



**2015-2016**

**South Carolina High School League**

**AAAA**

**Handbook**

**CLASS AAAA CONFERENCE  
SOUTH CAROLINA HIGH SCHOOL LEAGUE  
OFFICERS**

**Karen Ratcliffe, President**  
Ashley Ridge High School

**Lee Westberry, President Elect**  
Cane Bay High School

**Sonya Bryant, Secretary**  
Laurens High School

**, Treasurer**  
High School

**AAAA EXECUTIVE COMMITTEE REPRESENTATIVE**

**Ozzie Ahl, Rock Hill High School**

**REGION COORDINATORS**

**REGION I**

Easley

**REGION III**

Clover

**REGION V**

Lexington

**REGION VII**

Cane Bay

**REGION II**

Riverside

**REGION IV**

Westwood

**REGION VI**

Socastee

**REGION VIII**

Summerville

The Region Coordinators will serve as Class AAAA Delegates to the Legislative Assembly.

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## AAAA CONFERENCE PAST PRESIDENTS

1968 - 1969 Don L. Inn, Principal, Greenville High School  
1969 - 1970 J. F. Moorer, Principal, Sims High School, Union  
1970 - 1971 John W. Hutchinson, Principal, Lancaster High School  
1971 - 1972 Max Robbins, Principal, Spartanburg High School  
1972 - 1973 John Hudgens, Principal, Spring Valley High School, Columbia  
1973 - 1974 Allen O. Clark, Principal, Dorman High School, Spartanburg  
1974 - 1975 J. Coke Goodwin, Principal, Camden High School  
1975 - 1976 Fred A. Yarborough, Principal, Summerville High School  
1976 - 1977 Samuel R. Foster, Principal, Northwestern High School, Rock Hill  
1977 - 1978 W. D. Hucks, Principal, Hartsville High School  
1978 - 1979 Joe T. Bradham, Principal, Orangeburg - Wilkinson High School  
1979 - 1980 Bobby Matthews, Principal, Sumter High School  
1980 - 1981 Marion C. Parrish, Principal, Union High School  
1981 - 1982 Andrew M. Steele, Principal, Dillon High School  
1982 - 1983 Charles B. Hill, Principal, Berkeley High School, Moncks Corner  
1983 - 1984 Clifton N. Edwards, Principal, Greenwood High School  
1984 - 1985 Mike King, Principal, Conway High School  
1985 - 1986 Eric Lessmeister, Principal, Rock Hill High School  
1986 - 1987 J. Brodie Bricker, Principal, Eastside High School, Taylors  
1987 - 1988 Earl Lovelace, Principal, Northwestern High School, Rock Hill  
1988 - 1989 Rufus Watts, Principal, Eau Claire High School, Columbia  
1989 - 1990 James L. Moncrief, Principal, Gaffney High School  
1990 - 1991 Dan Coury, Principal, Summerville High School  
1991 - 1992 Joe Bedenbaugh, Principal, Lexington High School  
1992 - 1993 Ken Dinkins, Principal, Hartsville High School  
1993 - 1994 A. M. "Pete" Steele, Principal, Dillon High School  
1994 - 1995 Bill Houston, Principal, Easley High School  
1995 - 1996 Allie E. Brooks, Jr., Principal, Wilson High School  
1996 - 1997 Henry Adair, Principal, Westside High School  
1997 - 1998 Alan Harrison, Principal, West Florence High School  
1998 - 1999 Bob Pence, Principal, Walterboro High School  
1999 - 2000 Joe Keenan, Principal, Lancaster High School  
2000 - 2001 Darryl Owings, Principal, Dorman High School  
2001 - 2002 Kaye McElveen, Principal, Hartsville High School  
2002 - 2003 Rut Dingle, Principal, Sumter High School  
2003 - 2004 Kyle Smith, North Augusta High School  
2004 - 2005 Bob Olsen, West Ashley High School  
2005 - 2006 James Blake, Northwestern High School  
2006 - 2007 Gerald Moore, Boiling Springs High School  
2007 - 2008 Cliff Warren, Colleton County High School  
2008 - 2010 Jerry Wyatt, Dorman High School  
2010 - 2011 Creig Tyler, Lexington High School  
2011 - 2013 Jimmy Huskey, Goose Creek High School  
2013 - 2015 Bryan Skipper, South Aiken High School

## STANDING COMMITTEES

### FINANCE COMMITTEE

1. Westside
2. Spartanburg
3. York
4. Dutch Fork
5. North Augusta
6. Conway
7. Goose Creek
8. Summerville

### TENNIS

1. Greenwood
2. Boiling Springs
3. **Clover, Chair**
4. Westwood
5. River Bluff
6. West Florence
7. Cane Bay
8. Bluffton

### BASEBALL/SOFTBALL

1. Easley
2. Byrnes
3. Nation Ford
4. Blythewood
5. White Knoll
6. South Florence
7. **James Island, Chair**
8. Ashley Ridge

### GOLF

1. T. L. Hanna
2. Boiling Springs
3. Nation Ford
4. Ridge View
5. Lexington
6. South Florence
7. Stratford
8. Fort Dorchester

