



**2011-12**

**South Carolina High School League**

**AA**

**Handbook**

Constitution  
Rules and Regulations  
Governing Activities  
Directory



# Class AA Conference

## OFFICERS

**PRESIDENT**  
**JUDD STARLING**

Principal, Central High School, justarling@chesterfield.k12.sc.us

**VICE PRESIDENT**  
**ANN O'CAIN**

Principal, Gilbert High School, aocain@lexington1.net

**SECRETARY/TREASURER**  
**JOAN CRIBB**

Athletic Director, Waccamaw High School, jcribb@wh.gcsd.k12.sc.us

## REGION COORDINATORS

REGION I ..... HEATHER GORDAN, Pendleton, hgordon@anderson4.k12.sc.us

REGION II ..... TIM McMAHON, Emerald, mcmahont@gwd50.org

REGION III ..... LOUIS SCOTT, Strom Thurmond, lscott@edgefield.k12.sc.us

REGION IV ..... DAVID BYRD, Cheraw dbyrd@chesterfield.k12.sc.us

REGION V ..... LEN FREDERICK, Swansea lfederick@lexington4.net

REGION VI ..... PAUL RONEY, Bishop England pruney@behs.com

REGION VII ..... ROBBIE BRIGGS, Manning rbriggs@clarendon2.k12.sc.us

REGION VIII ..... JACKIE HAYES, Dillon hayesj@dillon.k12.sc.us

## Past Presidents

1984-86 .....	Bob James, Swansea
1986-87 .....	Bobby Nalley, Loris
1987-88 .....	Reed Swann, Barnwell
1988-89 .....	Harriet Blanton, North Myrtle Beach
1989-90 .....	Everette Dean, Lamar
1990-91 .....	Bobby Whitehead, Gilbert
1991-92 .....	
1992-93 .....	George Kinard, Mid-Carolina
1993-94 .....	James Atkins, Palmetto
1994-95 .....	
1995-96 .....	
1996-99 .....	Randy Gilstrap, Liberty
1999-00 .....	Marvin Byers, C A Johnson
2000-01 .....	Marty Tiller, Andrew Jackson
2001-02 .....	Pat Padgett, Batesburg-Leesville
2002-03 .....	Jim Arrowood, Central
2003-04 .....	Paul Shealy, Gilbert
2004-06 .....	Jean Haggard, Pelion
2006-08 .....	Evie Hughes, Walhalla
2008-10 .....	Lynn Cary, Mid-Carolina

# AA Region Alignment for 2010-2011 2011-2012

I	II	III	IV
Carolina	Broome	Batesburg-Leesville	Andrew Jackson
Chesnee	Emerald	Columbia	Buford
Crescent	Mid-Carolina	Eau Claire	Central
Liberty	Newberry	Gilbert	Cheraw
Palmetto	Saluda	Keenan	Indian Land
Pendleton	Woodruff	Strom Thurmond	Lee Central
V	VI	VII	VIII
Barnwell	Academic Magnet	Andrews	Aynor
Edisto	Bishop England	Bishop England (FB only)	Dillon
Pelion	(All sports except FB)	Kingstree	Loris
Silver Bluff	Garrett	Lake City	Marion
Swansea	Hanahan	Manning	Mullins
Wade Hampton	North Charleston	Timberland	Waccamaw
	Stall		
	Woodland		

## Bracket Rotation

Year	3 <sup>rd</sup> Round Home Team	4 <sup>th</sup> Round Home Team
10-11	Regions 1, 3, 5, 7	Regions 1, 5
11-12	Regions 2, 4, 6, 8	Regions 2, 6
12-13	Regions 1, 3, 5, 7	Regions 3, 7
13-14	Regions 2, 4, 6, 8	Regions 4, 8

To determine the host or home team in the third and fourth rounds of play in football, basketball and volleyball the team with the highest region finish will host. If the two teams have the same region finish, the brackets will determine the host. The chart details the four-year rotation for the brackets

**AA CONFERENCE  
CONSTITUTION AND BY-LAWS**

Revised March 2004  
Constitution for 2004-2006  
Amended March 2005

**ARTICLE I-NAME**

SECTION 1: The name of this organization shall be the AA Conference of the South Carolina High School League.

**ARTICLE II-PURPOSE**

SECTION 1: The purpose of this conference is to strengthen the educational aims and programs of activities which are held in common by members of the conference, to formulate and maintain policies that will safeguard the educational values of interscholastic competition, to cultivate high ideals of sportsmanship, to develop and direct a program which will promote, protect, and preserve the health and physical welfare of all participants, and to promote uniformity of standards in all interscholastic competition.

**ARTICLE III-MEMBERSHIP**

SECTION 1: Only the members of the South Carolina High School League may become members of the conference.

SECTION 2: Application for membership in this conference by a non-member school shall be made in writing to the executive committee of the conference.

SECTION 3: Application for withdrawal from this conference by a member school shall be made in writing to the executive committee of the conference.

**ARTICLE IV-OFFICERS**

SECTION 1: The officers of this conference shall be a president, a vice-president (president elect), and a secretary-treasurer. The president and vice-president shall be a school administrator of member schools. The secretary-treasurer shall be an athletic director of a member school.

SECTION 2: Should a vacancy occur in the office of the president in the interim between March meetings, the president-elect shall succeed him. Shall a vacancy occur in other offices, the president shall appoint a successor.

SECTION 3: Officers of the conference shall be elected for a two-year term at the March meeting conference. The conference year shall run from July 1 to June 30.

SECTION 4: The past-president will serve as an ex-officio member of the conference's Executive Committee for a two-year term.

## **ARTICLE V-EXECUTIVE COMMITTEE**

- SECTION 1: The executive committee shall consist of the officers of the AA Conference and region coordinators. In even numbered school years, II, IV, VI, and VIII must have school administrators as region coordinators. In odd numbered years, Region I, III, V, and VII must have school administrators as coordinators. The region coordinator cannot be an officer in the conference. A school will have only one voting member on the executive committee.
- SECTION 2: The executive committee shall have general supervision of the affairs of the conference, deciding all questions and performing all duties not provided for in the constitution.
- SECTION 3: The committee will decide all appeals, and the ruling of this committee will be final.
- SECTION 4: The calling of the meetings of the executive committee shall be left to the discretion of the president of a simple majority of the executive committee.
- SECTION 5: The executive committee may grant reconsideration to an appeal of its decision only if new evidence is shown that could not reasonably have been known at the time the AA Executive Committee rendered its decision.

## **ARTICLE VI-DIVISION OF CONFERENCE**

- SECTION 1: The conference will be divided into regions.
- SECTION 2: Any school that fails to follow the schedule prepared by the AA Conference will forfeit all rights to conference championships in all sports. The executive committee will hear all appeals and make decisions that are in the best interests of the total conference.

## **ARTICLE VII-DELEGATES**

- SECTION 1: Delegates to the legislative assembly of the High School League will be: (1) the region coordinators from each region, or (2) an alternate, selected by each region.
- SECTION 2: In the event that the region coordinator is unable to attend, he shall notify the president of the classification in writing, giving the name of the alternate prior to the legislative assembly meeting.

## **ARTICLE VIII-MEETINGS**

- SECTION 1: The conference shall hold two (2) regular meetings each year-one in the fall and one in the spring-to be determined by a majority vote of the executive committee.
- SECTION 2: Special meetings for specific purposes may be called by the president.

SECTION 3: Meeting sites will be selected by the executive committee.

SECTION 4: Special conference meetings shall require seven (7) days notice.

SECTION 5: Member schools not present during the fall and spring sessions will be assessed a \$100 fine (if both sessions are missed).

### **ARTICLE IX-CONFERENCE CHAMPIONSHIPS**

SECTION 1: The championships will be decided in accordance with the rules of the South Carolina High School League, unless another method is approved by a two-third's (2/3) vote of the members present at a regular meeting of the conference.

SECTION 2: The president of the conference shall appoint committees to supervise the activities sponsored by the conference.

SECTION 3: The committee supervising the activity will be responsible for promulgating rules and regulations governing the activity. Contacting the activity committee will be the initial step in all appeals relating to the activity.

NOTE: Each region will determine the method by which its region champion and other play-off teams are chosen.

### **ARTICLE X-ELIGIBILITY RULES**

SECTION 1: Any student participating in activities of this conference must be eligible under the eligibility rules of the South Carolina High School League.

### **ARTICLE XI-DUES AND FEES**

SECTION 1: The conference shall require dues from each member school as set by the executive committee.

### **ARTICLE XII-BALLOTING**

SECTION 1: Each member school shall have one (1) vote for all balloting at meeting of the conference.

SECTION 2: The principal of a member school, or his designee, shall cast a vote.

### **ARTICLE XIII-QUORUM**

SECTION 1: Fifty one percent (51%) of the membership shall constitute a quorum for the transaction of business.

## **ARTICLE XIV-PARLIAMENTARY AUTHORITY**

SECTION 1: Robert's Rules of Order, Revised, shall be the parliamentary authority for this conference.

## **ARTICLE XV-AMENDMENTS**

Shall be acted upon at regular scheduled meetings a two-thirds (2/3) majority of the representatives of member schools present and voting shall be required for adoption.

SECTION 1: Proposed amendments

SECTION 2: Proposed amendments must be submitted in writing to the president at least thirty (30) days prior to the meetings.

SECTION 3: Proposed amendments must be submitted to member schools not less than ten (10) days prior to the meetings by the proposing school or region.

## **ARTICLE XVI-RATIFICATION**

SECTION 1: The constitution will be ratified by a two-third's (2/3) vote of the membership present and voting.

## **BY-LAWS**

### **ARTICLE I-AMENDMENTS**

SECTION 1: By-laws for this conference may be adopted, amended, or repealed at any regular meeting by a majority vote.

SECTION 2: Proposed amendments to the by-laws must be submitted in writing to the president at least thirty (30) days prior to regular scheduled meetings. The proposed amendment is to be sent to member schools no later than ten (10) days prior to the meeting.

### **ARTICLE II-DIVISION OF CONFERENCE**

SECTION 1: The AA Conference shall be divided into regions for all athletic conferences.

SECTION 2: Each region shall elect a region coordinator who shall serve as the presiding officer of region meetings and will represent the region on the executive committee of the conference.

SECTION 3: Schools will be assigned to regions in accordance with directives and timetable as established by the executive committee of the South Carolina High School League. Regions will be divided into upper and lower state classifications for the duration of the realignment period. The executive committee of the conference is empowered to establish procedures for the division for the member schools into regions, subject to the approval of the executive committee of the South Carolina High School League.

SECTION 4: To protect the interests of member schools of the conference, the executive committee shall pair schools from regions or inter-regional football contests, as necessary. Pairings of schools of the conference for a football contest will be based solely on equitable traveling distance between paired schools. Such contests will not count in the regional stands.

SECTION 5: Any school that fails to adhere to the football schedule for inter-regional games shall be placed on probation by the conference president and may be subject to a fine not to exceed five hundred dollars (\$500). While on probation, a team may compete in regularly scheduled contests, but may not play in any jamboree or invitational event or for a region or state championship.

SECTION 6: Schools placed on probation by the conference will be notified in writing of that status and will have ten (10) days to file an appeal with the conference president. A hearing on the appeal will be scheduled within ten (10) days at a site to be determined by the president. The conference secretary-treasurer will notify the principal of the school of the decision of the executive committee as soon as practical, not to exceed ten (10) calendar days. Any school not requesting a hearing within the specified time shall forfeit the right to a hearing before the Conference AA Executive Committee.

SECTION 7: At the spring region meeting each year, the members of each region will elect their region coordinator for the next year and will submit the name, position, and school to the conference president for inclusion in the High School League Handbook by April 15.

**ARTICLE III-COMMITTEES**

SECTION 1: Standing committees of the conference shall be composed of three (3) or more principals or athletic directors. The president shall appoint a chairman. Each region shall elect a representative member for each standing committee.

SECTION 2: The standing committees shall be as follows:

Finance	Football	Golf
Nominating	Soccer	Track/Cross Country
Tennis	Wrestling	Softball
Volleyball	Basketball	Baseball
Constitution	Realignment	Eligibility
Cheerleading	Swimming	

**ARTICLE IV**

SECTION 1: Nothing contained in these amendments or by-laws shall supersede the Constitution and By-Laws of the South Carolina High School League.

**ARTICLE V**

SECTION 1: Expenses approved by the executive committee shall be paid by the secretary-treasurer.

**ARTICLE VI**

SECTION 1: The secretary-treasurer shall appoint a recorder from his school to record and distribute the minutes of each meeting.

**ARTICLE VII**

SECTION 1: Should the conference be dissolved, all monies in the treasury shall be divided equally among the member schools, and upon realignment of the conference, schools leaving shall receive a pro rata share of all monies in the treasury, and those entering the conference will be billed for a similar amount.

## REGION I

### CAROLINA

2725 Anderson Road  
Greenville 29611  
(864-355-2300) Fax (864-355-9694)

"Trojans"  
"Orange/Navy/White"

Michael Delaney, Principal  
Thomas E. Fair, ad, bbt  
(864-355-2318)

Lisa Gist, ath sec  
Kenneth Baxter, bg  
Tonya Benjamin, c  
Casie Butler, gbt  
Andrew Dale, v  
Chris Glover, btr  
Gary Hamby, wl  
Mark Hodge, fb  
Aminah Richburg, gte  
Cheryl Stout, sb  
Melanie Stukes, ct  
Stephanie Watkins, gtr

### LIBERTY

124 Red Devil Drive  
Liberty 29657  
(864-397-2600) Fax (864-843-5828)

"Red Devils"  
"Red/White/Black"

Lori Gwinn, Principal  
Sherry Haithcock, ad 864-397-2623  
John Schumpert, aad, gbt  
Kyle Stewart, fb  
Jason Blalock, bbt  
Scott Kerwin, be  
Mike Riggins, bxc  
Missy Ricken, c  
Dale Burrell, wr  
Carla Simpson, v  
Brian Fuller, sb, gg  
Shannon Balawi, gtr  
Sunday Davis, gxc  
Dirk Ellenburg, bg  
Steve Gilstrap, wl

### POWDERSVILLE

145 Hood Road  
Greenville 29611  
864-295-2839 Fax ( )

"Patriots"  
Navy/Red/Silver

Dr. Chris Ferguson, Principal  
Robert Mustar, ad, fb  
Sean McNinney, aad, wl wr

### CHESNEE

795 South Alabama Avenue  
Chesnee 29323  
(864-461-7318) Fax (864-461-4137)

"Eagles"  
"Black/Gold"

Tom Ezell, Principal  
Bill Owens, ad (864-461-8924)  
Susan Horne, ath sec  
Brent Bridges, fb, bg  
Andy Pitt, bbt  
David Garner, gbt  
Stephanie Cash, v  
Greg Moore, bxc  
Scott Wease, be  
Lewis Story, sb  
Shay Huntley, ct  
Bill Cash, wl  
Jon Rentz, wr  
Barry Tony, bg  
Eric Goode, btr, gtr

### PALMETTO

804 North Hamilton Street  
Williamston 29697  
(864-847-7311) Fax (864-847-7311)

"Mustangs"  
"Red/Gray"

Dr. Mason Gary, Principal  
Jody LeCroy, ad, fb, be (864-847-1531)  
Terri Cortez, gbt, v  
Kellie Eaves, bxc, gxc  
Greg Abercrombie, wr  
Frances Caulder, sb  
James Scotland, bbt  
Kent Creamer, btr  
Stan Yarborough, bg  
Holly Brainard, c  
Holly Gerkin, ct  
Daniel Eskew, bso  
Gil Cade, wl  
Kevin Smith, wl  
Wade Alexander, gtr

Joey Tolison, bbt  
Pam Prescott, gnt, gg  
Courtney Rossley, bxc, gxc  
Tracy Epps, bg  
Keith King, bte, gte  
Mauteen Kelly, v  
Jessica Thomas, sb  
Candice Garrison, c  
Jennifer Newell, ct

### CRESCENT

9104 Highway 81 South  
Iva 29655  
(864-352-6175) Fax (864-352-2308)

"Tigers"  
"Black/Gold"

Devon Smith, Principal  
Ann Cioffi, ad (ext. 2221)  
Robin Horne, ath sec  
Danny Parnell, aad  
Jeff Murdock, fb  
Kristen Fouts, v  
Amanda Pinson, c  
Allison Rainey, gxc, bxc  
Jeff Craft, gxc, bxc  
Todd Johnson, gbt  
Cade Gray, bbt, bg  
Anthony Martin, wr  
Gary Adams, sb  
Andrew Watson, be  
Benny Yeargin, btr, gtr  
Roger Haulbrook, bso

### PENDLETON

P. O. Box 869  
Pendleton 29670  
(864-403-2100) Fax (864-646-8066)

"Bulldogs"  
"Black/Vegas Gold"

Heather Gordon, Principal  
Paul Sutherland, ad, fb  
(864-403-2184)  
Robin Leopard, ath sec  
Courtney Bracken, c  
Toni Wood, v  
Pam Wheeler, gxc  
Warren Wheeler, bxc  
Sarah Herbert, gg  
Paul Brown, bbt  
Tim Wood, gbt, bg  
Wade King, wr  
David Skelly, be  
Thomas Fredrickson, gso  
Gary Mohr, bso  
Art Williams, btr Calvin Moses, gtr  
Stephanie Gordon, ct  
Kris Howell, wl Billy Anderson, sb

## REGION II

### BROOME

381 Cherry Hill Road  
Spartanburg 29307  
(864-279-6700) Fax (864-279-6808)  
"Centurions"  
"Royal Blue/Gold/White"  
Todd Hardy, Principal  
Skip Frye, ad, bxc, gxc, btr  
(864-279-6801)  
Gloria Smith, athsec  
Todd Staley, fb  
Kim Goode, gbt  
John David Goodwin, be  
Spencer Drearybury, bg  
Fred Burnett, bte  
Gary Puriton, gte  
Marie Fox, gtr  
Ben Martin, bso, bbt  
Paula Fernandez, gso  
Lindsay Knox, c  
Todd Justus, sb  
Pam Peeler, v  
Tom Manoski, wl  
Steve Carruth, wr  
Nikki Allen, ct

