS official? **(Circle one)** Yes or No

If yes, please send paperwork with transfer form.

Where do the parent(s) of the student live? _____

What sport(s) does the student wish to play? _____

If transferring from a non-member school (in-state or out-of-state) without a bona fide change of address, what sport (s) has the student played during this current school year?

Name of School _____

Date _____ Signed _____
(Principal Only)



Application for Hardship Exceptions
South Carolina High School League
PO Box 211575
Columbia, SC 29221-6575
803-798-0120 Fax: 803-731-9679

A waiver of the South Carolina High School League eligibility is possible under Article IV, Section 7 of the League's Constitution and may be considered if conditions exist or existed causing a student to be in violation of a rule. There cannot be an exception to the age rule. Please complete this form and furnish the additional information needed to develop acceptable proof that the student should be considered for this waiver

1. Name of Student _____ Grade _____
2. School applying for exception _____
3. If a transfer student, list name, address, telephone number and principals name of the last school attended.

4. a. For which rule are you requesting an exception? (Circle One)
Residence/Transfer Four-Year Rule Attendance
- b. Special Conditions Criteria: (Circle One)
Extraordinary Circumstances Medical Financial
5. Include a transcript, if it is needed to support the request. (Required for appeal of Four-Year Rule)
6. School officials must include a brief narrative explaining the situation and why they feel this student should be considered for hardship. You must clearly state what you perceive to be the hardship.
7. Include written statements from individuals that have personal knowledge of the facts. We need those persons in authoritative positions such as: school officials; including principals, superintendents, counselors, etc., and doctors, social workers, employers, ministers, etc.
8. Include written statements from parents.
9. Include a written statement of support from the former school.

Signature of Superintendent or Principal

Date

LEAGUE ACTION

Signed

Date

FILING PROCEDURES FOR HARDSHIP

1. The principal or superintendent completes the application, signs the application, and includes the support material requested on the form and then mails all information to the League Office.
2. The Commissioner reviews the material, and if all is in order, issues a written opinion. If additional material is needed to prove the situation, the Commissioner will contact the school and request the additional information to be supplied by the school or parent.
3. If the opinion is favorable, the students' name may be submitted on *Certificate of Eligibility* provided he/she meets all other requirements.
4. If the opinion is unfavorable, the student is ineligible. An appeal process is available to schools that wish to appeal the Commissioner's opinion to the League's Executive Committee.
5. The request for an appeal must be made by the principal or superintendent and must be made in writing to the League Office.
6. The Commissioner will contact the principal of the school making the appeal and notify him/her of the time and place when the appeal will be heard.
7. At the appeal hearing all parties will have time to discuss the situation and ask questions. A decision will be made at this hearing as to whether or not the Committee will uphold or overturn the Commissioner's opinion.



SOUTH CAROLINA HIGH SCHOOL LEAGUE

REQUEST FOR ELIGIBILITY OF FOREIGN EXCHANGE STUDENT

PLEASE TYPE This form shall be completed and sent to the League Office when requesting eligibility for foreign exchange students. Approved requests will be posted on the web site. *A copy of the student's passport must be kept on file at the school.* **MUST BE TYPED**

Please refer to Article VII, Section 11.

NAME OF HIGH SCHOOL _____

NAME OF STUDENT _____ GRADE _____

DATE OF ENROLLMENT _____

DATE OF BIRTH _____ MALE _____ FEMALE _____

SPORT PLAYING _____ PASSPORT NUMBER _____

A NATIVE OF WHAT COUNTRY _____

NAME OF FOREIGN EXCHANGE PROGRAM THAT
SPONSORS STUDENT _____

TOTAL NUMBER OF SEMESTERS IN HIGH SCHOOL _____

HAS STUDENT PREVIOUSLY GRADUATED FROM HIS/HER
HOME HIGH SCHOOL? YES _____ NO _____

If yes, please give school name, city and state,
and dates attended. (U.S. School) _____

(City and State) _____ (Dates Attended) _____

WE UNDERSTAND THAT ELIGIBILITY IS BEING GRANTED FOR ONE YEAR ONLY. A SCHOOL TRANSFER WILL AFFECT ELIGIBILITY STATUS.

Student's Signature

Principal's Signature

Date

Based on the above information, this student can now be submitted on a certificate of eligibility form in accordance with the SCHSL Constitution.

League Staff Signature

Date