### COMPETITIVE CHEER

1. Woodmont
2. **Mauldin, Chair**
3. Gaffney
4. Dutch Fork
5. Irmo
6. West Florence
7. Cane Bay
8. Ashley Ridge

### LACROSSE

1. Greenville
2. Mauldin
3. Nation Ford
4. Richland Northeast
5. **White Knoll, Chair**
6. Carolina Forest
7. Wando
8. Bluffton

### NOMINATING

1. **Westside**
2. J. L. Mann
3. York
4. Spring Valley
5. South Aiken
6. Socastee
7. Cane Bay
8. Summerville

### VOLLEYBALL

1. T. L. Hanna
2. **Dorman, Chair**
3. Rock Hill
4. Lugoff-Elgin
5. Irmo
6. Socastee
7. Wando
8. Colleton County

### WRESTLING

1. **Hillcrest, Chair**
2. Spartanburg
3. Fort Mill
4. Dutch Fork
5. Lexington
6. Sumter
7. West Ashley
8. Fort Dorchester

### TRACK & CROSS COUNTRY

1. Laurens
2. Riverside
3. Northwestern
4. Spring Valley
5. South Aiken
6. **Sumter, Chair**
7. West Ashley
8. Bluffton

### CONSTITUTION/BY-LAWS

1. Easley
2. Byrnes
3. York
4. Ridge View
5. South Aiken
6. South Florence
7. Stratford
8. Summerville

### BRACKET

1. **Hillcrest, Chair**
2. Wade Hampton
3. Rock Hill
4. Lugoff-Elgin
5. White Knoll
6. Conway
7. Wando
8. Ashley Ridge

### FOOTBALL

1. Greenwood
2. Dorman
3. Gaffney
4. Lugoff-Elgin
5. Irmo
6. **Conway, Chair**
7. Goose Creek
8. Fort Dorchester

### BASKETBALL

1. Laurens
2. **Wade Hampton, Chair**
3. Fort Mill
4. Ridge View
5. Lexington
6. Carolina Forest
7. Goose Creek
8. Colleton County

### SOCCER

1. Woodmont
2. J. L. Mann
3. Northwestern
4. Blythewood
5. **River Bluff, Chair**
6. West Florence
7. James Island
8. Colleton County

### SWIMMING

1. Greenville
2. Riverside
3. Northwestern
4. **Spring Valley, Chair**
5. North Augusta
6. Socastee
7. Stratford
8. Bluffton

## REGION I

COORDINATOR: Easley High School

### EASLEY

154 Green Wave Blvd.  
Easley 29642  
(864-397-3100) Fax (864-855-8194)

"Green Wave"

"Kelly Green/White"

Gary Culler, Principal  
Gil Payne, ad (864-397-3152)  
Davina Freeman, ath sec  
Josh Warner, be  
Grant Stallard, bbt  
Sammy Owen, bxc  
Ian McKenzie, bso  
Sarah Taylor, bsw, gsw  
Andrew Appenheimer, bte  
Jeff Harris, ct  
John Windham, fb, wl  
Sheila Simmons, gbt  
Sarah McMinn, gxc, gtr  
Mark Bishop, gte  
Scott Kimbrough, sb  
Laura Ellenburg, v  
Randy Merchant, wr  
Tillman Fennell, gso  
David Benningfield, bg, gg  
Quinnon Ison, btr

### GREENWOOD

1816 Cokesbury Road  
Greenwood 29649  
(864-941-5600) Fax (864-941-5498)

"Eagles"

"Gold/Black/White"

Chad Evans, Principal  
Dan Pippin, ad, fb (864-941-5629)  
Debbie Miller, ath sec  
Joel Vaughn, be  
Kelcey Stevens, bbt, wl  
Robin Templeton, bxc, gxc  
Chip Whitt, bg, gg  
George Sugden, bso  
Gary Moore, gso  
Phillip Baker, btr, gtr  
Jason Reed, ct  
Sheila Rhodes, sb  
Amy Williams, sb  
Julie Cox, v  
Nick Mountz, wr  
Samantha Graves, gsw, bsw  
Lori Flick, gte

### GREENVILLE

1 Vardry Street  
Greenville 29601  
(864-355-5500) Fax (864-355-5492)

"Red Raiders"

"Red/White"

Jason Warren, Principal  
Steve Scolamiero, ad (864-355-5512)  
Emily Harris, aad  
Joey Golinski, be  
Mike Anderson, bbt  
Zach Beach, bxc, gxc  
Tom Cumming, bg  
Carol Moore, bsw, gsw  
Mike McCuen, bte, gte  
Cory Carson, btr, gtr  
Marianne Pavlot, ct  
Ellie MacColl, c  
David Crane, fb, wl  
Ant Gowen, gbt, glc  
Brandon Johnson, wr  
Jack Turpin, gg  
Corey Gheesling, blc  
Flynn McKinney, gso

Kevin Jones, sb  
Caty Wentsky, v  
Tony Koutsos, bso

### HILLCREST

3665 South Industrial Drive  
Simpsonville 29681  
(864-355-3500) Fax (864-355-3382)

"Rams"

"Red/White/Black"