### EMERALD

150 By-Pass 225  
Greenwood 29646  
(864-941-5730) Fax (864-941-3487)  
"Vikings"  
"Purple/Gold/White"  
Brad Nickles, Principal  
Tim McMahon, ad, fb (864-941-5743)  
Tonya Branyon, ath sec  
Mark Sorrow, aad  
Mark Bartz, sw  
Anthony Frate, gso  
Brian Bishop, ct  
Stanley Moss, be  
David Payne, xc, tr  
Jessica Spence, c  
Robin Scott, bbt, golf  
Susan Timmerman, te  
Renee Newton, sb, v  
Andy Wright, wr  
Merv Rollinson, gbt

### MID-CAROLINA

377 CySchumpert Road  
Prosperity 29127  
(803-364-2134) Fax (803-364-4395)  
"Rebels"  
"Cardinal/Black"  
Lynn Cary, Principal  
Louie Alexander, ad, fb, be  
Tammy Wilson, ath sec  
Gary Wilbanks, aad, gbt  
Emmanuel Dewalt, bbt  
Rick Harris, bxc, gxc, bso  
Hubert Kindard, bg  
Gerry Coffey, bsw, gsw  
Kenneth Sanders, bte, gte  
Deanna Wilbanks, v  
Joel Mitchell, wl  
Ethan Campbell, wr  
Terry Murphy, sb  
Jackie Harris, gtr  
Sherry Bedenbaugh, c

### NEWBERRY

3113 Main Street  
Newberry 29108  
(803-321-2621) Fax (803-321-2633)  
"Bulldogs"  
"Navy/Columbia/White"  
Katrina Singletary, Principal  
Chad Cary, ad, bbt, (803-321-2628)  
Cornelius Cromer, aad, bso  
Phil Strickland, fb  
Melissa Mendenhal, gbt  
Amy Boozer, v  
Tom Eachues, wl  
Brian Gordan, wr  
Joey Long, sb  
Jena Tudor, gte  
Detrick Bishop, bte  
Lindsay Stribble, be  
Bob Bannister, bg  
Shara Clark, gsw, bsw  
Leslie Davis, gso

### SALUDA

160 Ivory Key Road  
Saluda 29138  
(864-445-3011) Fax (864-445-3542)  
"Tigers"  
"Purple/White"  
Jimmy Crawford, Principal  
Harvey Livingston, ad  
Doug Painter, fb  
Kelcey Stevens, bbt  
Jeanette Wilder, gbt  
Jennifer Spence, bxc, gxc  
Dean Roesner, bg  
Holly Shaw, c  
Reginald Phillips, bso  
Jessica Seibert, sb  
Ben Webb, gte  
Brent Wilder, be  
Tomeka Love, v  
Hampton Leary, bte  
Ed Chariker, gtr  
Stewart Young, btr

### WOODRUFF

710 Cross Anchor Hwy.  
Woodruff 29388  
(864-476-7045) Fax (864-476-7224)  
"Wolverines"  
"Maroon/Gold"  
Aaron Fulmer, Principal  
Scott Lawson, ad (ext. 3618)  
Mike Morris aad  
Brian Lane, fb  
Mark Ireton, bbt, bte  
Jeff Parks, gbt  
Daniel Westmoreland, wr  
Will Lanford, be  
Keith Workman, sb  
LeaAnn Skinner, gte  
Johnathan Rollins, bg  
Heather Westmoreland, c  
Steve Ramey, bxc, gxc  
Fran Thomas, v  
Fernando Gomez, gso  
Vince Barnhill, bso  
Andrew Caldwell, wl  
Mike Stokes, btr, gtr

### REGION III

#### BATESBURG-LEESVILLE

600 Summerland Avenue  
Batesburg 29006  
(803-532-9251) Fax (803-532-3232)  
"Panthers"  
"Purple/Gold/Blue/White"  
Pat Padgett, Principal  
Gary Phillips, ad  
Liz Smith, ath sec  
Matt Covington, be  
Bob Roudybush, bbt  
Teresa Taylor bxc, gxc  
Eddie Hopper, bg  
Marshall Harvey, bso  
Jake Getson, bte  
B. J. Wertz, btr, gtr  
Scott Thomas, ct  
Brandi Humble, c  
Courtney McInnis, fb  
Jessica Dennis, gbt  
Christyann English, gte  
Heyward Bouknight, sb  
Tim Covington, v  
Grig Sawyer, wl

#### GILBERT

840 Main Street  
Gilbert 29054  
(803-821-1900) Fax (803-821-1903)  
"Indians"  
"Scarlet/Black/White"  
Ann O'Cain, Principal  
Barry Harley, ad, fb (803-821-1907)  
Deana Keisler, ath sec  
Wayland Hiott, bg, gg  
Mark Hancock, gte  
John Rosier, gso  
Riley Thomas, gbt  
Tracy Gooding, wr  
Reuben Eargle, sb  
Jackie Shealy, v  
Kevin Darlington, bxc, gxc, bso  
Bill Allman, bte  
Stewart Kennerly, bbt  
Angelica Yezzi, c  
Ashley Burnett, be  
Carter Lake, gtr, btr  
Bryon Millwood, ct  
John Bass, wl

#### COLUMBIA

1701 Westchester Drive  
Columbia 29210  
(803-731-8950) Fax (803-731-8953)  
"Capitals"  
"Maroon/Gold"  
Shenequa Coles, Principal  
Larry Kearse, ad (803-731-8955)  
Kemper Amick, fb, wl  
Mark Kirlough, bbt, bxc  
Bobby Young, gbt, gtr  
Bryan Burns, be  
Willie Ashford, bte, gte  
Anita Mobley, v  
James Hook, sb  
Ronald Lanham, btr  
Joseph Lovier, wr  
Bruiana Gomez, ct

#### KEENAN

361 Pisgah Church Road  
Columbia 29203  
(803-714-2500) Fax (803-714-2593)  
"Raiders"  
"Navy/Gold"  
Alvin Pressley, Principal  
Dameon Franklin, ad (803-714-2547)  
Pamela James, ath sec  
Zach Norris, bbt, gxc, bxc  
Reggie McLain, gbt  
Derek Wilson, be  
Betty Gortman, sb  
Derek Howard, btr  
Linda Segars, gtr  
Jennifer Brannon, gte, bte  
Marlon Taylor, wr  
Clint Davis, bg, gg  
Deirdre Hutson, c  
Gwen Wilcher, v, gtr  
Mitch Moton, fb

#### EAU CLAIRE

4800 Monticello Road  
Columbia 29203  
(803-735-7609) Fax (803-735-7629)  
"Shamrocks"  
"Green/Orange/White"  
June A. Page, Principal  
James Casey, ad  
Vanessa Wilson, ath sec  
Precious Caldwell, gbt  
John Castellanno, bso  
Demetris Murray, v  
Frances Dixon, bte, gte  
Lamont Britt, bbt  
Belton Goodwin, wr, sb  
Jared Clayton, gso  
Cheryl Lawson-Wilson, c  
John Jarvis, gtr, btr  
Aaron Trapp, be  
Jamil Canada, gxc, bxc  
Robbie Baker, fb

#### STROM THURMOND

1131 Columbia Road  
Johnston 29832  
(803-275-1768) Fax (803-275-1764)  
"Rebels"  
"Red/White/Navy Blue"  
Jill Jett, Principal  
Louis Scott, ad (ext. 215)  
Jennifer Lanham, ath sec  
Lee Sawyer, fb, aad  
Josh Black, be  
Bo Rouse, bbt  
Beth Roberston, bxc, gxc  
Nick Lorimer, bg, bg  
Thomas Coleman, btr, gtr  
Jessica Parker, gbt, v  
Mike Wood, sb  
Leroy Collier, wr  
Antwain Hillary, wl  
Jamie Johnson, bso

## REGION IV

### ANDREW JACKSON

6925 Kershaw-Camden Highway  
Kershaw 29067  
(803-475-2381) Fax (803-475-7317)  
"Volunteers"  
"Orange/White"  
Mary Barry, Principal  
Scott Phillips, ad  
Cathie Pardue, ath sec  
David Moore, fb  
Dennis Farmer, gbt  
Dale Reeves, bbt  
John Verdugo, v  
Steve Middleton, sb  
Mike Lucas, be  
Ronnie Wall, gso  
Van Steen, bso  
Robert Lambert, btr  
Benjy Bell, bg  
Ryan Thompson, c  
Tammy Twitty, gtr

### CHERAW

649 Chesterfield Highway  
Cheraw 29520  
(843-921-1000) Fax (843-921-1006)  
"Braves"  
"Navy Blue/Scarlett/White"  
Sandra Sowell, Principal  
David Byrd, ad, be (ext. 240)  
Johnny White, fb  
Nita Weeks, gte  
Jack VanDeman, bxc, gxc  
Angle Ford, c  
Terrance Ford, bbt  
James McMillian, gbt  
Brad Porter, wr  
Lixander Henry, gtr  
Ben McQueen, btr  
Sonny Usher, bso  
Harry Newsome, bg

### BUFORD

4290 Tabernacle Road  
Lancaster 29720  
(803-286-7068) Fax (803-286-8147)  
"Yellow Jackets"  
"Maroon/Vegas Gold"  
Jonathan Phipps, Principal  
Mike Wells, ad, fb  
Earline Bowers, ath sec  
Eric Funderburk, be  
Neil Couch, bbt  
John Bundy, bso  
Susan Steele, btr, gtr  
Julie Thompson, c  
Troy Armubust, bbt  
Cecilia Davis, sb  
Robbie Loudermilk, v  
John Mahaffey, wr

### INDIAN LAND

8063 River Road  
Fort Mill 29707  
(803-547-7571) Fax (803-547-7366)  
"Warriors"  
"Royal Blue/Vegas Gold/White"  
David Shamble, Principal  
Michael Mayer, ad, fb  
(803-548-9452)  
Denise Knight, ath sec  
Rick Furr, aad  
Sara Allen, bxc, gxc  
Tamara Jacobus, gbt, v  
Nate Smith, bbt  
Alan LeRoy, be  
Barry Hallums, wl, btr  
Mark Bonda, gso  
Doug Young, gte, bgo  
Erin Powell, c  
Rondale Truesdale, wr  
Nicole Ritter, sb  
Tony Ford, gtr  
Adam Cole, bso

### CENTRAL

200 Zion Church Road  
Pageland 29728  
(843-672-6115) Fax (843-672-2694)  
"Eagles"  
"Red/Columbia Blue/White"  
Judd Starling, Principal, wr  
Joey Mangum, ad, fb, wl  
(843-672-9177)  
Karen Aldridge, ath sec  
Terry Sowell, aad, wr  
Mitch Leaird, aad, be  
Joel Dale, bxc, gxc  
Jerrica Usher, v  
William Kelty, bbt  
Rhonda Wallace, gbt  
Kevin Trurman, sb  
Chuck Hartman, bg  
Billy Blakeney, gtr, btr  
Wanda Byrd, c

### LEE CENTRAL

1800 Wisacky Highway  
Bishopville 29010  
(803-428-4010) Fax (803-428-4057)  
"Stallions"  
"Black/White/Vegas Gold"  
Ron Webb, Principal  
Baron Turner, ad, fb (ext 512)  
Warren Joye, be  
Dale Jacobs, sb  
LaVerne Knox, gtr, bbt, btr  
Dorothy Fortune, gbt  
Jeff Storey, bg  
Minnie Collins, v

## REGION V

### BARNWELL

474 Jackson Street  
Barnwell 29812  
(803-541-1390) Fax (803-541-0726)  
"Warhorses"  
"Red/White"  
Joe Burdge, Principal  
Rosey Anderson, ad, v (803-541-1394)  
Dave Anastasia, aad, bso  
Ed Moore, fb  
William Morris, bxc, gxc  
Mike Highsmith, bbt  
Pete Zionkowski, bg  
Carol Massengale, sb  
Thomas Davis, wl  
Don Mims, be  
Angie Boyles, gte  
Dan Dickerson, btr, gtr  
Yolanda Settles, gbt  
Rob Roth, ct

### SILVER BLUFF

64 DeSoto Drive  
Aiken 29803  
(803-652-8100) Fax (803-652-8104)  
"Bulldogs"  
"Royal Blue/Silver"  
Fran Altringer, Principal  
Al Lown, ad, fb  
Keith Radford, aad  
Eric Hofstetter, sb  
Robbie McKenzie, bbt, gte  
Leroy Walker, be  
Kim Kirk, v  
John Hicks, btr  
Khaleelah Stroman, gtr  
Jason Goings, bg

### EDISTO

P.O. Box 101  
Cordova 29039  
(803-536-1553) Fax (803-531-5615)  
"Cougars"  
"Royal Blue/Gold"  
David Damm, Principal Andy  
Palmer, ad, fb, sb, wl  
Patti Danzler, ath sec  
Melanie Fort, v  
Horst Daichendt, bxc, gxc  
Leslie Cope, c  
Herman Johnson, bbt, btr  
Johnnie Cullbreath, gbt, gtr  
Jerry Norbo, wr  
David Bailey, bso  
Susan Hammond, gso  
Hal Hayden, be  
T C White, ct

### SWANSEA

500 East First Street  
Swansea 29160  
(803-568-1100) Fax (803-568-1117)  
"Tigers"  
"Purple/Gold"  
Leslie Hightower, Principal  
Len Frederick, ad (Ext 34019)  
Denise Myers, ath sec  
Gib Lackey, be  
Robert Etheridge, bbt  
Butch Knight, bg  
Mark Komoroski, bso  
Jason Furtick, btr  
Tim Kinney, ct  
LaToya Williams, c  
Chad Leaphart, fb  
Tamara McNeal, gbt  
Chad Meredith, gso  
Bryant McNeal, gtr  
Marty Mack, sb  
Nicole Randolph, v  
Robert Wrightenberry, wl  
Eric Pack, wr

### PELION

600 Lydia Drive  
Pelion 29123  
(803-821-2200) Fax (803-821-2203)  
"Panthers"  
"Maroon/Vegas Gold"  
Jean Haggard, Principal  
Ben Freeman, ad, fb (803-821-2217)  
Alisa Gentry, ath sec  
Will Lucas, wr, wl  
Parrish Deans, bbt, bg  
Elizabeth Peoples, v  
Ben Vernarsky, gtr  
Stephanie Creed, gso  
Larry Poole, wl, sb  
Barry Fogle, be  
Sarah Vanlangendon, gte, gbt  
Mark Bedenbaugh, bxc, gxc, btr  
George Wham, ct

### WADE HAMPTON

PO Box 337  
Hampton 29924  
(803-943-3568) Fax (803-943-5036)  
"Red Devils"  
"Red/White"  
Dr. Barry Rosenberg, Principal  
Steve Kemmerlin, ad, be  
Peggy Stanley, ath sec  
Eric Scaife, fb, wl  
Shelby Strother, bbt  
Cassandra Bolden, v, sb  
Bert Burch, gxc, bxc  
Don Sral, bg  
Stacy Strickland, bso  
Charles Boyles, bte, gte  
Jerolyn Murray, c  
Michelle Young, c  
Romon Gray, gbt  
Myrriah Hanna, gtr

## REGION VI

### ACADEMIC MAGNET

5109A West Enterprise Avenue  
North Charleston 29405  
(843-746-1300) Fax (843-746-1310)  
"Raptors"  
"Hunter Green/White"  
Judith Peterson, Principal  
Curt Hoffman, ad, sb (843-860-3197)  
Linnie Duckett, ath sec  
Paul Aburrow, aad  
Bud Walpole, fb, gbt  
Sharon Williams, v  
A J Parks, bsw, gsw  
Gwen Hooffstetter, gxc  
Patrick Harrington, bbt  
Chris Hagy, wr  
James Rose, be  
Jason Stackhouse, bg, gg  
Brian Blasy, gte, bte  
Lydia Richey, gtr  
Ray Knauer, blc  
Jason Hamil, bso  
Anna Merriman, gso  
Chad Williams, bxc, btr

### HANAHAN

6015 Murray Avenue  
Hanahan 29410  
(843-820-3710) Fax (843-820-3716)  
"Hawks"  
"Royal Blue/Burnt Orange"  
Ric Raycroft, Principal  
Dawn Smith, ad, (843-820-3712)  
Amanda Goude, ath sec  
Brian Mitchell, be  
Ray Adkins, bxc, wr  
Ricky Reyes, bg  
Jeff Taylor, bso  
Eric Oliver, bte  
David Pratt, btr  
Kim Joseph, c  
Steve Childers, gbt  
Matt Vargyas, gxc  
Lori Chandler, gte  
David Morbitzer, gtr  
Wendy Anderson, v  
Page Wofford, wl  
Charlie Patterson, fb  
Katrina Moffett, sb  
Meganb Hjerling, gso

### BISHOP ENGLAND

363 Seven Farms Drive  
Charleston 29492-7534  
(843-849-9599) Fax (843-849-8342)  
"Battling Bishops"  
"Kelly Green/White"  
Michael Bolchoz, Principal  
Paul Runey, ad, gbt (ext. 153)  
Amelia Dawley, ath sec  
Mike Darnell, aad, be  
John Greavu, bg  
Ed Khouri, bso  
Kristen Fleming, gte  
Paul Spence, wr  
John Cantey, fb  
Tony Colizzi, bxc, gxc, gtr, btr  
Rose Van Metre, gsw, bsw  
Dave Snyder, gso  
Frank Dinardo, bte  
Cindy Baggott, v  
Bay Burch, blc  
Mark Pender, sb  
Jeff Weiner, gl  
Cristine Ronco, gg

### GARRETT

2731 Gordon Street  
North Charleston 29405  
(843-745-7126) Fax (843-529-3914)  
"Falcons"  
"Red/White/Blue"  
Dan Conners, Principal  
Rick Burns, ad (843-529-4902)  
Tom Wood, fb  
Nick Hopp, gbt  
Rhonda Morris, v  
Dan Ellis, gte, bso  
Ken Mueller, be  
John Murray, gso  
Susan Doshier, sb  
Dan Fiedorczyk, gtr, btr  
Leah Fiedorczyk, gtr  
Bill Clerk, bbt

### NORTH CHARLESTON

1087 East Montague Avenue  
North Charleston 29405  
(843-745-7140) Fax (843-566-1954)  
"Cougars"  
"Royal Blue/Gold"  
Robert Grimm, Principal  
Nate Pearson, ad (843-697-7918)  
Gerald Hemingway, fb  
Margaret Davis, v  
Leslie Maltby, bxc, btr  
Sonya Hamond, gtr  
Andesanya Adebambo, wr, gso  
Philip Kuhl, bso  
Michael Silver, be  
Marion Pond, gxc  
Ernest White, gbt  
Blake Hall, bbt

## REGION VI

### STALL

3625 Ashley Phosphate Rd.  
North Charleston 29420  
843-764-2200 Fax (843-764-2240)  
"Warriors"  
"Carolina Blue/Navy/White"  
Kim Wilson, Principal  
Johnny Boykin, ad (ext. 73734)  
Sharon Armstrong, ath sec  
Keith Lowman, be  
Nathan Green, btr  
Maurice Grant, gtr  
Daniel Holbrook, bso  
Caleb Coblenz, wr  
Adrienne Audley, sb  
Jeff Emory, bg, gbt  
Paul Harper, bxc  
Katherine Speicher, v  
Steve Guerry, bbt  
Virginina King, gso

### WOODLAND

4128 Highway 78  
Dorchester 29437  
(843-563-5956) Fax (843-563-5997)  
"Wolverines"  
"Hunter Green/Silver/White"  
Bernard Utsey, Principal  
Tydles Sibert, ad (ext. 524)  
Joseph Mackey, aad,btr, gtr, gbt  
Charles Assey, be  
Kenneth Green, bbt  
LeRoy Alston, bxc, gxc  
Larken Clark, bte  
Mathis Burnette, fb  
Ray Hawkins, gso  
Gladys Summers, sb, gte  
Tracy DeLee, v  
Brooks Burnette, wl  
Jeremy Wolfgang, bso

## REGION VII

### ANDREWS

12890 Country Line Road  
Andrews 29510  
(843-264-3414) Fax (843-264-3326)  
"Yellow Jackets"  
"Gold/Black"  
Dr. Michelle Greene, Principal  
Roland Clemons, ad, be  
Steve Blanchard, ad, fb, wl  
Jonie Howard, ath sec  
Kevin Branham, bbt  
Meagen Johnson, v, sb  
Chris Hapeshis, bso  
Allen Poston, bg  
Adam Henry, ct  
Shane Maglich, gso

### KINGSTREE

616 Martin L. King Avenue  
Kingstree 29556  
(843-355-6525) Fax (843-355-7730)  
"Jaguars"  
"Black/Gold/White"  
Fred Moore, Principal  
Winston Williams, ad, bbt  
Ivey Fulton, ath sec  
Reginald Jamison, fb  
Sonya Burgess, v  
Angnette Owens, sb  
Willie McKnight, be  
Dominique Martin, gtr

### LAKE CITY

652 North Matthews Road  
Lake City 29560  
(843-374-3321) Fax (843-374-2555)  
"Panthers"  
"Royal Blue/Gold"  
Kasey Feagin, Principal  
Jim Rowell, ad, fb (Ext. 2916)  
Nakisha McKnight, ath sec  
Kristi Anderson, aad  
Jerry Harwell, bbt  
Charm Eaddy, gbt  
Ashley Dress, v  
Kevin Graham, wr  
Adam Archer, bg  
Ernest, Graham, btr  
Desma Degraw, gtr  
Erin McDaniel, sb  
Matt Luna, bso

### MANNING

2155 Paxville Highway  
Manning 29102  
(803-435-4417) Fax (803-435-4404)  
"Monarchs"  
"Black/Gold"  
Preston Threatt, Principal  
Robert Briggs, ad, fb (803-435-9027)  
Brian Joyner, bte, gtr  
Kay Young, gte, bte  
Lori Johnson, sb  
Keith Stewart, be  
Jabari Deas, bbt  
Dusty Taylor, bg  
Mike Moss, wl  
Jessica Lesaine, c

### TIMBERLAND

1418 Gravel Hill Road  
St. Stephen 29470  
(843-567-8110) Fax (843-567-8116)  
"Wolves"  
"Forest Green/Burnt Orange"  
Kerry Daugherty, Principal  
Art Craig, ad, fb, wl (843-567-8118)  
Jerome Stewart, bbt  
Cleve Touchberry, gbt  
Chris Pond, be  
Rick Taylor, btr  
Joy Elizondo, v, gtr  
Earl Woodberry, bg  
Terry Keller, wl  
Benjamin Lailson, sb  
Catherine Greene, c  
Erika Gilts, bxc, gxc  
Rick Covard, ct  
Bill Boroff, gso  
Justin Scott, bso

## REGION VIII

### AYNOR

201 Jordanville Hwy.  
Aynor 29511  
(843-488-7100) Fax (843-488-7101)  
"Blue Jackets"  
"Blue/White"  
Darryl Brown, Principal  
Ken Fox, ad (843-488-7117)  
Chad Sarvis, aad, be  
Jody Jenerette, fb, wl  
Greg Windham, btr, bbt  
Matt Burke, gbt  
Andy Bobier, bxc, gxc, gtr  
Michelle Altman, v  
Marcella Toth, gte  
Karen Lambert, c  
Kali Conger, ct  
Sandie Jones, sb  
Gary Altman, bso  
Melissa Holland, gso  
Patrick Wilkinson, bg  
Jamie Allen, bte  
John Morello, wr

### MARION

1205 South Main Street  
Marion 29571  
(843-423-2571) Fax (843-423-8330)  
"Swamp Foxes"  
"Maroon/Gold"  
Alfred McFadden, Principal  
Tim Perkins, ad, (843-423-8356)  
Diane Davis, ath sec  
Don Cribb, fb, ve  
Leon Sturkey, gbt  
Michael Steinbar, gxc, bxc, wr  
Jason Jordan, v  
Iris Stackhouse, gte  
Chrystal Kelly, c  
Heather Page, c  
Will O' Conner, bte  
Micheal Lane, bg  
Cecil Fore, btr, gtr  
Jana Wilcox, bso  
Stayce Drose, gso

### DILLON

1730 Highway 301 North  
Dillon 29536  
(843-774-1230) Fax (843-774-1234)  
"Wildcats"  
"Black/Gold"  
Linda Cottingham Principal  
Jackie Hayes, ad, fb (Ext. 30)  
Robert Brown, aad  
Gregg Dozier, be  
Harold Wilson, bbt  
Alan McLaurin, bo  
Vontray Sellers, bso  
Patrick Grimsley bte, gte  
Jason, Gunter, btr  
Shawn Johnson, gbt  
Tony Washington, gtr  
Shirl Carter, sb, v  
Marty McIntyre, wl  
Kevin Roberts, wl

### MULLINS

747 Millers Road  
Mullins 29574  
(843-464-3710) Fax (843-464-3717)  
"Auctioneers"  
"Red/Blue/White"  
Rebecca Ford, Principal  
Myron Gerald, ad, gbt  
Lisa Lauyans, ath sec  
John Brasier, be  
Mark Gerald, bbt  
Shirbey Greene, gtr  
Abdul Kadir, bso  
Ashley Miles, sc  
Robert Wicker, btr  
Bill Nelson, v  
Eric Troy, so  
Brian Henneycy, fb

### LORIS

301 Loris Lions Road  
Loris 29569  
(843 390-6800) Fax (843-390-6801)  
"Lions" "  
"Blue/Gold"  
Dirk Gurley, Principal  
Barry Brooks, ad (843-390-6818)  
Krystal Causey, ath sec  
James Longerbeam, fb  
Keith Daniels, be  
Belinda Oakley, sb, v  
Cathy Ellis, gxc, gtr  
Caroline Elliott, gte  
Lee James, bg  
Sarah Schaeffer, ct  
Travis Scott, bbt  
Efrimn Floyd, btr  
Fred Grate, gbt  
Robin Wooley, gso  
Eugene Dougherty, bso  
Steve Westlund, bxc

### WACCAMAW

2412 King's River Road  
Pawley's Island 29585  
(843-237-9899) Fax (843-237-9883)  
"Warriors"  
"Scarlet/Black/White"  
David Hammel, Principal  
Joan Cribb, ad, gte  
Jeff Gregory, be  
Mike Quinn, bbt, gg  
Robert Delbagno, bxc, btr  
Ben Schoen, bso  
David Dear, bsw, gsw  
James Brown, bte  
Christine Keiler, ct  
Jennifer Hagaman, c  
Tyronne Davis, fb  
Brian Brennan, gso, gxc  
Steve Hart, gtr  
Scott Straiffart, sb  
Jill Schoen, v  
Scott Cook, wr

## PLAY-OFF SITES & STATE FINALS

### Swimming

State	Oct. 8	Combined with AAA, USC Natatorium
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### Competitive Cheer

Upper State	Nov. 9	Dorman HS
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Lower State	Nov. 10	Lower Richland HS
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State	Nov. 19	Bi-Lo Center, Greenville
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### Tennis

State (Girls)	Nov. 5	Cayce Tennis and Fitness Center
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Individual Girls	Nov. 11-12	Lexington Cty Tennis Center
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State (Boys)	May 12	Cayce Tennis and Fitness Center
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Individual Boys	May 18-19	Lexington Cty Tennis Center
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### Golf

Upper Qualifier (G)	Oct. 17	Boscobel Golf Club (combined with AAA)
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Lower Qualifier (G)	Oct. 17	Beech Creek Golf Club (combined with AAA)
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State (Girls)	Oct. 24.25	Quail Creek GC, Conway (combined with AAA)
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State (Boys)		
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### Cross Country

Upper State	Oct. 29	Heritage Park (Hillcrest HS)
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Lower State	Oct. 29	Sandhills Research Center ( Dreher HS)
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State	Nov. 5	Sandhills Research Center, Columbia
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### Volleyball

State	Nov. 5	White Knoll HS <span style="float: right;">1:30 pm</span>
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### Wrestling

Upper State (Ind)	Feb. 17-18	Crescent HS
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Lower State (Ind)	Feb. 17-18	
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State (Ind)	Feb 24-25	Anderson Civic Center
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State (Duals)	Feb. 11	Dreher HS
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### Lacrosse

State (G & B)	April 14	White Knoll HS
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### Track

Upper State	May 5	Broome HS
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Lower State	May 5	Woodland HS
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State	May 11-12	Spring Valley HS
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### Soccer

State (Girls)	May 18	Memorial Stadium, Columbia
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State (Boys)	May 19	Memorial Stadium, Columbia
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## GIRLS GOLF

1. The Rules of Golf, as approved by the United States Golf Association, shall govern golf competition. Regular season matches shall be limited to nine holes of play.

2. **IMPORTANT DATES:**

First Practice .....July 29  
First Scrimmage.....August 5  
Schedule Due .....September 1  
Eligibility Due .....Seven days prior to first regular season match  
First Contest .....August 22

3. Golf teams are limited to 16 varsity and 12 JV playing dates, including tournaments. One invitational may be pre-season and start on August 12.

**NOTE** - If a school is participating in a preseason tournament more than seven days prior to its first regular season game, the certificate of eligibility must be submitted before participation in this tournament.

4. The AAA Upper Qualifier will be held at Boscobel Golf Club (Daniel HS) on October 17. The AAA Lower Qualifier will be held at Beech Creek, Sumter (Brookland-Cayce HS) on October 17. Entries for the qualifiers must be submitted to the League Office by October 7. (Form is in the AD Notebook)
5. The qualifying tournaments will be medal play for 18 holes. The top eight teams from the upper qualifier and the top eight teams from the lower qualifier will advance to the state finals. The top three individuals from the upper & lower qualifiers not on a qualifying team will advance to the state finals..
6. The AAA State Championship will be held on October 24-25, 2011 at Quail Creek Golf Club (host school: North Myrtle Beach HS). The AAA State Tournament will be medal play for thirty-six holes, for two days

**Girls Fees:**

**Upper Qualifier:** Team - \$50      Individual - \$10

Check made payable to Daniel HS.

**Lower Qualifier:** Team - \$75      Individual - \$15

Check made payable to Brookland-Cayce HS.

**State:** Team - \$100      Individual - \$20

Check made payable to North Myrtle Beach HS.

## VOLLEYBALL

1. The official rules published by the National Federation will be used along with the following adoptions:
  - a. A 3 out of 5 match may be played when only two schools are involved in a single match.
  - b. A team is limited to five matches a day during post-season play only.
  - c. If a team has not arrived at the tournament site and ready to play at the scheduled time, it will forfeit its initial game in the tournament. If the team has not arrived within fifteen minutes of the scheduled time, the match will be forfeited. For 3 out of 5 matches, wait an additional 15 minutes.
  - d. If a match is suspended due to power failure or other unforeseen circumstances, it will be resumed from the point of suspension. The score and lineup will be the same when it is resumed as it was at the moment of suspension.
  - e. Rally scoring and the option of libero will be used in all levels.

2. The head coach must attend a league sponsored rules clinic.

3. **IMPORTANT DATES:**

Schedule Due in Arbiter .....May 1  
First Practice .....July 29  
First Scrimmage .....August 5  
Eligibility Due .....7 days prior to first regular season match  
First Contest .....August 29

If a school is participating in a preseason tournament more than seven days prior to its first regular season game, the certificate of eligibility must be submitted before participation in this tournament.

4. Certified officials are required for all varsity contests.
5. Volleyball teams will be limited to 18 varsity and 16 JV playing dates during the regular season. Each invitational entered will count as one of these 18 dates. One invitational may be pre-season and start on August 19.
6. Clean and secure dressing facilities must be provided for opponents. A school is responsible, within reason, for the clothing of opponents, but not rings, money, watches, etc.
7. The Executive Committee recommends that spectators not kick or beat bleachers. Signs with the exception of welcome signs will not be permitted beyond region play.
8. Any squad member who leaves the bench area and approaches or engages in a fracas shall be disqualified for the match. For flagrant unsportsmanlike conduct, disqualifications will be for the day. Disqualifications will be reported to the League Office.

Trophies may be awarded to region representatives. Such trophies must not exceed 21 inches in height.

Class AA will report their representatives to the League Office no later than October 19.

9. Class AA Play-off admission will be \$5.00.
10. The State Finals will be played on November 5, 2011 at White Knoll High School. Each match will be a 3/5 contest. Admission will be \$8.00.
11. The League will furnish trophies and medals for the State Champion and Runner-up in each of the four classifications.
12. To determine the host or home team in the third and fourth rounds of play the team with the highest region finish will host. If the two teams have the same region finish, the brackets will determine the host. See Bracket Rotation Chart on Page 4.

# 2011 CLASS AA VOLLEYBALL

**October 24**  
(Monday)  
6:00 pm

**October 26**  
(Wednesday)  
6: 00 pm

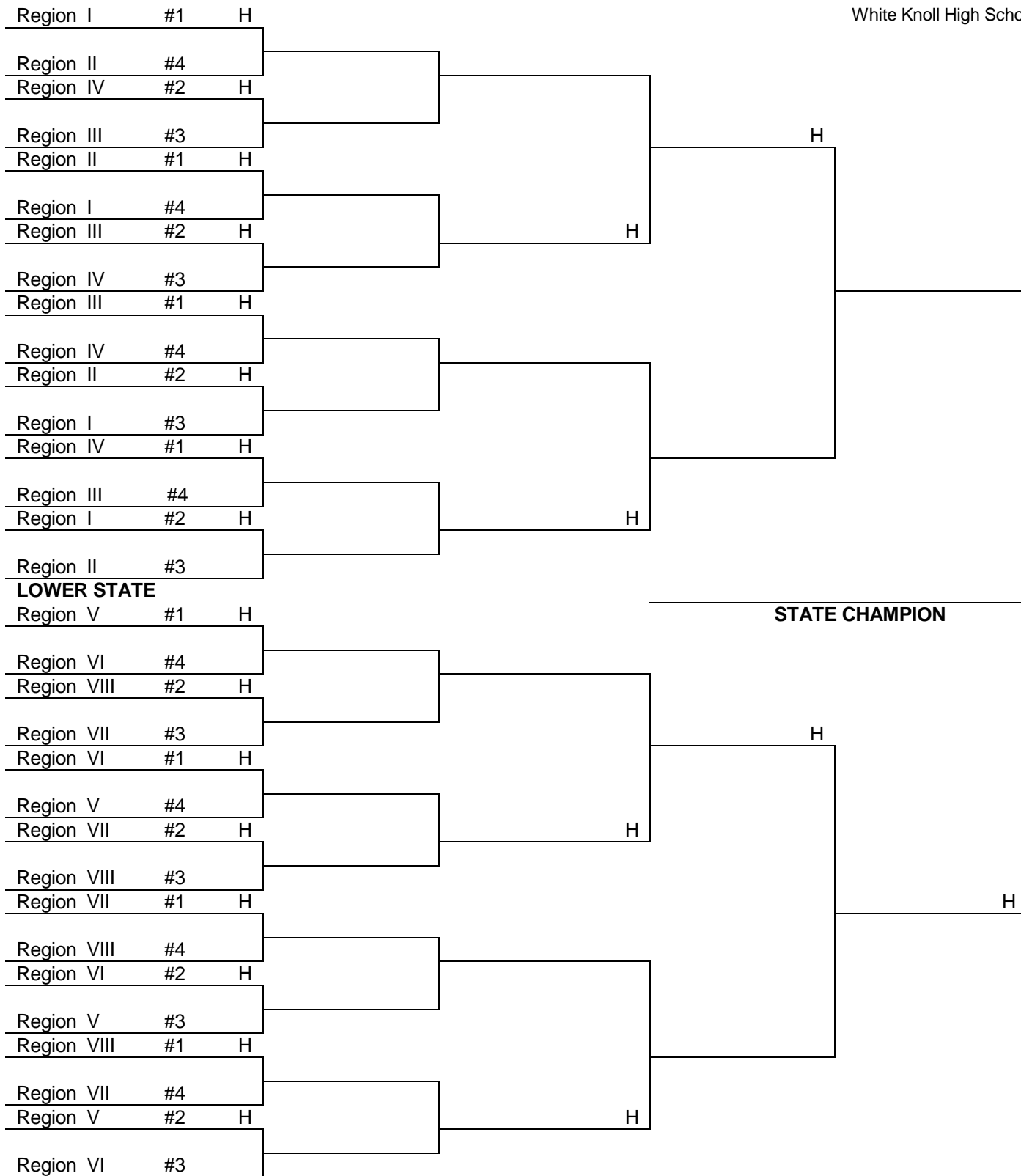
**October 31 (Monday)**  
6: 00 pm

**November 3**  
(Thursday)  
6: 00 pm

**November 5**  
(Saturday)  
1:30 pm

White Knoll High School

**UPPER STATE**



**The team with the highest region finish will host. If two teams have the same region finish, the brackets will determine the host.**

## COMPETITIVE CHEER

1. The head coach must attend a League sponsored rules clinic.

2. **IMPORTANT DATES:**

First Date for Practice.....	July 29
First Date for Competition .....	August 29
Number of Contests Permitted.....	Eight (8) per school (6 Subvarsity)
Deadline for Notification of Entry .....	October 21
Required minimum number of contests .....	Two
Qualifying .....	Upper State ....November 9 (Dorman HS) Lower State ....November 10 (Lower Richland HS)
State Competition.....	November 19 (Bi-Lo Center)
Eligibility Due.....	7 days before first competition
Spring Practice and/or team selection .....	15 days permitted (April 5 - May 31)

3. Competitive season ends when a team is eliminated from region or state competition. The High School League Executive Committee must approve any exceptions.