Bryan Skipper, Principal  
Tommy Bell, ad (864-355-3539)  
Kaleb Stone, be  
Dave Wyman, bg  
Ryan Parker, bso  
Daniel Thompson, bte  
Annie Hernandez, ct  
Greg Porter, fb, wl  
Rhonda Duncan, gg  
Laney Younts, gso  
Rick Given, sb  
Jacob Culbertson, ct  
Alaric Gwynn, bxc  
Matt Ramsdall, bbt  
Robby Bell, wr  
Chris Griffin, blc  
Tammy Crabtree, bsw, gsw  
Andrique Heyward, btr  
Lindsey Chambers, c  
Christi Podgorski, gbt  
Lynn Avant, v  
Tauyna Haun, gte  
Carla Washington, gtr  
Christina Emmons, gxc

## REGION I

COORDINATOR: Easley High School

### LAURENS DISTRICT 55

5058 Highway 76 West

Laurens 29360

(864-682-3151) Fax (864-682-7426)

"Raiders"

"Green/Gold"

Sonya Bryant, Principal

Mark Freeze, ad, bbt

(864-683-3351)

Ashley Hall, ath sec

Chris Liner, fb

Ben Sinclair, bbt

Yoneko, Allen, gbt

Dianne Raabe, v, gtr

Susan Youmans, gxc, bxc

Robert Sheffield, wr

Butch Clark, sb

Dennis Balanta, bso

Barry Atkinson, ct

David Corley, gte, bte

Jim Iacuone, gso, bso

Dale Nelson, be

Bailey Miller, gso

Jawon Stephens, btr

### T. L. HANNA

2600 Highway 81 North

Anderson 29621

(864-260-5110) Fax (864-260-5213)

"Yellow Jackets"

"Gold/Black"

Shawn Tobin, Principal

John Cann, ad

Kim Ellison, ath sec

Bruce Ollis, aad, fb

Daniel Crenshaw, be

Barney Brown, bbt

Andrew King, bxc

John Rogers, bg

Bill Williams, blc

Craig Joyner, bso

Becky Easton, v

Daniel Rochester, wl

Lakyn Traquair, sb

Glen Elrod, gbt

Rebecca Kinross, glc

Ansley Pendergrass, gso

Dana Aman, gtr

Richard Morand, gsw, bsw

Rob Spencer, bte, gte

Brent Jackson, btr, gxc

Jason Powell, ct

Kelly Jones, c

Terry Honeycutt, gg

### WESTSIDE

806 Pearman Dairy Road

Anderson 29625

(864-260-5230) Fax (864-260-5007)

"Rams"

"Maroon/Gray/White"

Kory Roberts, Principal

Rayvan Teague, ad (864-964-2696)

Lauren McCoy, ath sec

Scott Earley, aad, fb

Andrea Williams, v

Patrick Strothmann, bxc

Jill Keown, bte, gte

Nic Agnello, bbt

Jackie Roberts, gbt

Mark Holliday, wr

K. B. Brown, btr

Tunji Green-Hunt, gtr

Jimmy George, bso

Austyn Piel, gos

Brett Davis, be

Ashley Mullen, sb

Herb Phillips, bg

Aaron Cottingham, wl

Bess Wurst, bsw

Ron Sullivan, gxc

Alyssa Sotomayor, ct

### WOODMONT

2831 West Georgia Road

Piedmont 29625

(864-355-8600) Fax (864-355-8695)

"Wildcats"

"Royal Blue/White"

Daryll Imparati, Principal

Chris Carter, ad

Janna Harder, ath sec

Chris Gibson, be

Tim Morris, bbt

Brian DeRoberts, bxc, btr

Kaley Bonner, bg

Richard Taylor, bl

Justin Jones, bso

Scott Mann, bsw

Matt Evans, bte

Ashley McAteer, gsw

Lauren Carter, c

Mindy Salley, v

Melissa Lewis, gbt

Theresa Intile, gxc

Lamb Crosby, glc

Chelsea Semrau, gso

Mary McAlister, ct

Adrian Deschamps, gtr

Bobby Duncan, sb

Tim Sexton, wr

Ned Cuthbertson, fb

## REGION II

COORDINATOR: Riverside High School

### BOILING SPRINGS

2251 Old Furnance Road  
Boiling Springs 29316  
(864-578-8465) Fax (864-578-6825)  
"Bulldogs"  
"Red/Black"

Chuck Gordon, Principal  
Hal McManus, ad, bbt  
(864-594-9479)

Mandy Seamon, ath sec  
Dan Minkin, aad, blc  
Steven Olejnik, bxc  
Rick Tate, fb  
Jeff Lipscomb, be  
Randy Piazza, sb  
Allyson Elliott, v  
Scott Galloway, bte  
Carolyn Hendrix, gte  
Keriann Barlage, glc  
James Davis, btr  
Lee Thomas, wr  
Chad Diehl, wl  
Travis Perigo, bso  
Robert Jackson, gso  
Jon Williams, ct  
Tessie Bridges, c  
Tara Bowman, gxc, gtr  
Terry Fore, bsw, gsw  
Kyle Scruggs, gg  
Josh Pruitt, bg  
Dwayne Lytle, gbt

### J. L. MANN

160 Fairforest Way  
Greenville 29607  
(864-355-6300) Fax (864-355-6329)  
"Patriots"

"Blue/White/Red"  
Charles Mayfield, Principal  
Tod Tucker, ad (864-355-6398)  
Libba Mattison, aad  
Brian Simpson, be  
Todd Prochaska, gxc  
Deanna Majeski, gg  
Kristy Schumacher, glc  
Cile Williamson, bsw, gsw  
Roy Wolfe, bte  
Katie Rustman, c  
Steve Georgeopolos, gso  
Steve Watson, wr  
Glen McAtee, btr, bxc  
George Moss, gtr  
Red Cook, bg  
Rob Searfoss, blc  
Tricia Brown, gte  
Angie Johnson, ct  
Brian Dender, bso  
Tammy Pace, sb  
Kim Laboard, v

### BYRNES

150 East Main Street  
Duncan 29334  
(864-949-2355) Fax (864-949-2362)  
"Rebels"  
"Royal Blue/Grey"

Jeff Rogers, Principal  
Tony Gillespie, ad (864-949-2360)  
Pam Gregory, ath sec  
Brian Lane, aad, fb  
Michael Maus, be  
Layne Fowler, bbt  
Kevin Wyatt, bxc  
Mickey Deering, bg  
David Segarra, blc  
Sarah Assey, gsw, bsw  
Jennifer Pearson, bte  
Travis Alexander, btr, gtr  
Brad Sain, ct  
Robin Bronson, c  
Stacey Parris, gbt  
Ashley Bailey, gxc  
Marissa Gett, glc  
Craig Thompson, gso  
Brandi Aiken, sb  
Katie Jolley, v  
Bethany Poppe, gte  
Mike Srock, wl  
Russ Howard, wr  
Arthur Brooks, gg

### MAULDIN

701 East Butler Road  
Mauldin 29662-1699  
(864-355-6500) Fax (864-355-6657)  
"Mavericks"

"Orange/White/Brown"  
Scott Rhymer, Principal  
Steve Frady, ad (864-355-6530)  
Lee Taylor, aad, fb  
George Holtclaw, aad, wl  
Jim Maciejewski, be  
Val Thoms, v  
Delmer Howell, gxc, bxc  
Tammy Goodlet, gsw  
Laura Gurley, gte  
Joseph Golinski, gg  
Jeff Harrelson, bbt  
Jay Williams, ct  
Saylon Fox, gbt  
Joe Siatkowski, bso  
Ellen Bullard, gso  
Leshun McGeer, gtr  
Bryan Schramm, blc  
Sean Misko, wr Dion Homes, btr  
Beth Ward, c Sayre Nesmith, bte  
Harry Cabiniss, bg Andy Hwang, bsw

### DORMAN

1050 Cavalier Way  
Roebuck 29376  
(864-574-4347) Fax (864-587-8738)  
"Cavaliers"  
"Columbia Blue/Navy/White"

Kenneth Kiser, Principal  
Flynn Harrell, ad (864-342-8901)  
Letitia Neuder, ath sec  
Paula Kirkland, aad, v  
Jesse Dyar, be  
Thomas Ryan, bbt  
Jeff Buys, bxc  
Michael Green, bg  
Ron Cadorette, blc  
Josh Eskew, bso  
Sam Napier, bte  
Jeff Johns, btr  
Sarah Frye, ct  
Eric Cash, wl  
Stormy Smith, c  
David Gutshell, fb  
Valorie Whiteside, gbt  
Jerry Kimbrell, gxc  
Amy Bailey, bsw, gsw  
Racquel Prager, glc  
Lewis Terry, gg Josef Lorenz, gso  
Pallavi Kumar, gte Otis Harris, gtr  
Kim Hames, sb Chad Singleton, wr

### RIVERSIDE

794 Hammett Bridge Road  
Greer 29650  
(864-848-7800) Fax (864-848-7898)  
"Warriors"

"Royal Blue/Red/White"  
Andrew B. Crowley, Principal  
Murray Long, ad (864-355-7870)  
Beth Bridges, ath sec  
Eric Cummings, aad, bxc, gxc, gtr, btr  
Sam Oates, aad, bg  
Tiffany Crooks, c  
Zach Cummings, blc  
Mary Anna Elsey, gte  
JohnHarper, wr  
Eddie Hughes, gsw, bsw  
Henry Jamieson, bte  
Nick Lilly, wl  
Todd Lea, bso  
Clarence Lewis, btr  
DeAnn Louis, glc  
Deb Murphy, sb  
Travis Pittman, be  
April Raymond, v  
Carly Vistor, gso  
Bryan Woody, gg  
Justin Woodberry, bbt



## REGION II

COORDINATOR: Riverside High School

### SPARTANBURG

500 Dupre Drive  
Spartanburg 29307  
(864-594-4410) Fax (864-594-6142)  
"Vikings"  
"Navy Blue/Gold"  
Jeff Stevens, Principal  
Todd Staley, ad (864-594-4417)  
Dana Mason, ath sec  
Mike West, aad  
Susan Tate, aad  
Sharon Dillon, gbt  
Fred Ford, bbt  
Todd White, bg  
Wes Brown, be  
Tracy Kennedy, sb  
Clay Wiles, v  
Todd Seagle, gte, bte  
Nick Plaisted, blc  
Erin Tucker, glc  
Glover Smiley, btr, gtr  
Gerard Gauthier, wr  
Andrew Caldwell, wl  
Kevin Brabham, bso  
Bryant Rose, ct  
Chris Miller, fb  
Jana Gentry, bsw, gsw  
Jack Todd, bxc, gxc  
Paul McGlincy, gso