4. The National Federation Spirit Rule Book and the South Carolina High School League Competitive Cheerleading Manual will be used for all South Carolina High School League competitions.

5. The South Carolina High School League strongly recommends that all competitive cheer coaches take the American Association of Cheerleading Coaches and Advisors safety certification course.

6. Each school may enter one team. Members of the competitive team must have been a member of a support cheerleading squad during the school year. All participants must be submitted on an eligibility report to the High School League. Substitutions may be made at any time. Spotters that help within the confines of the routine must be team members. Safety spotters will be provided.

7. Any team having more than one male will be considered a coed team. A state championship for coed cheer will be provided if 16 or more schools enter state competition.

8. **QUALIFYING REGULATIONS**

a. Twelve schools will qualify for the state championship competition. The number of schools that qualify from the upper and the lower state competition will be proportional to the number of schools who compete in the upper and lower state competition.

**NOTE:** For example, if 15 schools enter the upper state qualifier and 5 schools enter the lower state qualifier, the 15/20 or 9 slots will be given to the upper state and 3 slots to the lower state.

b. The High School League will adjust the number of qualifiers from the upper and lower state if the proportional relationships do not clearly determine the number of qualifiers. This will be done with the best interest of the student athletes in mind.

**NOTE:** For example, if 10 schools enter from the upper state qualifier and 12 schools enter from the lower state qualifier, the 10/22 or 5.5 slots will have been earned by the upper state and 12/22 or 6.5 slots will have been earned by the lower state. In this situation the High School League will be empowered to award 6 to the upper state and 7 to the lower state.

## 9. STATE COMPETITION REGULATIONS

### a. Competitive Area:

A matted surface with a 38' x 38' minimum will serve as the competitive area. The routine must be performed within the boundaries of the competitive area. Only coaches (who hold a High School League pass), competitors, and officials are permitted in the competitive area.

### b. Order of Competition:

The order of competition for the state finals will be determined by the South Carolina High School League.

Upon the judge's signal, the routine must begin within thirty seconds. There will be a five-point deduction for delay of the meet.

### c. Procedures:

The announcer prior to their performance will call teams to the competitive area. Three teams will be announced each time - "Performing", "On-Deck", and "In the Hole".

## 10. Ticket Prices:

\$6.00	Qualifiers
\$10.00	State Finals



- i. Broadcast fees are a part of the gross gate receipts. Information on broadcast fees is on page A-38 of the League Handbook.
  - j. The Ten Yard Line Overtime Procedure as printed in the Football Rules Book (page 91-93) shall be used to break a tie in all elimination games.
6. The League will furnish trophies and medals for the State Champion and State Runner-up in each of the four classifications.
  7. Please refer to SCHSL Handbook page B-20 for practice information.
  8. Schools may use a 25-second clock and should train the operator. The League instructs the officials to provide instructions at the game. If a problem is noted at the game, the coach should notify the officials.
  9. To determine the host or home team in the third and fourth rounds of play the team with the highest region finish will host. If the two teams have the same region finish, the brackets will determine the host. See Bracket Rotation Chart on Page 3.

**AA Upper State Division I**

Emerald  
 Gilbert  
 Broome  
 Palmetto  
 Strom Thurmond  
 Woodruff  
 Pendleton  
 Cheraw  
 Keenan  
 Eau Claire  
 Newberry  
 Crescent

**AA Lower State Division I**

Swansea  
 Lake City  
 Stall  
 Dillon  
 Hanahan  
 Timberland  
 Manning  
 Edisto  
 North Charleston  
 Loris  
 Kingstree  
 Wade Hampton

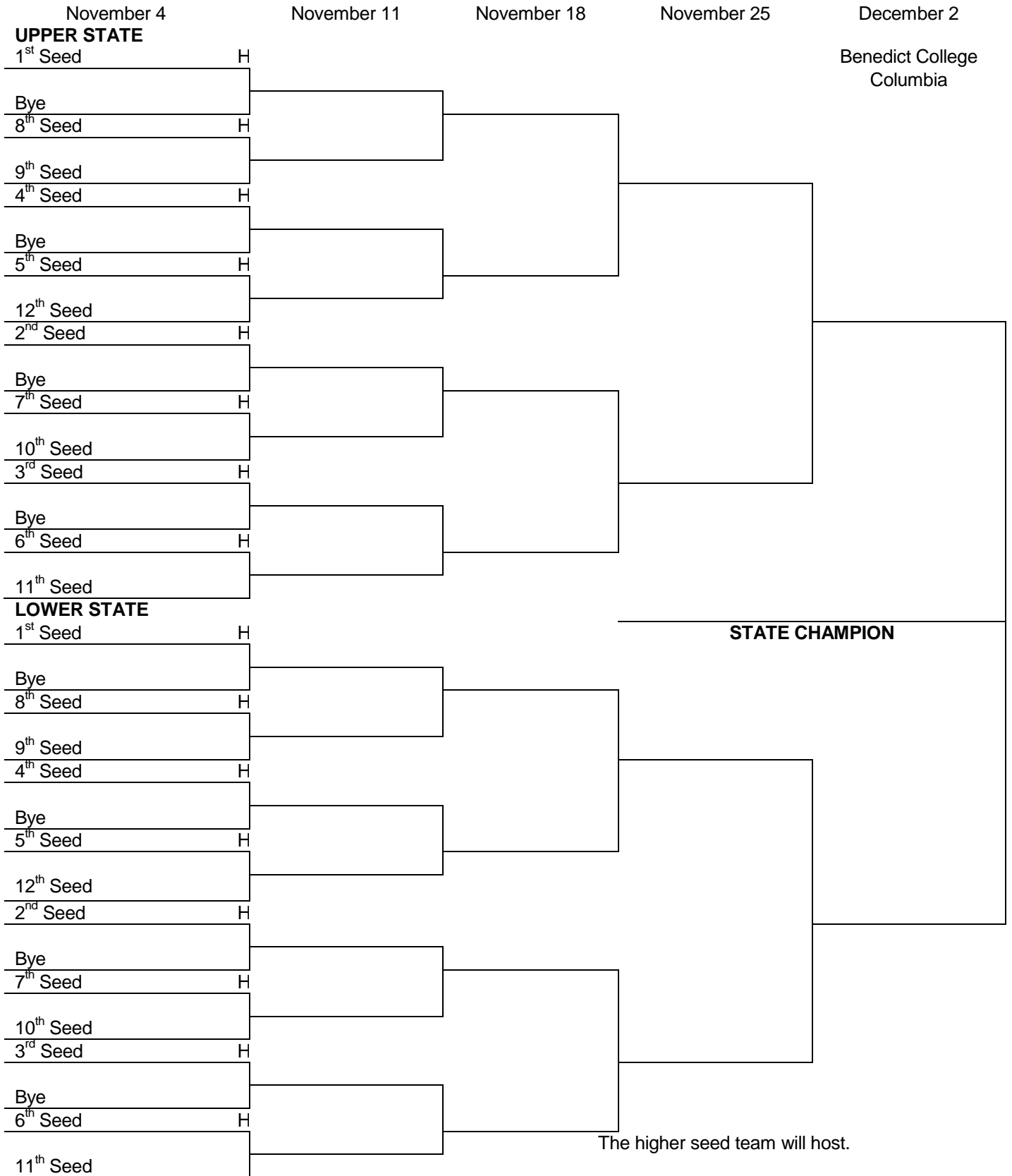
**AA Upper State Division II**

Columbia  
 Carolina  
 Mid-Carolina  
 Lee Central  
 Chesnee  
 Liberty  
 Central  
 Andrew Jackson  
 Buford  
 Indian Land  
 Saluda  
 Batesburg-Leesville

**AA Lower State Division II**

Bishop England  
 Marion  
 Waccamaw  
 Pelion  
 Garrett  
 Silver Bluff  
 Barnwell  
 Aynor  
 Andrews  
 Woodland  
 Mullins  
 Academic Magnet

## 2011 CLASS AA FOOTBALL Division I & II



## SWIMMING

1. The League will sponsor a championship in each classification that has at least twelve of its schools participating. If this requirement is not met, schools may enter the tournament of the next higher classification.

2. National Federation Rules shall govern all contests and may be obtained from the League Office.

3. **IMPORTANT DATES:**

Schedule Due.....	August 15
First Practice .....	July 29
First Scrimmage .....	August 5
Eligibility Due.....	7 days prior to first regular season meet
First Contest.....	August 15
Certified Swim Times to be placed on <a href="http://www.goeasyware.com">www.goeasyware.com</a> .....	Within 3 days after a regular season meet or 24 hours prior to the State Meet entry deadline, whichever comes first
State Championship Entries Due .....	Sunday, October 2 by 11:59 pm
State Championship Meet.....	October 8

4. **COMPETITIVE SEASON**

- a) All regular season meets and invitationals must be concluded before the State Championship Meet. Region Championship Meets are considered regular season meets
- b) Only swimmers who have qualified for the State Championship Meet will be allowed to continue practice after State Meet qualifiers have been posted on the SCHSL website.
- c) Swimmers must compete in at least two SCHSL-sanctioned regular season meets prior to the State Championship Meet.
- d) Swimmers qualify for the State Championship Meet according to qualifying times and procedures outlined in Sections 9 and 10 of these rules.
- e) Qualifying times may be achieved in any SCHSL-sanctioned regular season meet completed in the current high school swim season. Qualifying times will be determined and certified according to procedures outlined in Section 13 of these rules.
- f) Qualifying times achieved after the State Championship Meet entry deadline will not be accepted.
- g) By state adoption exhibition swim competition is prohibited.
- h) A swimmer may compete in only one meet (varsity or JV) in a day.
- i) Only times achieved in varsity meets will be accepted in the state meet.
- j) Unlimited team entries shall be permitted at invitational, triangular and non-varsity meets.
- k) In varsity dual meets, coaches may mutually agree for additional entries beyond the National Federation maximum in the meet. These swimmers will have the opportunity to score points for their team and swim a qualifying time for state. If the coaches do not mutually agree on the number of additional entries, it is restricted to National Federation rules spelled out in Rule 3, Section 1, Article 2 of the rules book.
- l) Scoring in the meet will follow National Federation rules spelled out in Rule 7, Section 1, Article 2-3 of the rules book.

5. In the State Championship Meet, points are awarded for 20 places in all events. For relays, points awarded are double the individual points for that place.

6. Teams are limited to four preseason scrimmages and eight meets; the Region Championship Meet is included in the eight-meet limit. All meets must be swum prior to the State Championship Meet. Scoring, as outlined in the NFHS Rules Book, will be used throughout the state for all meets. Only NFHS and SCHSL rules will apply at all meets. In each Region each team will swim every other team in

their Region at least once and each meet shall be scored as a dual, double-dual (three teams) or triple-dual (four teams) meet.

7. Teams may swim other teams outside their Region provided the limitations of Section 6 are met.
8. Teams in Regions not having a Region Championship Meet may swim in another Region Championship meet by permission of the host team.

**9. ACCEPTANCE INTO THE STATE MEET**

Swimmers or relay teams that meet the automatic qualifying time (AQT) specified in Section 10 (and are entered) will be accepted in the State Meet.

NOTE: Swimmers will only be allowed to compete in the event(s) or relay team(s) in which he/she qualifies through AQT or CT.

If there are fewer than 30 swimmers or 20 relays with automatic qualifying times in any event, then swimmers or relays with the fastest consideration times (CT) specified in Section 10 will be accepted up to a maximum of 30 swimmers or 20 relays per event. Swimmers with AQT must be officially entered into the State meet to be accepted. Swimmers with CT must be officially entered into the State meet to be considered. State meet entries submitted for swimmers with Automatic Qualifying or Consideration Times are subject to individual and meet entry limits.

**10. 2011-2012 STATE MEET QUALIFYING TIMES**

Girl's Events	Classes AAA, AA & A	
	Automatic	Consideration
200-yd Medley Relay	2:06.75	2:16.89
200-yd Freestyle	2:14.70	2:25.47
200-yd Individual Medley	2:32.53	2:44.73
50-yd Freestyle	:27.80	:30.02
100-yd Butterfly	1:08.90	1:14.41
100-yd Freestyle	1:00.67	1:05.52
500-yd Freestyle	6:04.12	6:15.00
200-yd Freestyle Relay	1:53.86	2:02.97
100-yd Backstroke	1:10.61	1:16.26
100-yd Breaststroke	1:19.81	1:26.20
400-yd Freestyle Relay	4:11.31	4:31.42
Boy's Events	Classes AAA, AA & A	
	Automatic	Consideration
200-yd Medley Relay	1:55.47	2:04.71
200-yd Freestyle	2:08.60	2:18.88
200-yd Individual Medley	2:25.79	2:37.46
50-yd Freestyle	:24.69	:26.67
100-yd Butterfly	1:04.62	1:09.79
100-yd Freestyle	:55.24	:59.65
500-yd Freestyle	5:50.81	6:00.00
200-yd Freestyle Relay	1:42.47	1:50.66
100-yd Backstroke	1:05.97	1:11.24
100-yd Breaststroke	1:14.56	1:20.53
400-yd Freestyle Relay	3:49.93	4:08.33

*New Individual Automatic Qualifying time (AQT) = [(AQT x 5) + (20<sup>th</sup> place time – 0.1sec)] / 6*

*New Relay Automatic Qualifying time (AQT) = [(AQT x 5) + (10<sup>th</sup> place time – 0.1 sec)] / 6*

*Consideration time (CT) = AQT x 1.08*

*If there are not 20 swimmers or 10 relays in an event, then the AQT remains the same for the next year.*

11. In the State Championship Meet, each team shall be permitted a maximum of four entries in an individual event and one team in a relay event. Each swimmer may enter a maximum of four events, no more than two of which may be individual events. All teams are required to submit the names of relay swimmers with their entries for the State Championship meet (as many as 8 swimmers per relay may be submitted). All entries must be done in EasyTeam Manager II or on the spreadsheet provided by EasyTeam. The spreadsheet may be downloaded at <http://www.goeasyware.com> Use the spreadsheet titled “High School/College Meet Entry Spread Sheet (Entering by TIME) NO DIVING”.

**12. ORDER AND NUMBERING OF EVENTS**

The following order and numbering of events shall be used in all SCHSL-sanctioned meets. All Championship meets will be swum in yards; the 400-meter freestyle event should be swum instead of 500-meter freestyle in meter pools

Girls Event No.	Boys Event No.	Event
1	2	200-yd/200-m Medley Relay
3	4	200-yd/200-m Freestyle
5	6	200-yd/200-m Individual Medley
7	8	50-yd/50-m Freestyle
		Break
9	10	100-yd/100-m Butterfly
11	12	100-yd/100-m Freestyle
13	14	500-yd/400-m Freestyle
15	16	200-yd/200-m Free Relay
17	18	100-yd/100-m Backstroke
19	20	100-yd/100-m Breaststroke
21	22	400-yd/400-m Free Relay

**13. CERTIFICATION OF OFFICIAL TIMES FOR STATE CHAMPIONSHIP MEET ENTRY**

a. **Manual timing.** Official manual times for entry into the SCHSL State Championship Meet are determined by using three stopwatches per lane. Backup stopwatches may be used in case of watch or timer malfunction. When three watches record different times, the official time is the middle time. When two watches record the same time, that time is the official time. The digits representing thousandths of a second shall be dropped with no rounding.

In the case of watch or timer malfunction, the following procedure should be followed:

- i. All manually-timed meets must be set up with three stopwatches per lane and with the intention to record three watch times per swim. This is the primary timing system for a manually-timed meet. If three good watch times are recorded then the official time is the middle time, not the average of the three. A “good” watch time is defined as a time recorded by a timer properly positioned at the finish end of the lane.
- ii. In case of a malfunction of one of the stopwatches (either through timer error or watch malfunction) then a backup watch from the head timer should be used to time the swim to get three good times.
- iii. In case of a malfunction, and when the head timer with a backup watch is not able to provide a third time for a swim, the following procedure should be followed:

- a. If only two good watch times are available, then the average (NFHS Swimming Rule 6.2.2) of the two watch times should be recorded as the official time.
  - b. The only time that two watch times should be used is in case of a malfunction. Two watch times should be the exception, not the rule.
- b. **Automatic (Electronic) timing.** Official time is the pad time computed to the hundredth of a second. If there is a malfunction of the automatic system, backup times shall be integrated according to NFHS Rules 6-2-3 and 6-2-4.
- c. **Meter times.** Meter times will be converted (for posting and State Meet entries) as specified in the current NFHS Swimming and Diving and Water Polo Rules Book conversion chart
- d. **Certified times for State Championship Meet.** Official qualification times for entry into the State Championship Meet are certified yard or converted meter times from regular season meets that appear on the *Easyware* website (SCHSL SWIMMING LINK). Meet results must be verified and signed by the meet referee and a coach from each participating school. Each team must keep copies of certified meet results in case validation of entry times is required. **Raw times must be submitted to the Easyware website according to the instructions in Section 13.e by the earlier of the two following deadlines:**
  - 1. **within 3 days following a regular season meet, or**
  - 2. **24 hours before the entry deadline for the State Championship meet**
- e. **Submission of Certified Times.** Host team of each meet must send a **COMPLETE MEET BACKUP** within 3 days of the completion of the meet using Easyware software, Easy Meet. Email the following information with the MEET BACKUP: POOL LENGTH, CLASSIFICATION of each team (AAAA, AAA, etc.), and any team that is a NON-MEMBER of the SCHSL, to [dabineri@fuse.net](mailto:dabineri@fuse.net)

Teams must be designated using the standard 3-letter high school abbreviations listed in AD Notebook on the League website. Use the Easy Team Manager FILE, SETUP screen to enter your 3-letter abbreviation for all meets.

In the case of manually-scored meets (i.e. no software is used), EACH TEAM must send in meet results (times) to [dabineri@fuse.net](mailto:dabineri@fuse.net) using the spreadsheet posted on goeasyware.com under the SCHSL SWIMMING link.

Only send in **CONSIDERATION** and / or **AUTOMATIC** times.

**DO NOT CONVERT TIMES** before submitting - those using the spreadsheet will have times converted by D. Abineri. Those using Easy Meet will have them converted by the software.

Times will be posted in rank order at <http://www.goeasyware.com> under SWIMMING LINKS. It is each coach's responsibility to check this site to be sure that the listing is accurate and to promptly report any errors to David Abineri at [dabineri@fuse.net](mailto:dabineri@fuse.net).

- f. **State Meet entry times.** The times posted on the *Easyware* website are the official entry times for the State Meet

#### 14. STATE MEET ENTRY PROCEDURES

- a. State Meet entries must use the standard 3-letter high school abbreviation listed on League Website under AD Notebook.

- b. State Meet entry procedures will be emailed to the Athletic Director each school.
- c. **State Meet entries must be received by 11:59 pm on the Sunday preceding the State Meet..**

**15. STATE MEET INFORMATION**

State Championship Meets will be held on October 8. Admission is \$6.00

	Site	<u>Host School</u>
AAA State Championship Meet	USC Natatorium, Columbia	A C Flora HS

**16. STATE CHAMPIONSHIP MEET ENTRY FEE**

A one-time entry fee (per team) of \$20.00 for one swimmer and \$40.00 for two or more swimmers will be charged. Make check payable to SCHSL and remit to the League by September 29, 2009. (If you have a boy's and a girl's team made up of 2 or more swimmers on each team, the entry fee is \$80.00).

17. The League will furnish team trophies and medals to the State Champion and Runner-up. Individual medals will be given to the first, second and third-place finishers in each event.

**18. REGULATIONS GOVERNING THE STATE CHAMPIONSHIP MEET**

- a. Responsibility for local arrangements for the State Championship meet will be left to each participating school.
- b. The meet director will receive an honorarium of \$150.00.
- c. Proceeds from concessions and heat sheets go to the host school.
- d. To be eligible to compete for a Team State Championship, a school must have six participants compete in the State Championship meet. The SCHSL will continue to recognize individual champions.

19. Schools are permitted three weeks of practice May 1-21, 2012.

## CROSS COUNTRY

### 1. IMPORTANT DATES:

First Practice .....	July 29
First Scrimmage .....	August 5
Eligibility Due .....	7 days prior to first regular season meet
First Contest .....	August 29
Schedule Due .....	September 1
Deadline to report intentions to compete in the site meet to League Office....	October 14
Qualifying Meets.....	October 29
State Meets .....	November 5

2. Cross Country teams are limited to 16 varsity meets and 12 junior varsity meets, including invitationals. One invitational may be pre-season to begin August 19, 2011.

3. Entries with the names of each runner will be made to the Meet Director on the official entry form. All runners must have completed a minimum of two cross country races prior to entering state competition.

### 4. ALL TEAMS MUST QUALIFY FOR THE STATE MEET.

- a. Qualifying for AA and A (boys and girls) will be held on October 29. All schools will participate in an upper or lower state-qualifying meet. The top twelve teams competing in each meet will qualify for the State Meet. Also, the top 45 finishers will qualify, even if his or her team does not. Sites for the qualifying meets are: Upper State – Heritage Park, Eastside High School, Lower State – Sandhills Research Center (Dreher High School).
- b. All State Meets will be held on Saturday, November 5 at Sandhills Research Center.  
The schedule will be:       9:30 am Class AA Girls  
                                      10:00 am Class AA Boys

The course will be closed at 8:45 A.M. on the day of the meet.

### 5. Regulations for Qualifying and State Meets.

- a. Individuals or a full team may represent a school.
- b. A team will consist of not less than five or more than seven members.
- c. Starting positions will be determined by draw.
- d. Team scores will be determined by totaling the numerical position of the first five finishers from each team. The low aggregate scores will determine team winners.
- e. A non-team runner's place will be omitted when determining team scores and each team runner will advance in the order of their finish.
- f. If teams tie, the tie shall be resolved in accordance with the rules book.
- g. The course will be approximately three miles for boys and girls. Flats are the recommended footwear.

## WRESTLING

1. National Federation Wrestling Rules shall govern all wrestling in South Carolina except as modified by League Regulations.
  - a. **NOTE:** Schools are reminded of the uniform requirements specified in the rules.
  - b. **NOTE:** The rules strongly recommend that protective headgear be used in all practices.
  - c. The headgear will be required in all competition.

2. The head coach must attend a League sponsored rules clinic.

3. **IMPORTANT DATES:**

Schedule Due.....October 1  
First Practice.....October 31  
First Scrimmage.....November 7  
First Contest.....November 28  
Eligibility Due.....7 days prior to first regular season match

If a school is participating in a preseason tournament more than seven days prior to its first regular season match, the certificate of eligibility must be submitted before participation in this tournament.

**NOTE: Second semester eligibility begins when first semester classes are dismissed and grades are final and when the student is added to the certificate of eligibility form signed by the principal.**

4. Officials certified by the League must be used in all varsity matches.
5. Weight Classes will be as listed in the rules book. A two-pound weight allowance shall be given on January 1.

NOTE: A student may not wrestle more than one class above his actual weight according to the opc.

NOTE: A school may enter only one contestant in each weight division.

6. Wrestling teams will be limited to 16 varsity and 12 JV playing dates during the regular season. Each invitational entered will count as one of these 16 dates. One invitational may be pre-season, as early as November 18 and does not count as one of the 16 playing dates.
  - a. Class AA seeding meeting for dual team championships will be January 30, 2012 at 10:00 am at the league office. Seeding Committee: Daniel Westmoreland, Tommy Britt, Jerry Norbo, Ray Adkins, Steve Carruth, Judd Starling, Joe Lovier, and Anthony Martin.
  - b. All entry forms for the Class AA duals must be received by the league office by 10:00 am January 30, 2012 for the school to be eligible for the Class AA Dual Team Championships.
  - c. The Upper and Lower State Dual Team Tournament Championships will be held on February 4, 2010. The Upper State Dual Championship will be held at

Powdersville High School and the Lower State Dual Championship will be held at Hannahan High School. Weigh-in and start times will be announced at the seeding meeting.

- d. The Class AA Dual Team Championship will be held at Dreher High School in February 11 at 1:00 pm.
- e. Upper and Lower State Individual Qualifying: All AA school will be permitted to enter one competitor in each weight class at the Upper or Lower State Qualifying Tournament. These tournaments will be held on February 17-18. (Upper State at Crescent High School and Lower State TBA)
- f. Upper and Lower State Individual Qualifiers will be a 16 man double elimination bracket using single elimination wrestle-in matches to set the 16 man bracket.
- g. Seeding meetings for the Upper and Lower State Individual Qualifiers will be held on February 14. Times to be determined by host teams. All wrestler records and information needs to be submitted to the host school by 10:00 am on February 13.
- h. State Championship – The State Individual Tournament will be held on February 24-25 at Anderson Convention Center. The top qualifier in each weight division from the Upper State and Will be paired against the fourth qualifier from the Lower State and others will be paired accordingly.

7. Regulations Governing State Tournaments:

- a. Responsibility for local arrangements for the State Wrestling Tournament will be left to each participating school. An Admission of \$8.00 on Saturday will be charged.
- b. The tournament director for state individuals will receive \$150.00. The head official and High School League Director will decide any questions not answered in the official wrestling rules or in these regulations.
- c. At the Upper and Lower Individual Wrestling Tournament, the director will be paid \$200.00 and the profits from the meet will be split 50/50 between the host school and the conference. The school should use the High School League reporting form and a copy sent to the AA treasurer.
- d. An entry fee of \$50.00 per school will be charged for each qualifying tournament. Fee will be paid to the host school (Upper State – Crescent, Lower State – TBA). The State Tournament will have an entry fee of \$25.00 payable the SCHSL by February 24.
- e. Proceeds from concessions go to the host school. Proceeds from program sales and advertising will be part of the tournament receipts.

8. Admissions:

Regular Season Duals:	Set by school
Play-offs (Duals):	\$6.00
Semi-finals and Finals (Duals) at the same site:	\$10.00
Upper & Lower State Individuals:	\$6.00 / per day
State Individual Finals:	\$6.00 / Friday
	\$8.00 / Saturday

## BASKETBALL

1. Official rules published by the National Federation may be obtained from the League.
2. The head coach must attend a League sponsored rules clinic.
3. **IMPORTANT DATES:**

Schedule Due.....October 1  
First Practice .....October 31  
First Scrimmage .....November 7  
First Contest.....November 28  
Eligibility Due .....7 days prior to the first regular season game.

**If a school is participating in a preseason tournament more than seven days prior to its first regular season game, the certificate of eligibility must be submitted before participation in this tournament.**

4. Home Team Responsibilities:
  - a. The principal of the host school will prohibit the use of loud noisemakers, i.e. cowbell, air horns, radios and musical instruments. The tournament director will forbid noisemakers during tournament play.
  - b. Cheerleaders must be in the bleachers except during full time-outs, end of quarters and half time. Mascots are considered cheerleaders. Megaphones for cheering purposes will be used only by cheerleaders. Jewelry will not be worn at any time. **Each school is responsible for enforcement of these regulations.**
  - c. Pep bands or musical entertainment may be permitted prior to the game, during halftime or following the game. Under no circumstances will any musical instruments be used at any other time.
  - d. Clean and secure dressing facilities must be provided for opponents and officials. A school is responsible, within reason, for the clothing of opponents, but not rings, money, watches, etc.
  - e. A uniformed policeman shall meet the officials at the scorer's table after the game and escort them to their dressing room or car and see them safely on their way.
5. Contest Restrictions:
  - a. Each school is permitted to participate in one approved pre-season basketball jamboree. A school may elect to participate in a second or third jamboree instead of one or two of the four allowable scrimmages. If a school does not participate in a Christmas Invitational Tournament, one of the four scrimmages may be held during the Christmas Holidays.
  - b. All classes are allowed 18 regular season games and two tournaments or 20 regular season games and one tournament. Varsity teams are allowed two tournaments, four scrimmages and one jamboree. JV teams are allowed 16 games, two tournaments, two scrimmages and one jamboree. Tournaments may be played beginning November 19 for each level of participation.
  - c. A team may not participate in games on more than three school days (Monday through Friday) except in tournament play leading to the State Championship. One of these days must be a Friday. A student has the same limitation on playing, as does a team.

- d. Students will be restricted to one game per day except they may play in two games in one day in an invitational tournament. There must be a minimum of one hour's rest between games.
  - e. All games must start at their scheduled times. If two varsity games are being played, the first game must start no later than 7:00 P.M. The second game will begin within 20 minutes after the conclusion of the first game.
  - f. Overtime periods for all games played in quarters of less than eight minutes will be three minutes each.
  - g. All JV, "B", junior high school or middle school games will be played in four quarters of six minutes each with intermissions of one minute after first and third quarters and eight minutes between halves.
  - h. The High School League strongly recommends the use of contracts for non-region games.
  - i. The home team must wear white jerseys for all contests.
6. All teams must be accompanied by an adult who must be present at all times that dressing rooms are in use.
  7. Any team member who leaves the bench and approaches/engages in a fracas shall be disqualified from the game.
  8. Officials, certified by the League, must be used in all varsity games. The League Office will not book sub-varsity games. Instructions for postponing or canceling games for which certified officials are booked are on page B-44 of the League Handbook.
  9. The region will select the site for any play leading toward the region championship. Region trophies must not exceed 21 inches in height.
  10. Classes AA will qualify four boys' teams and four girls' teams from each region for the state play-offs.
  11. By Feb. 11 , region coordinators or tournament directors must report qualifying teams to the League Office.
  12. The League Office will set sites for the fourth round games in Classes AA.

#### STATE PLAY-OFF REGULATIONS

- a. Twenty-five school personnel and varsity cheerleaders in uniform will be admitted without charge. All other persons must have tickets.
- b. No school may practice at the site of a state play-off game unless the site is on its campus.
- c. Bands, musical instruments, radios, tape players, cowbells, air horns, megaphones (other than those used by cheerleaders) or other offensive noisemakers will not be permitted. Signs, banners or flags will not be permitted.
- d. A request to broadcast must be submitted to the League at least six hours prior to the game. The League reserves the right to accept or reject the application. Advertising tobacco, alcoholic beverages and related products will not be authorized. Fees and information on broadcasting events are on pages A-34. If uniforms do not contrast, the home team will change unless their uniform is white. Teams must bring two sets of jerseys.
- e. An admission of \$10.00 will be charged for the State Finals in Classes AA. All other sessions will be \$6.00. A seat tax required by state or county law will be added but will not be included in the gross receipts as mentioned in item one below.
- f. Gate receipts will be distributed according to the financial statements in the Athletics Director's notebook.

First, Second & Third Rounds

1. 20 % (gross gate) after \$200.00 deduction will be sent to the League.
2. Officials' fees will be deducted. The remainder will be divided between the two schools.

Semi-Final Round

1. 20% of the gross receipts will be sent to the League.
2. Official's fees.
3. Scorers and timers--\$10.00 per game; ticket sellers and takers - \$5.00 per hour.
4. Janitorial service and security.
5. Team travel--\$.40 per mile, one-way. The remainder will be divided on a per game played basis.

MINIMUM SEATING REQUIREMENTS FOR PLAY-OFFS

<u>Class</u>	<u>Third Round</u>	<u>Semifinals</u>
AA .....	1,500 .....	(1,500) Neutral Site

\*There will be no minimum seating for girls. Host schools will be expected to hold the games in gymnasiums with adequate facilities and large enough to handle the crowds. Any exceptions to the above minimum seating requirements will be left to the discretion of the Commissioner.

- g. To determine the host or home team in the third and fourth rounds of play the team with the highest region finish will host. If the two teams have the same region finish, the brackets will determine the host. See Bracket Rotation Chart on Page 3.

13. A tournament is a series of contests in competition for a championship in which at least 1<sup>st</sup> & 2<sup>nd</sup> place is decided by a final contest between the two teams. Schools must now submit tournament format i.e., brackets for approval as part of the sanctioning process in basketball, baseball, softball, tennis and soccer. (Maximum 10 consecutive days for a tournament)

Varsity Basketball

- Maximum of eight games can be played in a combination of the two tournaments
- If you choose to play more than four games in any one tournament this will constitute having played a second tournament.

JV Basketball

- Maximum of eight games can be played in a combination of the two tournaments
- If you choose to play more than four games in any one tournament this will constitute having played a second tournament
- JV level does not have the option to trade in one tournament for additional regular season contests



## TENNIS

1. The girls' teams will play in the fall of the year and the boys' teams will play in the spring. Should a school not have a girls' team, a girl can play on the boys' team in the spring. No student may participate in both seasons in the same school year.
2. The head coach must attend a League sponsored rules clinic.
3. The rules of the United States Tennis Association will apply when not covered by High School League rules.
4. Each match will be two no-ad sets with a 10 point tie-breaker played to decide the match if the sets are split. A set tie-breaker will be a 7-point tie-breaker. Pro-Set scoring (8 games, 7 point tie-breaker at 7-7) is permitted once the match has been decided. This includes the regular season and play-offs. (Any exception will result in a team forfeit, 7-0)
5. Team competition will consist of 5 singles and 2 doubles teams. Only two players may play both singles and doubles during the same dual match. (Any exception will result in a team forfeit, 7-0)
6. All players will be required to compete in a school issued shirt. Appropriate tennis apparel is expected (cut-offs and jeans are not considered appropriate tennis apparel). Bandanas are not permitted.