### WADE HAMPTON

100 Pine Knoll Drive  
Greenville 29609  
(864-355-0102) Fax (864-355-0194)  
"Generals"  
"Red/Black/Gray/White"  
Eric Williams, Principal  
Reggie Choplin, ad, bbt  
(864-355-0125)  
Anne Peterson, ath sec  
Marc Klatt, aad, fb, wl  
Matthew Large, be  
Rick Zeller, bxc, gxc, btr  
Zach McCrary, bg  
Damon Dixon, bso  
Chris Gibbs, gsw, bsw  
Robert Doty, bte  
Brandon Harris, ct  
Patrice Lineberger, c  
Eric Burrow, gbt  
Logan Wright, gg  
Daryl Rae Baughman, glc  
P J Mancuso, gso  
Marcy Reilly, gte  
Jim Hendricks, gtr  
Haley Register, sb  
Grant Hunter, v  
Adam Isakson, wr

## REGION III

COORDINATOR: Clover High School

### CLOVER

1625 Highway 55 East  
Clover 29710  
(803-810-8200) Fax (803-222-8021)  
"Blue Eagles"  
"Navy/White"  
Rod Ruth, Principal  
Carroll Hester, ad (803-810-8214)  
Dudley Lybrand, aad  
Chad Smith, fb  
Bailey Jackson, bbt, gxc, bxc  
Sherer Hopkins, gbt  
Joan Epping, bsw, gsw  
Lyn Harper, gg  
Eric Harper, bg  
Lauren Hargett, gte  
Phil Wingard, bte  
Tamara Jacobus, v  
Kelsey Geary, gso  
Mike Fitzgerald, wr  
Hank Wofford, be  
Shea Hall, sb  
Jack Ford, wl  
Caitlyn Howard, glc  
Matt Lindner, blc  
Jeremy Smith, btr, gtr  
Kim Bressler, ct  
Matt Bressler, ct  
Hannah Goolsby, c  
Graham Stafford, bso

### NATION FORD

1400 A O Jones Blvd.  
Fort Mill 29715  
(803-835-0000) Fax (803-835-0010)  
"Falcons"  
"Black/Red/Silver"  
Jason Johns, Principal  
Brian Turner, ad (803-835-0003)  
Michael Allen, fb  
Michael Tew, bbt  
Stas Swerzewski, be  
Michael Abraham, ct  
Michael Kidd, sb  
Tamara Washington, gbt  
Jason Byrne, bxc, bxc  
James Shackelford, gg  
Meredith Yocum, bsw, gsw  
Carrie Christian, v  
Kelly Yates, c  
Leon Boulware, wr  
Brian Holland, blc  
Thomas McNeil, glc  
Chris Ross, btr  
Richard Hilton, bg  
Jon Jarrett, bso  
Caitlyn Bagwell, gso

### FORT MILL

215 North Highway 21 BP  
Fort Mill 29715  
(803-548-1900) Fax (803-548-1911)  
"Yellow Jackets"  
"Royal Blue /Yellow Gold"  
Dee Christopher, Principal  
Dwayne Hartsoe, ad, bbt  
(803-547-4672)  
Susan Woodson, ath sec  
Ed Susi, fb  
Gina Farley, v  
Kyle Pearson, bxc, gxc  
Angela Struve, gte  
Cindy VanBuskirk, bsw, gsw  
Judd Dye, bg  
Bryan Zulka, gg  
Chris Brock, wr  
Brett Childers, gbt  
Ben Merritt, ct  
Katie Runyon, ct  
Steve Nadolski, blc  
Chris Quinn, gso  
Willie Ware, bte  
Chuck Stegall, sb  
Haleigh Cahill, c  
Frank Ambrose, btr, gtr  
Brad Mercer, be  
Emily Dengler, glc  
Sean Fielden, bso

### NORTHWESTERN

2503 West Main Street  
Rock Hill 29732  
(803-981-1200) Fax (803-981-1250)  
"Trojans"  
"Purple/Gold"  
James Blake, Principal  
Lauren West (803-981-1999)  
Kim Parrish, ath sec  
Kyle Richardson, aad, fb  
John Bramlett, aad, gbt  
Laura Wilson, ct  
James West, wl  
Erin Rast, c  
Larry Davis, bbt  
Megan Perry, v  
Calvin Hudgins, gtr, btr, bxc, gxc  
Merri Martin, gte  
James Martin, bte  
Mitch Walters, be  
Bryan Smith, sb  
David Rector, bg, gg  
Dom Wren, bso  
Jason Mouzon, gso  
Grace Magyar, bsw, gsw  
Ray McLeod, wr

### GAFFNEY

149 Twin Lake Road  
Gaffney 29340  
(864-206-2000) Fax (864-902-3599)  
"Indians"  
"Black/Vegas Gold"  
RaaShad Fitzpatrick, Principal  
Mark Huff, ad, bbt (864-206-2089)  
Barbara Turney, ath sec  
Dan Jones, fb, aad  
Shanna Hughes, v  
Jeff Osment, be  
Kelly Ellis, sb, bsw, gsw  
Aaron Walker, wl  
Brandon Coggins, bg  
Rick Hopping, gte  
Scott Simmons, bso  
Will Coggins, bte, gg  
Andy Holmes, ct  
Benji Peterson, wr  
Eric Agnew, btr, gtr  
Susan Wade, gbt  
Michaela Keenen, c  
Tripp Paterson, bxc  
Erin Fox, gxc  
Lauren Lanham, gso

### ROCK HILL

320 West Springdale Road  
Rock Hill 29730  
(803-981-1300) Fax (803-981-1343)  
"Bearcats"  
"Garnet/Black/Gold"  
Ozzie Ahl, Principal  
Bill Warren, ad, (803-981-1342)  
Cindy Elder, aad, v  
Eric Rollings, aad, bbt  
Dell Corley, be  
Dan Johnston, bxc, gxc  
Matt Bell, bg  
Shannon Kuhl, gg  
Cesar Robles, bso  
Gary Brannan, gso  
Sasha Weinsz, bsw, gsw  
Scott Neely, gte  
Dave Thomas, btr, gtr  
Mallorie Easlick, ct  
Ashley Sawyer, c  
Bubba Pittman, fb  
Kenny Orr, gbt  
Alisha Waldrop, sb  
Chris Price, wl  
Cain Beard, wr  
Charlie McDowell, bte

## REGION III

COORDINATOR: Clover High School

### YORK COMPREHENSIVE

275 East Alexander Love Hwy

York 29745

(803-684-2336) Fax (803-684-1932)

"Cougars"

"Black/Silver/White"

Christopher Black, Principal

Steve Boyd, ad (803-818-6244)

Karen Ransom, ath sec

John Moorefield, aad

Bobby Carroll, fb

Mike Gossett, bbt

Marilyn Milton, gbt

Eddie Sanders, bxc, gxc

Joey Moore, btr

David Griffin, gtr

Rick Johnson, bso

Cheryl Baggett, gso

Rusty Graham, bte, gte

Dillon Barrett, gg, bg

Eddie Tisdale, be

Will Jameson, sb

Hannah Fairfax, v

Shawn Petties, wr

Jon Hersel, wl

Wayne Lowery, bsw, gsw

Kelli Burroughs, c

Mike Smith, ct

## REGION IV

COORDINATOR: Westwood High School

### **BLYTHEWOOD**

10901 Wilson Boulevard  
Blythewood 29016  
(803-691-4090) Fax (803-691-4097)  
"Bengals"  
"Navy Blue/Vegas Gold"  
Brenda Hafner, Principal  
Vince Lowry, ad (ext. 28926)  
Anita Heyward, ath sec  
Craig China, aad  
Barry Mizzell, be  
Daniel Burk, bo  
Zeke Washington, bbt  
Patrick Kelly, bxc  
Allen Hancock, bg  
Kirk Thurston, blc  
Peter Wittig, bso  
Daniel Boyce, bsw  
Brenda Warnow, bte, gte  
Yolanda Marshall, gxc  
Steve Meisel, ct  
Kelly Edrington, c  
Dan Morgan, fb  
Steve Inabinet, gbt  
Guy Boudreaux, gg  
Rick Piersma, glc  
Matt Owings, gtr  
Jordan Atkinson, v  
Mary Hall, v  
Paul Watson, wr

### **RIDGE VIEW**

4801 Hardscrabble Road  
Columbia 29229  
(803-699-2999) Fax (803-699-2888)  
"Blazers"  
"Purple/Silver/White"  
Dr. Brenda Mack-Foxworth, Principal  
Brian Rosefield, ad (ext 84400)  
Perry Parks, fb  
John Combs, bbt, bte  
Terrence Gibson, gbt, gte  
Mike Crook, ct  
Brooke Bedenbaugh, gg  
Brian Butler, bso  
Jean Porter-Nichols, c  
Marlin Taylor, wr  
Roe Coleman, be  
Karen Willdermood, gsw, bsw  
Kevin Darlington, wl  
John Powers, blc  
Karen Merritt, glc  
Seth Gilmer, bg  
Nick Gladen, bxc, gxc  
Lauren Fink, v  
Warren Ure, gtr  
Kendrick Pressley, btr

### **DUTCH FORK**

1400 Old Tamah Road  
Irmo 29063  
(803-476-3300) Fax (803-476-3320)  
"Silver Foxes"  
"Green/Silver/Grey"  
Dr. Greg Owings, Principal  
Tom Knotts, ad, fb (803-476-3306)  
Susan Williams, ath sec  
Mack Harvey, aad, ct  
Noah Dixon, wl  
Katie Broussard, bsw, gsw  
Gina Hilts, gte  
Barry Lindler, bxc, gxc  
Kyle Kimrey, wr  
Matt Brown, bbt  
Faye Norris, gbt  
Sylvia Golston, v  
Ryan Cole, bg  
Mike Mauldin, gso, gg  
Jovan Brdarski, bso  
Casey Waites, be  
Laurie Epps, sb  
Reed Gunter, blc  
Byron Roberts, glc  
Corey Wright, btr  
Brian Mincel, gtr  
Jim Payton, bte  
Katie Nunnery, c