### IMPORTANT DATES:

	Girls Tennis	Boys Tennis
First Practice .....	July 29 .....	January 30
First Scrimmage.....	August 5.....	February 6
Schedule Due .....	September 1 .....	March 1
Eligibility Due .....	7 days prior to first regular season match	
First Contest .....	August 29.....	March 5
Deadline to Report Qualifying Teams .....	October 25.....	May 1
Play-Offs.....	Oct. 27, Nov. 1, 3, 5.....	May 3, 8 ,10 ,12
Deadline to Report Open Singles Entries ...	October 28.....	May 4
State Singles Tournaments .....	November 11-12.....	May 18-19

7. All classes are allowed 16 varsity regular season matches and two tournaments or 18 regular season matches and one tournament. Varsity teams are also allowed four scrimmages and one jamboree. JV teams are allowed 14 matches, two tournaments, two scrimmages and one jamboree. Tournaments may be pre-season and start on August 19 (girls) and February 24 (boys).
8. **(Boys)** Two teams will qualify from each Class AA region. Pairings are found on page 39. Class A teams will compete in the AA State Tournament since they do not have twelve schools participating. Qualifying of Class A teams will be through the eight AA regions.
9. **(Girls and Boys).** A dated challenge ladder must be submitted to the League Office by noon of the first playoff date. Failure to submit the ladder by the deadline will result in a \$25.00 fine. This form is located in the AD Notebook.

9. **GIRLS TENNIS ONLY** - School are permitted three weeks of practice May 1-21, 2012.  
**BOYS TENNIS ONLY** - Schools are permitted three weeks of practice November 1-21, 2011.
10. The first and second rounds of all play-offs will be played at the site of a host school. The semi-finals and finals will be played at the Cayce Fitness and Tennis Center.
11. All regions will qualify their best singles player for the Singles Tournaments. Regions that have both AA and A teams are reminded that they will have two automatic qualifiers for the singles tournament (One representing AA and one representing A). Regions will also have the opportunity to submit in order of ability additional players for at large consideration. Tournament and a 16-player draw for the AA-A Tournament. The League Staff will use the following criteria for the at large selection process:
- Recommendations from regions submitted in writing. Information on season records and opponents should be included.
  - USTA rankings in South Carolina.
12. A letter of entry from the region coordinator for the singles tournament must be received in the League office by October 28 (girls) and May 4 (boys). If this deadline is missed, a \$25.00 late entry fee will be assessed.
13. A tournament is a series of contests in competition for a championship in which at least 1<sup>st</sup> & 2<sup>nd</sup> place is decided by a final contest between the two teams. Schools must now submit tournament format i.e., brackets for approval as part of the sanctioning process in basketball, baseball, softball, tennis and soccer. (Maximum 10 consecutive days for a tournament)

#### Varsity

- Maximum of 10 games can be played in a combination of the two tournaments
- If you choose to play more than five games in any one tournament this will constitute having played a second tournament

#### JV

- Maximum of 10 games can be played in a combination of the two tournaments
- If you choose to play more than five games in any one tournament this will constitute having played a second tournament
- JV level does not have the option to trade in one tournament for additional regular season contests

## BOYS GOLF

1. The Rules of Golf, as approved by the United States Golf Association, shall govern golf competition. Regular season matches shall be limited to nine holes of play.

2. **IMPORTANT DATES:**

First Practice .....	January 30
First Scrimmage .....	February 6
Schedule Due .....	March 1
Eligibility Due .....	Seven days prior to first regular season match
First Contest .....	March 5

3. The Boys AA State Tournament will be held at Indian River Golf Club (Pelion HS) on May 14-15, 2012.

4. Regulations for Boys State Tournament:

- a. A team is five players (score the lowest four).
- b. The State Tournaments will be medal play for 36 holes. Eighteen holes will be played on consecutive days. (AAA Girls will be medal play for 36 holes.)
- c. The Tournament Director will schedule contestants in groups. Copies of the pairings and starting times will be sent to each school.
- d. Teammates may not play in the same group.
- e. Caddies are not permitted.
- f. Coaches will be permitted to confer with their golfers between the green and the next tee provided there is no delay in play.
- g. Golfers will exchange individual score cards within their groups.
- h. Each golfer will verify and sign his/her own scorecard at the end of each 18 holes.
- i. Any golfer found guilty of signing a scorecard with less strokes than were actually taken will be disqualified for that round.
- j. Contestants must abide by the local club's rules and regulations.
- k. The team having the lowest score will be declared the champion.

- l. In case there is a tie for the championship or medallist, sudden death play will begin on the first hole.
- m. Two teams from each region will advance to the State tournament. Two individuals from a non-qualifying team in each region will advance to the State Tournament.
- n. The Boy's AA State Tournament \$100 per team and \$25 per individual entry fee should be paid directly to the AA Conference.

## TRACK AND FIELD

1. National Federation Rules shall govern all track and field meets.
2. The League will sponsor a girls' and boys' championship in each class.

3. **IMPORTANT DATES:**

First Practice .....	January 30
Schedule Due .....	February 1
First Scrimmage.....	February 6
Eligibility Due .....	Seven days prior to first meet
First Contest.....	March 5
Region Track Directors Meeting .....	April 11 (9:00 am)

4. Track teams are limited to 16 Varsity and 12 JV meets, including invitationals. One invitational may be pre-season and start on February 24.

5. The head coach must attend a League sponsored rules clinic.

6. **REGION MEET REGULATIONS:**

- a. A student must have participated in at least two regular season track meets prior to entering region qualifying leading to the State Meet. The High School League Executive Committee must make any exceptions.
- b. Be sure that everyone clearly understands Rule 5-10-2. Being listed as one of the six members of a relay team does not count as an event unless the competitor actually participates. Remind them that an athlete may not participate in more than **four** events. He or she may be listed in **two** individual events and as a member of **three** relay teams. However, once **this** athlete participates in **two** of these relays he/she is not eligible for the other relay.
- c. The rules for the pole vault must be enforced. Specifically, the vaulter's weight shall be at or below the manufacturer's pole rating. The manufacturer's pole rating shall be visible in a one-inch contrasting color, as well as a one-inch circular band indicating the maximum top hand-hold position. Pole rating markings are to be located above the hand-hold band. The coach of a vaulter must verify that the athlete is utilizing the appropriate pole and must be able to certify the vaulter's actual weight to the event judge. The weight of each vaulter must be supplied to the event judge and entered on the event sheet.
- d. Schools must register their contestants (using both first and last names) with the region track chairperson by a date set by the chairperson. The region chairperson in turn will report all contestants to the Upper or Lower State Meet Directors. The best performances of each event in region meets must be sent to the director of the Upper or Lower State Meet. This information is requested in order that contestants may be placed in heats. A form will be sent to all track chairpersons for making this report. First and last names will be used in reporting all qualifiers.
- e. The deadline to report region qualifiers to the Upper and Lower State Meet Directors is May 2 for all classes. A region may qualify four contestants in each event for the Upper or Lower State Meet, and four contestants in each event will be qualified from these meets for the State Finals. No more than four contestants from any school may be entered in any event in the region meet. A school may enter one team in each relay.

- f. In the event there are regions involved in the preliminaries having only one high school entered, the list of entries must be sent to the meet director at the time entries are sent by regions. No changes will be allowed for any school after the list has been finalized.
- g. All throwing implements will be chosen/designated by the Meet Director and/or event judge for competition.

**7. UPPER AND LOWER STATE MEET REGULATIONS:**

- a. These meets will be held on May 5.
- b. Qualifiers for the Upper and Lower State Meets will be reported to the directors of these meets. The Upper and Lower State Meet Directors will report their qualifiers directly to the League Office. **FIRST AND LAST NAMES AND GRADE LEVELS** will be used in reporting all qualifiers.
- c. The Upper and Lower State Meet Directors will secure competent officials. Meets must have a referee, exchange zone judges and turn judges. The decision of the judges will be final. No protest will be allowed unless violation of track or eligibility rules occurs.
- d. In all meets that qualify contestants for the State Track Meet, these rules will be followed in the shot put, discus, triple jump and long jump. Each competitor shall be allowed three preliminary trials. The six competitors credited with the best performances will be given three final trials. The four competitors with the best performances will qualify for the State Meet. All throwing implements will be chosen/designated by the Meet Director and/or event judge for competition.
- e. Contestants must be ready at the scheduled time of their events. If not, the Meet Director will scratch them. A contestant will not be allowed to compete unless he/she is in a legal track uniform.
- f. An admission of \$5.00 will be charged for Upper and Lower State Meets. The meet director must submit a financial statement to the League Office.
- g. Sites for upper and lower state qualifying will be determined by each classification.
- h. **SITES FOR UPPER AND LOWER STATE QUALIFYING:**

AA - UPPER Broome High School

AA - LOWER Woodland High School

**i. RECOMMENDED TIME SCHEDULE FOR UPPER AND LOWER STATE QUALIFYING:**

11:00 AM	Field Events	12:40 PM	400 Meter Relay
	Boys Long Jump followed by Triple Jump	12:55 PM	3200 Meter Relay
	Girls Long Jump followed by Triple Jump	1:45 PM	100 Meter Hurdle Finals
	Boys Shot followed by Girls Shot	1:55 PM	110 Meter Hurdle Finals
	Girls Pole Vault followed by Boys Pole Vault	2:05 PM	100 Meter Dash Finals
	Boys High Jump followed by Girls High Jump	2:15 PM	1600 Meter Run
	Girls Discus followed by Boys Discus	2:30 PM	400 Meter Run
11:15 AM	100 Meter Hurdle Trials	2:50 PM	400 Meter Hurdle
11:25 AM	110 Meter Hurdle Trials	3:10 PM	800 Meter Run
11:35 AM	100 Meter Dash Trials	3:20 PM	200 Meter Run Finals
12:20 PM	200 Meter Dash Trials	3:30 PM	3200 Meter Run
		4:00 PM	1600 Meter Relay

- j. In the **400 meter hurdles**, the distance from the starting line to the first hurdle is 45 meters. The distance between hurdles is 35 meters and the distance from the last hurdle to the finish line is 40 meters. The number of hurdles is 10. The height for boys is 36 inches and for girls it is 30 inches.

**8. STATE TRACK MEET REGULATIONS:**

- a. The State Meet will be held on May 12.
- b. Eight places will score in the State Meet as follows:

First place	10 points	Fifth Place	4 points
Second place	8 points	Sixth Place	3 points
Third place	6 points	Seventh Place	2 points
Fourth place	5 points	Eighth Place	1 point

**NOTE:** The high jump will begin at the lowest qualifying height of the contestants entered in the event.

**NOTE:** The bar for the high jump will be raised 2 inches until 3 contestants remain and one inch following the succeeding jumps.

**NOTE:** The minimum qualifying height in the pole vault event for girls is 7' 0" and for boys 9' 0".

**NOTE:** The maximum starting height in the pole vault event for girls is 9' 6" and for boys 12' 6".

**NOTE:** The bar for the pole vault will be raised 6 inches until 3 contestants remain and 4 inches following the succeeding jumps.

- c. Only rubber-soled shoes may be used for the shot put and discus. Track flats or spikes that do not exceed ¼" spikes may be used for the pole vault, high jump, long jump and all running events.
- d. **NO ONE WILL BE ALLOWED IN THE TRACK AREA EXCEPT CONTESTANTS IN UNIFORM AND OFFICIALS.**
- e. An admission of \$5.00 on Friday and \$8.00 on Saturday will be charged to everyone except those participating in the State Finals.
- f. In the shot put, discus, triple jump and long jump, each competitor will be allowed six trials.
- g. During the week of the state meet no school may practice at the site of this meet unless the site is on its campus.

**NOTE:** All throwing implements & relay batons will be chosen/designated by the Meet Director and/or event judge for competition.

- 9. Because of differences in starting procedures, jumping pits, throwing circles, tracks, watches, etc. the following regulations govern State Track Records:

- a. Records may be broken only in the State Meet.
- b. Metal or fiberglass tapes will be used and all records will be measured and certified by the meet director or referee, the head field judge and the person running the event.
- c. A record must meet the requirements of National Federation Edition of the Track and Field Rules.

## BASEBALL

1. National Federation Baseball Rules will be used in all games. The following speed-up rules may be used.
  - a. The pitcher and/or catcher may have a courtesy runner if indicated at the pre-game conference. This change can be made any time after they reach base. Refer to the National Federation Baseball Rules book or regulations.

2. The head coach must attend a League sponsored rules clinic.

3. Certified umpires must be used in all varsity games. Games will be played even though only one umpire is present.

4. **IMPORTANT DATES:**

First Practice ..... January 30

Schedule Due ..... February 1

First Scrimmage..... February 6

Eligibility Due ..... 7 days prior to first regular season game

First Contest..... March 5

If a school is participating in a preseason tournament, the certificate of eligibility must be submitted before participation in this tournament.

5. Class AA schools are allowed 16 regular season games and two tournaments or 18 regular season games and one tournament. Varsity teams are allowed two tournaments, four scrimmages and one jamboree. JV teams are allowed 14 games, two tournaments, two scrimmages and one jamboree. One tournament may be pre-season and start on February 24.
6. Pitchers are limited to 10 innings pitched during any 3 consecutive day period. If this rule is violated, the pitcher is considered an ineligible player and the game will be forfeited. One pitch beyond the 10 innings constitutes a violation of this rule.
7. Varsity games must be scheduled for 7 innings. If a double header is played, the games may be scheduled for 5 innings.
8. The game will end any time after 5 innings, or after 4 ½ innings when a team is 10 or more runs behind and has completed its term at bat.
9. Suspended games will be resumed from the point of interruption.
10. April 26 is the deadline for declaring region champions and runners-up.
11. Region schedules will be arranged so that the last region game will be played one week before the deadline for declaring champions and runners-up. This way, postponed games may be played without hardship on any team.
12. Postponed games during the regular season will be made up on the next available playing date.
13. Each region will qualify four teams for the play-offs. The winner in each district tournament will then advance to an upper and lower state tournament.
  - a. Gate receipts will be distributed according to the financial statement in the A. D. Notebook.

- b. Admission is \$5.00
- c. The host school is responsible for securing umpires through the local booking secretary. Three officials will be used if available.
- d. Three umpires will be assigned by the League from a neutral district for the finals in Class AA.

14. A tournament is a series of contests in competition for a championship in which at least 1<sup>st</sup> & 2<sup>nd</sup> place is decided by a final contest between the two teams. Schools must now submit tournament format i.e., brackets for approval as part of the sanctioning process in basketball, baseball, softball, tennis and soccer. (Maximum 10 consecutive days for a tournament)

#### Varsity

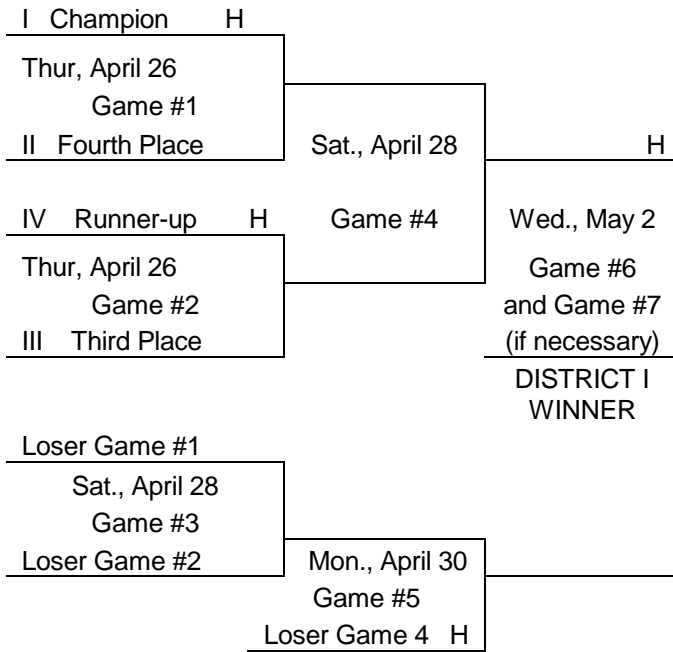
- Maximum of 10 games can be played in a combination of the two tournaments
- If you choose to play more than five games in any one tournament this will constitute having played a second tournament

#### JV

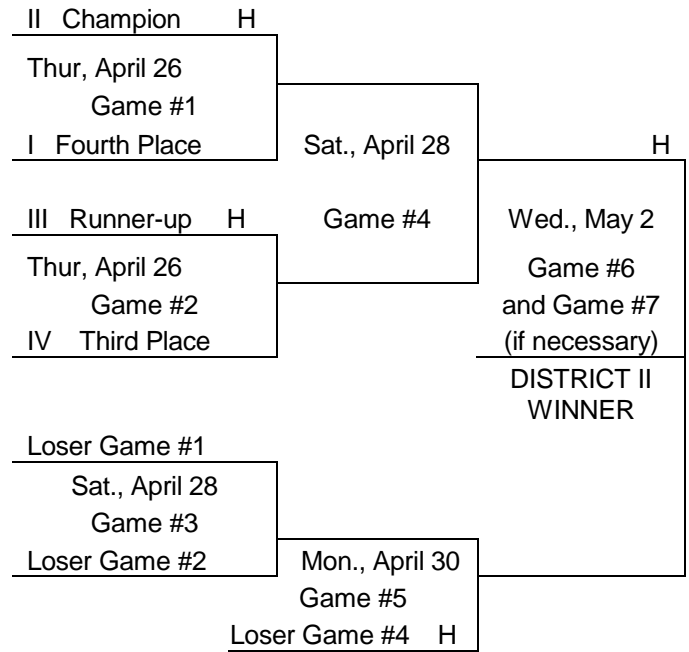
- Maximum of 10 games can be played in a combination of the two tournaments
- If you choose to play more than five games in any one tournament this will constitute having played a second tournament
- JV level does not have the option to trade in one tournament for additional regular season contests