### **SPRING VALLEY**

120 Sparkleberry Lane  
Columbia 29229  
(803-699-3500) Fax (803-699-3541)  
"Vikings"  
"Green/Gold"  
Jeff Temoney, Principal  
Tim Hunter, ad (ext. 69919)  
Teresa Legette, ath sec  
Collin Legett, be  
Perry Dozier, bbt  
John Jones, bxc, btr  
Mike Loser, gsw, bsw, blc  
Dave Clark, bso  
Weslyn Hutto, bte, gte  
Paul Dobyys, ct  
Ellen Jennings, c  
Samantha Eastwood, gxc  
Robin Bacon, fb  
Anne Long, gbt  
Kanisa Williams, gtr  
Natalie Huff, gg  
Steve Lea, gso  
Maureen McKelvey, sb  
Deanna Rudnik, v  
Ben Fields, wl  
Cody Garnett, wr

### **LUGOFF-ELGIN**

1284 Highway 1 South  
Lugoff 29078  
(803-438-3481) Fax (803-438-7213)  
"Demons"  
"Red/White/Blue"  
Worth Thomasson, Principal  
Matt Campbell, ad, fb  
(803-438-8011)  
Tammy Kirkley, ath sec  
James Marlow, aad, sb  
Mike Armstrong, aad, wl  
Lonnie Burris, gte  
Kathryn Ham, v  
Rachel Haselden, c  
Anna Harvley, ct  
Matthew Spoleski, bxc  
Edward Rickwood, bte  
Von Duncan, gbt  
Nancy Hart, gxc  
Zoe Dommel, gg  
Carl Spoto, gso  
Randy Stokes, be  
Garrett Knight, bbt  
Paul Witt, bso

### **WESTWOOD**

180 Turkey Farm Road  
Blythewood 29016  
(803-691-4049) Fax (803-738-7521)  
"Redhawks"  
"Red/Black/Silver"  
TBA, Principal  
Jason Powell, ad (ext. 36811)  
Alecia Ashe, ath sec  
Jonathan Burroughs, be  
Terry Dozier, bbt  
Brice Mann, bxc, gxc  
Mike Dobreski, gg, bg  
Kristopher Thompson, bso  
Ramona Gonzales, bte, gte  
Jason Nussbaum, ct  
Etoya Myrick, c  
Rodney Summers, fb, wl  
Gregory Bauldrick, gbt  
Gina Graziosa, gso  
Lila Grooms, sb  
Ciji Kuhlman, v  
Ashley Powell, wr  
Evan Lima, btr  
Corey Head, gtr

## REGION V

COORDINATOR: Lexington High School

### IRMO

6671 St. Andrews Road  
Columbia 29212  
(803-476-3000) Fax (803-476-3020)  
"Yellow Jackets"  
"Black/Gold"  
Dave Riegel, Principal  
Reggie Kennedy, ad, fb  
(803-476-3214)  
Karen Rogers, ath sec  
Monica Williams, aad, gbt  
Ray Canady, be  
Tim Whipple, bbt  
Mike Moore, bxc, gxc, btr, gtr  
Steve King, bg, gg  
Barkley Wiggs, blc  
Cindy Somers, bsw, gsw  
Lisa Bouleware, c  
Stephen Duerr, bso  
Rebecca Offenbacher, gte, bte  
Josh Puryear, gso  
Caitlyn Vaughn, sb  
Sandra Dickert, v  
Jack Curling, wl  
Thomas Rinehart, wr  
Janet Belton, glc

### RIVER BLUFF

320 Corley Mill Road  
Lexington 29072  
(803-821-0700) Fax (803-821-0703)  
"Gators"  
"Green/Gold"  
Dr. Luke Clamp, Principal  
David Bennett, ad, fb (803-821-0709)  
Amanda Chandler, ath sec  
Mark Bonnette, be  
Ben Lee, bbt  
Roger Smith, bg, gg  
Jordan Adams, blc  
Phil Savitz, bso  
Meredith Shirk, bse, gse  
Barry Keith, bte  
Stacey Baynham, ct  
Gary Smallen, btr, gtr  
Scott Ganucheau, ct  
Koren McManus, c  
Megan Assey, gbt  
Sarah Goho, gxc  
Derek Gomez, bxc  
KC Dunbaker, gso  
Brian Lim, gte  
Sarah Zaengle, sb  
Cindy Esposito, v  
Evan Moxie, wl, wr

### LEXINGTON

2463 Augusta Highway  
Lexington 29072  
(803-821-3400) Fax (803-821-3403)  
"Wildcats"  
"Blue/Gold"  
Melissa Rawl, Principal  
Josh Stepp, ad, fb (803-821-3443)  
Tammy Alexander, ath sec  
Brandon Smith, aad, gg, bg  
Brian Hucks, aad, be  
Bailey Harris, bbt, bxc, gtr  
William Gettys, bso  
Foster Mathews, bsw, gsw  
Damone Leaphart, ct  
Trevor Hutson, wl  
Mark Piepoli, blc  
Shannon Canady, c  
Matt Oberly, gxc, btr  
Molly Goodrich, gbt  
Chris Fryland, gso  
Eric Jackson, gte, bte  
Catherine Wrighter, v  
Derek Strobel, wr  
Russell Spires, sb