## 2012 DISTRICT BASEBALL TOURNAMENTS - CLASS AA

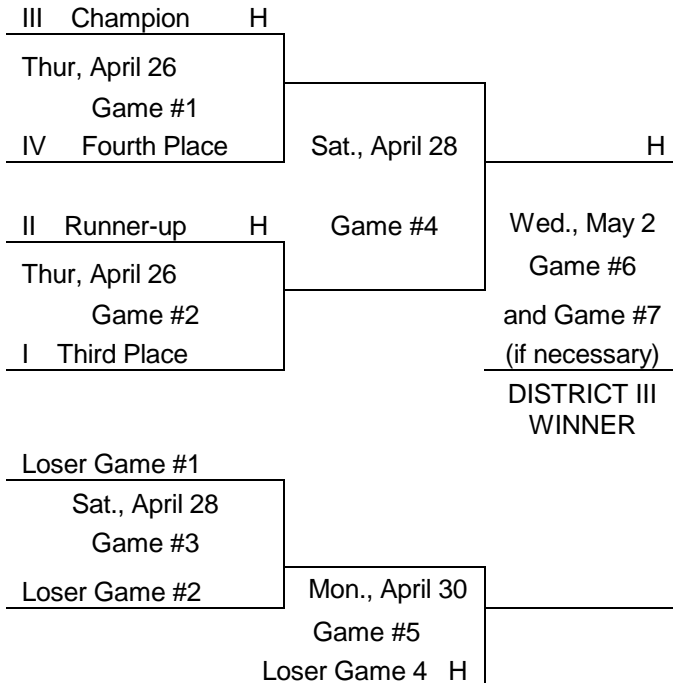
### District I



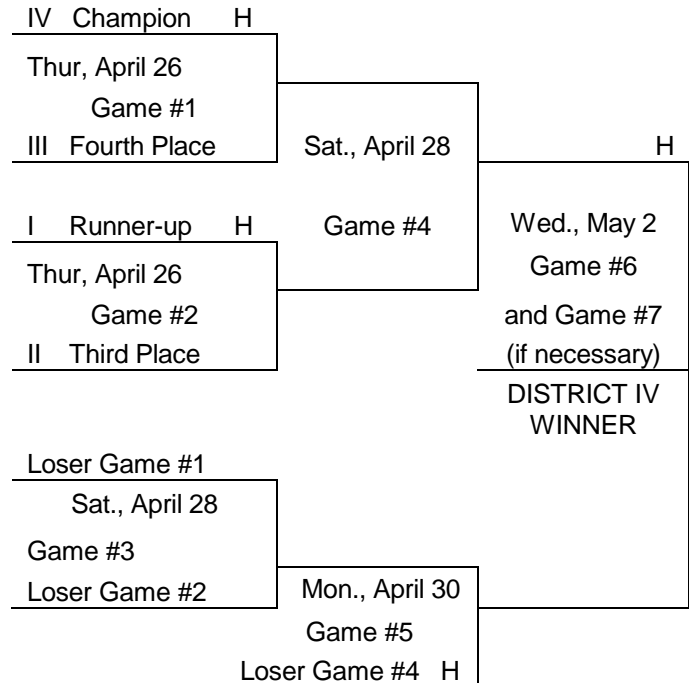
### District II



### District III



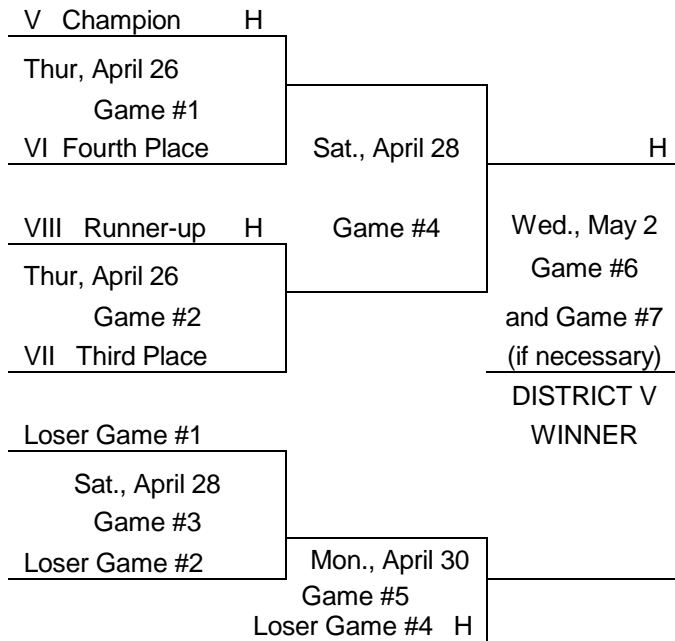
### District IV



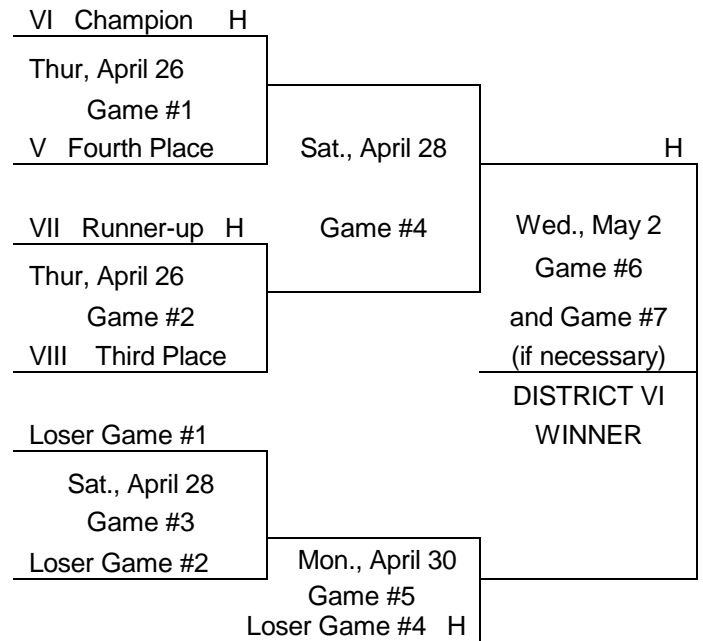
NOTE: The higher placed team will host in games #3 and #4. In game #6 the undefeated team will host and if game #7 is played, the site will be the same as game #6 but the home team will be determined by a coin toss. In game #5, the loser of the game #4 will host, even if it is the lower seed.

## 2012 DISTRICT BASEBALL TOURNAMENTS - CLASS AA

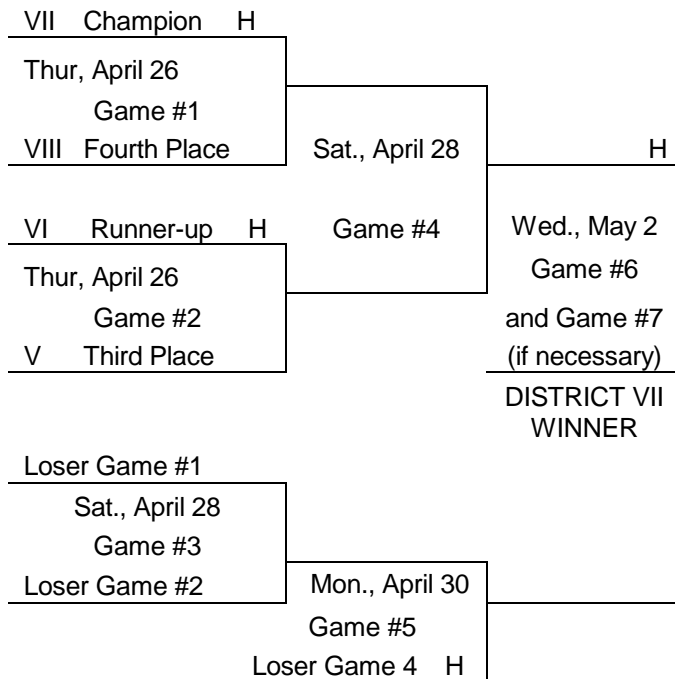
### District V



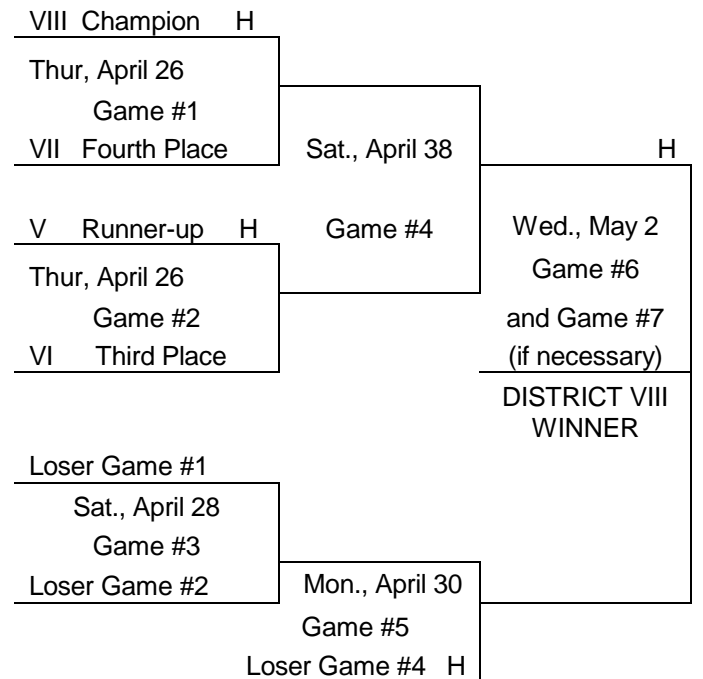
### District VI



### District VII



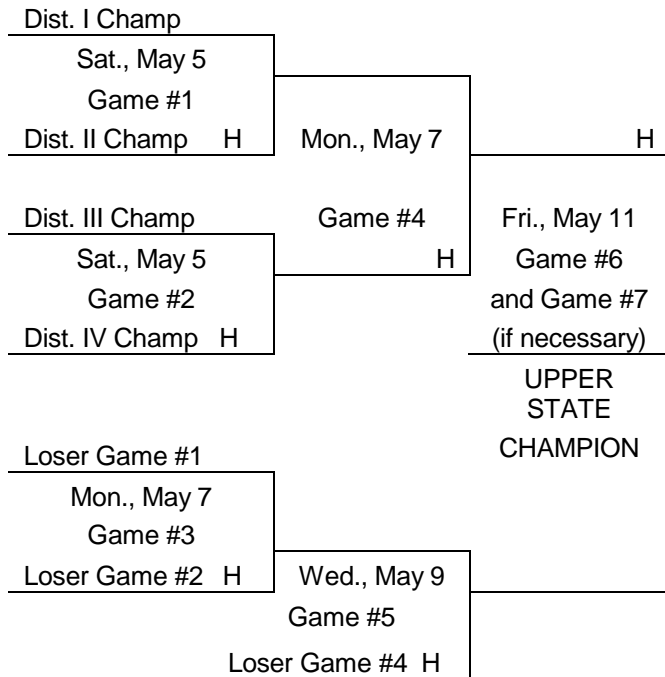
### District VIII



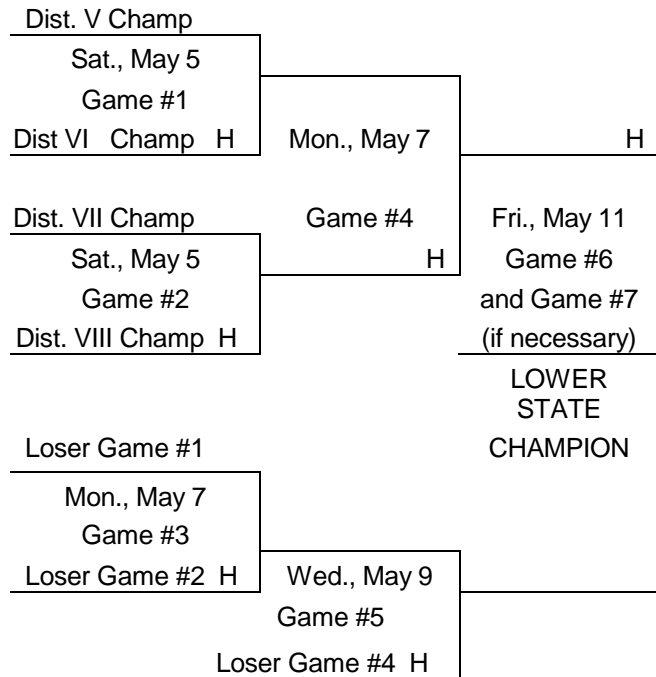
NOTE: The higher placed team will host in games #3 and #4. In game #6 the undefeated team will host and if game #7 is played, the site will be the same as game #6 but the home team will be determined by a coin toss. In game #5, the loser of the game #4 will host, even if it is the lower seed.

## 2012 UPPER AND LOWER STATE BASEBALL TOURNAMENTS

### UPPER STATE



### LOWER STATE



Note: If game # 7 is played, the site will be the same as game # 6 but the home team will be determined by a coin toss.

14. When games are played on neutral fields, game security is the responsibility of both schools and each school must control its own fans.

#### 15. CLASS AA STATE CHAMPIONSHIP SERIES:

- a. During the week of May 16-21 the winners of the upper and lower state play-offs will meet in a best two out of three game series for the State Championship. The first game of the series will be played at the school representing the Lower state and the second game will be played at the school representing the Upper state. A third game, if necessary, may be played at the site of either school or at a neutral site. The League Office will assign three officials from a neutral district for all games in this series. If a neutral site is used a coin toss will determine the home team.
- b. Admission is \$6.00.
- c. Gate receipts will be disbursed according to the financial statement in the Athletic Director's Handbook. Each team will keep proceeds from its home game. Gate receipts and expenses will be shared equally if the game is played on a neutral field.
- d. If schools cannot agree, games will be played on Monday, Wednesday and Friday. Home schools will secure three umpires.

## SOFTBALL

1. National Federation Fast Pitch Rules will be used in all games.
2. The head coach must attend a League sponsored rules clinic.
3. Certified umpires must be used in all varsity games. Games will be played even though only one umpire is present. Instructions for postponing or canceling games for which certified officials are booked are printed on page B-57.

4. **IMPORTANT DATES:**

Schedule Due.....	February 1
First Practice .....	January 30
First Scrimmage .....	February 6
Eligibility Due .....	7 days prior to first regular season game
First Contest.....	March 5

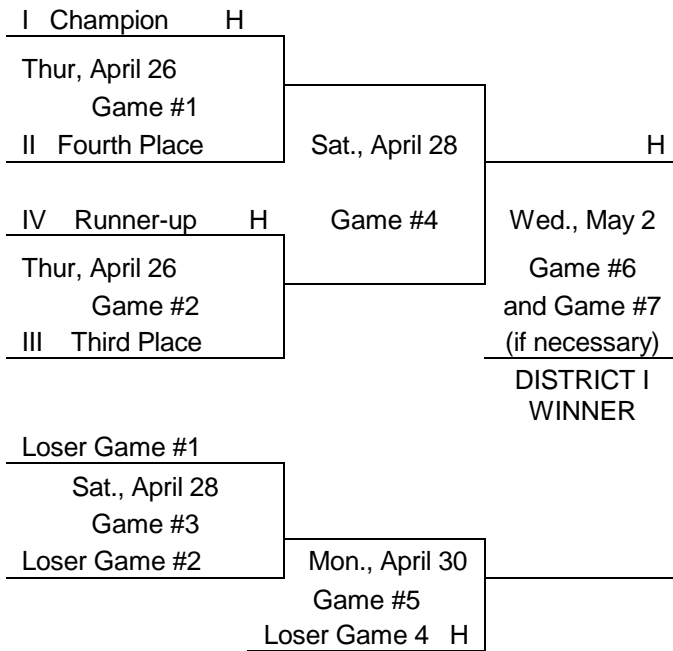
If a school is participating in a preseason tournament, the certificate of eligibility must be submitted before participation in this tournament.

5. Class AA schools are allowed 16 regular season games and two tournaments or 18 regular season games and one tournament. Varsity teams are allowed two tournaments, four scrimmages and one jamboree. JV teams are allowed 14 games, two tournaments, two scrimmages and one jamboree. One tournament may be pre-season and start on February 24.
6. Individual players who are 7<sup>th</sup> through 10<sup>th</sup> grades will be allowed to play in 20 regular season contests and two tournaments.
7. Varsity games must be scheduled for 7 innings. If a double header is played, the games may be scheduled for 5 innings.
8. The game will end any time after 5 innings, or after 4 ½ innings when a team is 10 or more runs behind and has completed its term at bat. The game may also be terminated earlier by mutual consent if a greater than 10 run differential exists.
9. If a tie exists after 8 innings, the International tiebreaker will be used beginning in the 9<sup>th</sup> inning.
10. Games that are called prior to completion will be considered suspended games under the following circumstances:
  - a. It is not a regulation game.
  - b. It is a regulation game with a tied score.
  - c. It is a regulation game and the visiting team has scored one or more runs to tie the score or take the lead.
10. Suspended games will be resumed from the point of interruption.
11. An optic yellow ball must be used. A red or black stitched ball may be used. A double first base is permitted. The maximum core is .47. The maximum compression shall not exceed 375 pounds. **A Dudley ball must be used in all state finals games.**

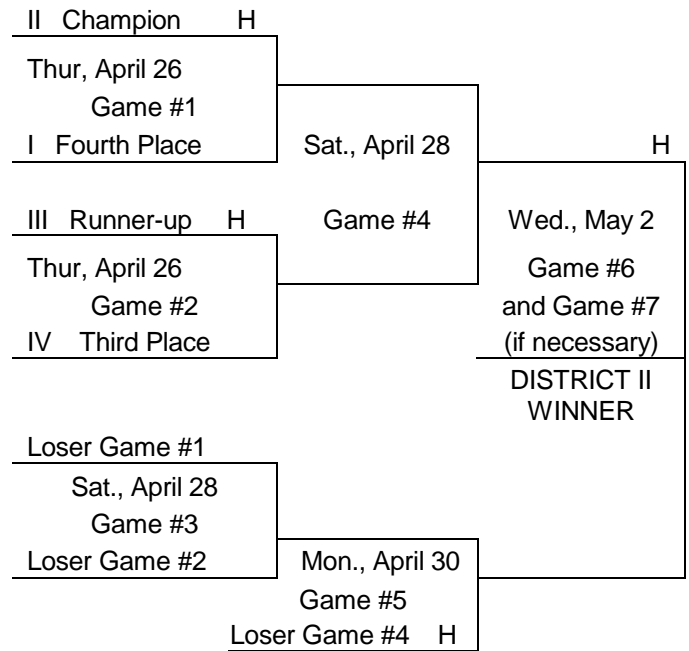
12. When a protest is filed, the offended team must enter it at the time of the play and before the next pitch. The umpire-in-chief shall report the protest to the League Office along with all related conditions at the time of the protested play. If a protest is upheld the game will be replayed from the time of the protest.
13. April 24 is the deadline for declaring region champions and runners-up.
14. Region schedules will be arranged so that the last region game will be played one week before the deadline for declaring champions and runners-up. This way, postponed games may be played without hardship on any team.
15. Postponed games during the regular season will be made up on the next available playing date.

## 2012 DISTRICT SOFTBALL TOURNAMENTS - CLASS AA

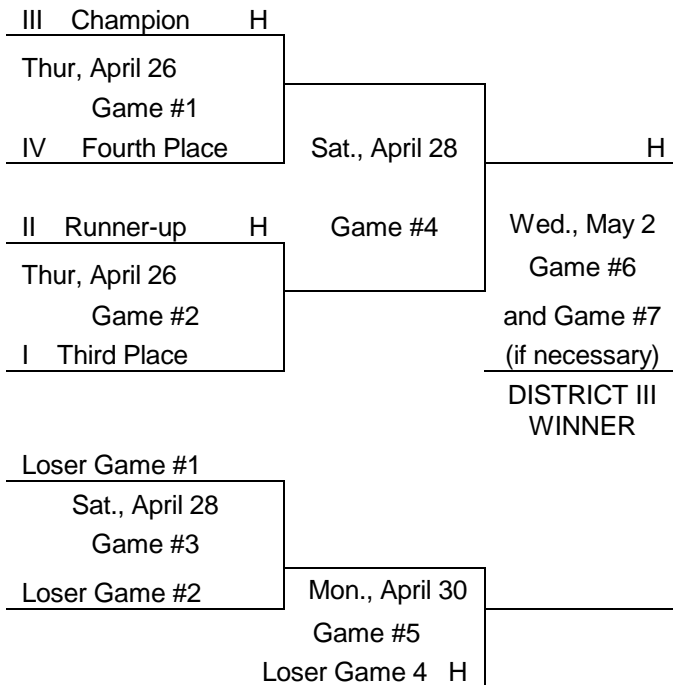
### District I



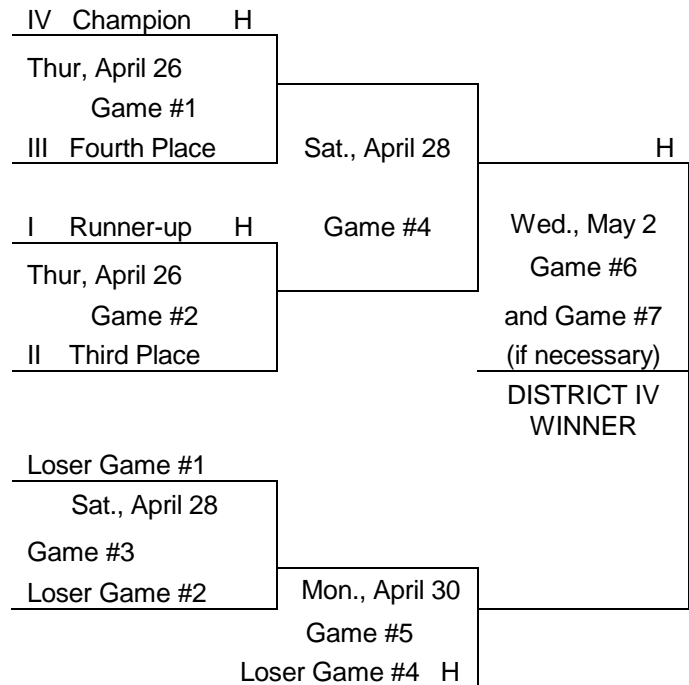
### District II



### District III



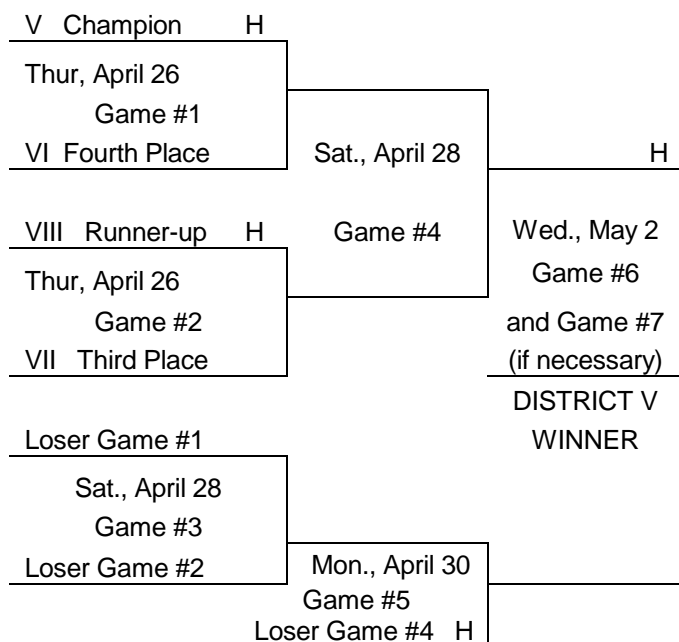
### District IV



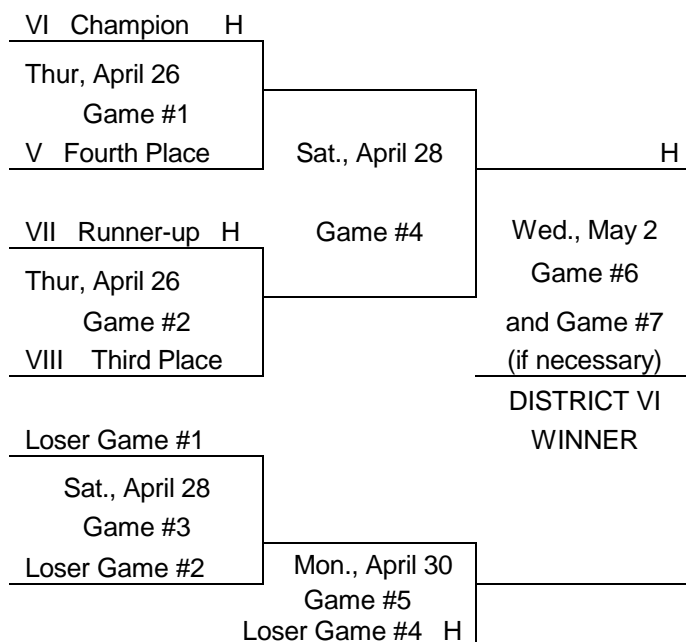
NOTE: The higher placed team will host in games #3 and #4. In game #6 the undefeated team will host and if game #7 is played, the site will be the same as game #6 but the home team will be determined by a coin toss. In game #5, the loser of the game #4 will host, even if it is the lower seed.

## 2012 DISTRICT SOFTBALL TOURNAMENTS - CLASS AA

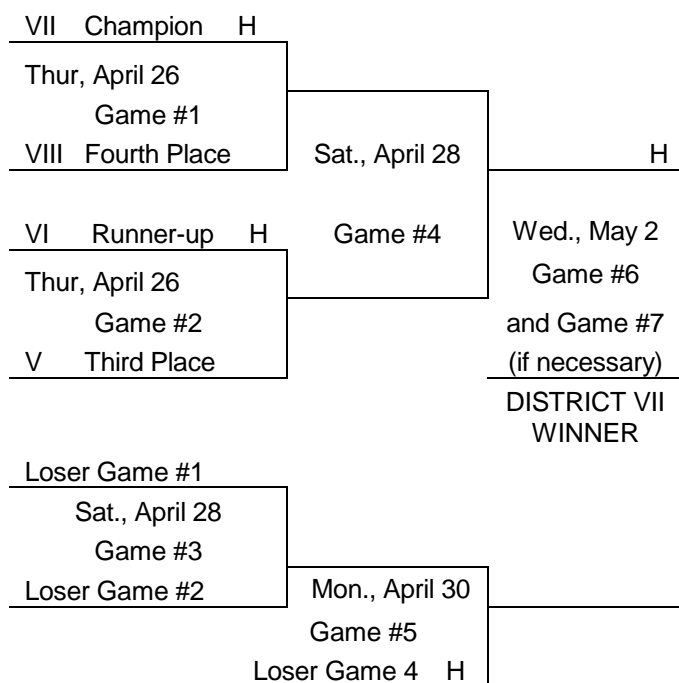
### District V



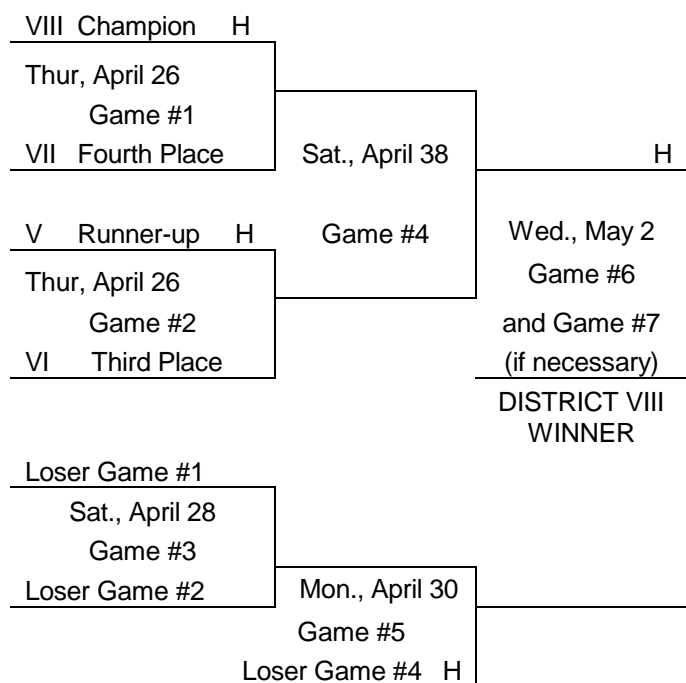
### District VI



### District VII

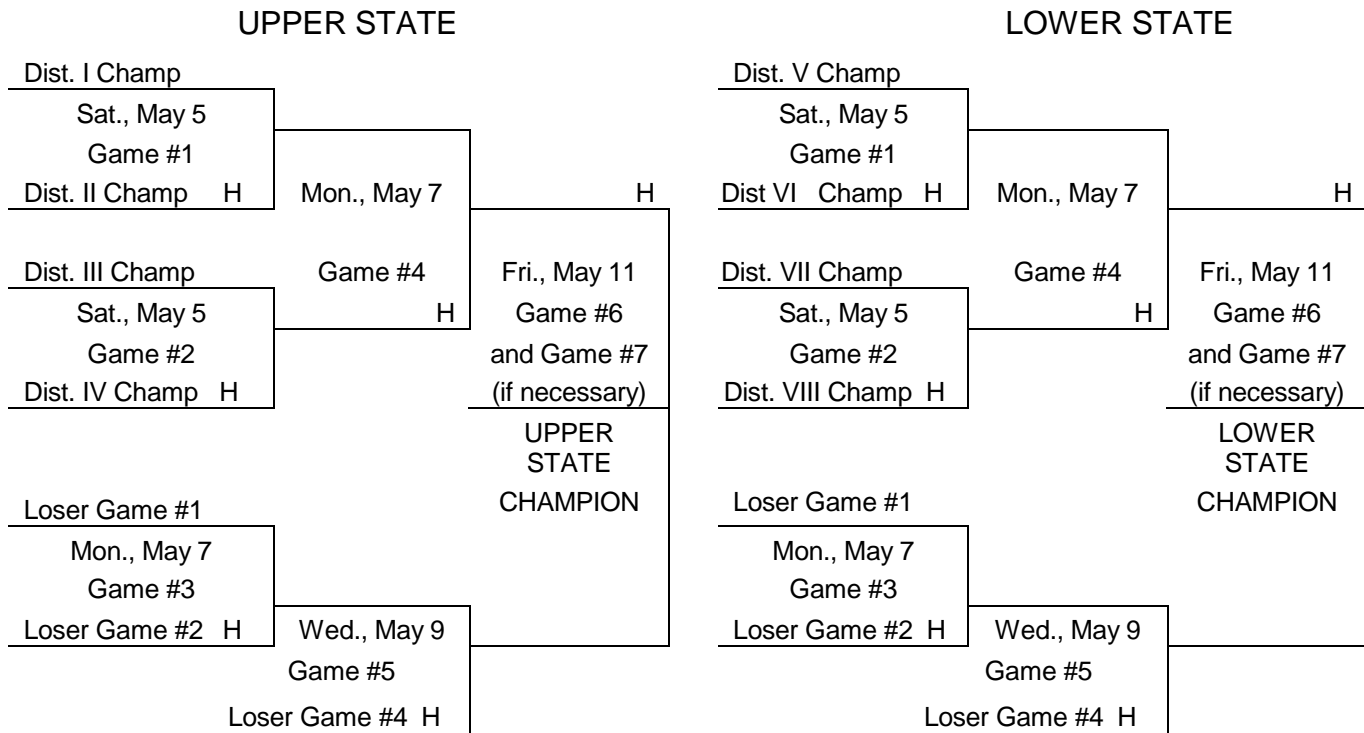


### District VIII



NOTE: The higher placed team will host in games #3 and #4. In game #6 the undefeated team will host and if game #7 is played, the site will be the same as game #6 but the home team will be determined by a coin toss. In game #5, the loser of the game #4 will host, even if it is the lower seed.

## 2012 UPPER AND LOWER STATE SOFTBALL TOURNAMENTS



Note: If game # 7 is played, the site will be the same as game # 6 but the home team will be determined by a coin toss.

### 16. CLASS AA STATE CHAMPIONSHIP SERIES:

- a. During the week of May 16-21 the winners of the upper and lower state play-offs will meet in a best two out of three game series for the State Championship. The first game of the series will be played at the school representing the lower state and the second game will be played at the school representing the upper state. A third game, if necessary, may be played at the site of either school or at a neutral site. The League Office will assign three officials from a neutral district for all games in this series. If a neutral site is used a coin toss will determine the home team.
- b. Admission is \$6.00.
- c. Gate receipts will be disbursed according to the financial statement in the Athletic Director's Handbook. Each team will keep proceeds from its home game. Gate receipts and expenses will be shared equally if the game is played on a neutral field.
- d. If schools cannot agree, games will be played on Monday, Wednesday and Friday.

## BOYS AND GIRLS SOCCER

1. National Federation rules will be used in all games.
2. The head coach must attend a League sponsored rules clinic.

### 3. **IMPORTANT DATES:**

Schedule Due.....	February 1
First Practice.....	January 30
First Scrimmage .....	February 6
Eligibility Due .....	7 days prior to first regular season game
First Contest .....	March 5

If a school is participating in a preseason tournament more than seven days prior to its first regular season game the certificate of eligibility must be submitted before participation in this tournament.

4. No match may end in a tie. During the regular season there will be two full five minute overtime periods. If a tie still exists, penalty kicks by anyone on/off the field will determine the winner.
5. The girls and boys will use two full ten minute overtime periods during the play-offs. If a tie still exists, two five-minute sudden victory overtime periods will be used. If still tied, penalty kicks will determine the winner. (National Federation Soccer Rules Book.)
6. In the event a soccer game is called prior to completion of one half because of conditions, which makes it impossible to continue play, the game will be resumed from the point of interruption.
7. Schools must use officials that are certified by the League Office.
8. Soccer teams are allowed 16 regular season games and two tournaments or 18 regular season games and one tournament. Varsity teams are allowed two tournaments, four scrimmages and one jamboree. JV teams are allowed 14 games, two tournaments, two scrimmages and one jamboree. One tournament may be pre-season and start on February 25.
9. A letter of entry for State Play-offs must be mailed to the League Office by May 4 by 9:00 am for Boys and Girls. This form is found in the Athletic Director's Notebook. If this deadline is missed, a \$100.00 late entry fee will be assessed before entry into the play-offs.
10. The Boys Championship series will be played on May 8, 10, 12, 15, & 19. The state finals will be held at Memorial Stadium. Play-off admission will be \$6.00. State Finals admission will be \$10.00.
11. The Girls Championship series will be played on May 7, 9, 11, 14, & 18. The state finals will be held at Memorial Stadium. Play-off admission will be \$6.00. State Finals admission will be \$10.00.

12. State Finals Time Frames - Lower State will be the host for all State Final games.

Division	Date	Time	Division	Date	Time
<b>AA Girls</b>	May 18	3:00 pm	<b>AA Boys</b>	May 19	1:30 pm

13. Gate receipts will be disbursed according to the financial statement in the Athletic Directors Notebook.

14. Students will be restricted to one game per day except they may play in two games in one day in an invitational tournament. There must be a minimum of one hour rest between games.

15. The seeding committee will be one coach per region (one male & one female). The top seed team will always be the home team. The seeding criteria is:

- a. Over-all record
- b. Head-to head regular season
- c. Strength of schedule

17. Seeding Committee will meet at the League office May 4, 2012 at 10:00 am.

18. A tournament is a series of contests in competition for a championship in which at least 1<sup>st</sup> & 2<sup>nd</sup> place is decided by a final contest between the two teams. Schools must now submit tournament format i.e., brackets for approval as part of the sanctioning process in basketball, baseball, softball, tennis and soccer. (Maximum 10 consecutive days for a tournament)

Varsity

- Maximum of 10 games can be played in a combination of the two tournaments
- If you choose to play more than five games in any one tournament this will constitute having played a second tournament

JV

- Maximum of 10 games can be played in a combination of the two tournaments
- If you choose to play more than five games in any one tournament this will constitute having played a second tournament
- JV level does not have the option to trade in one tournament for additional regular season contests

# 2012 CLASS AA SOCCER

May 7 (Girls)  
May 8 (Boys)

May 9 (Girls)  
May 10 (Boys)

May 11 (Girls)  
May 12 (Boys)

May 14 (Girls)  
May 15 (Boys)

May 18 (Girls)  
May 19 (Boys)

**UPPER STATE**

Memorial Stadium