### SOUTH AIKEN

232 East Pine Log Road  
Aiken 29803  
(803-641-2600) Fax (803-641-2607)  
"Thoroughbreds"  
"Cardinal/Gold"  
Jill Jett, Principal  
Bob Polewski, ad, be (ext. 117)  
Shannon Milhoulides, ath sec  
Chris Hamilton, fb  
Dave Myers, bso  
Dave Mihoulides, gso  
Rakesh Jasani, bte  
Morissa Norman, bxc, gxc  
CaraLynn Williams, gbt  
Nanci Carter, gg  
Andrea Niera-Gregory, gte  
Susan Hood, sb  
Kim Brinson, gsw, bsw  
Cassie McKie, v  
Kim Cheeks, c  
Andrew Jernigan, bg  
William Griswold, gxc, bxc

### NORTH AUGUSTA

2000 Knobcone Avenue  
North Augusta 29841  
(803-442-6100) Fax (803-442-6127)  
"Yellow Jackets"  
"Black/Gold"  
John Murphy, Principal  
Brian Thomas, ad, fb (803-442-6108)  
Chris Emerling, aad  
Ryan Rood, bso  
Matt Sawicz, gso  
Terrel Wiggins, bxc, gxc, bte  
Holly Mims, gsw, bsw  
Matt Branon, be  
Leslie Echols, gg  
Beth Meyer, gte  
Shannon Byers, v  
Tony Harrell, bbt  
Crystal Cummings, gbt  
Gerald Brown, sb  
Zach Williams, bg

### WHITE KNOLL

5643 Platt Springs Road  
Lexington 29073  
(803-821-5200) Fax (803-821-5203)  
"Timberwolves"  
Navy/Cardinal/Silver  
Ryan Player, Principal  
Dean Howell, ad, fb  
(803-821-5220)  
Karen Richards, ath sec  
Sheila Gordon, aad, ct  
Jason Cochcroft, bbt  
Charles Assey, be  
Katie Epting, c  
Johanna Edwards, bsw, gsw  
Tim Green, bso  
Scott Kendrick, wr  
Darin Castle, gg  
Erica Gambrell, gtr  
John Trowbridge, bte  
Glenn Robinette, bxc  
Matt Altobello, wl  
Keturah Jackson, gbt  
April Farr, sb  
Shandon Shoaf, gso  
James Redmond, bg  
Thomas Canepa, btr  
Terri Vick-Phillips, gte  
Eric Shick, v  
Anita Robinette, gxc

## REGION VI

COORDINATOR: Socastee High School

### CAROLINA FOREST

700 Gardner Lacy Road  
Myrtle Beach 29579  
(843-236-7997) Fax (843-236-7501)  
"Panthers"  
"Cardinal/Black/Silver"  
Gaye Driggers, Principal  
Tripp Satterwhite, ad (843-903-7528)  
Tracy McCellan, ath sec  
Mark Gouhin, gte  
Vilmo Caroso, bg, gg  
Michelle Ruthenberg, bsw, gsw  
Eric Sauthoff, bxc, bso, gxc  
Brittany Drew, v  
William Brumson, bbt  
Kayla Hall, c  
David Driggers, btr  
Marc Morris, fb  
Ronnie Roberts, gtr  
Jack Jolly, be  
Meagen Johnson, sb  
Jade Seay, glc  
Joseph Moyer, bte  
Will Hall, gso  
Stacy Hughes, gbt  
Joshua Test, wr  
Jade Seal, glc

### SOUTH FLORENCE

3200 South Irby Street  
Florence 29501  
(843-664-8190) Fax (843-679-8184)  
"Bruins"  
"Columbia Blue/Gold"  
Carol Hill, Principal  
Bob Wilson, ad (843-664-8194)  
Judy Hanna, ath sec  
David Prince, fb, wl  
John Schweitz, bbt  
Jeff Bley, gbt  
Michelle Hickson, v  
Kenny Gray, gxc, bxc, be  
Bobby Jones, sb  
Janmarie Chatlosh, gsw, bsw  
Zach Giles, btr  
Linda Dukes, gtr  
Trent Clary, bg, gg  
John Rainwater, bte  
Kaylea Jones, c  
Meg Morris, gte  
Rob Sloan, gso  
Jon Orr, bso

### CONWAY

2301 Church Street  
Conway 29526  
(843-488-0662) Fax (843-488-0686)  
"Tigers"  
"Forest Green/Gold"  
Velna Allen, Principal  
Marion Shaw, ad (843-488-6080)  
Chuck Jordan, fb  
Gwen Montgomery, ath sec  
Kyle Santmyer, wr  
Josh Robertson, wl  
Samantha Skyrd, v  
Jacelyn Spearman, gxc  
Seth Morrow, bxc  
Ashley Smith, gg, bg  
Shamae Hemingway, gtr, gbt  
Anthony Carroll, be  
Mike Skipper, sb  
Steve Parsley, btr  
Keith Johnson, bso  
Jim Berry, ct  
Austin Smithwick, gsw, bsw  
Mike Hopkins, bbt  
Summer Demigleo, c

### SUMTER

2580 McCray's Mill Road  
Sumter 29154  
(803-481-4480) Fax (803-481-4021)  
"Fighting Gamecocks"  
"Royal Blue/Gold"  
Nicholas Pearson, Principal  
Terrence Scriven, ad (ext.6204 )  
Shelly Richardson, ath sec  
Brooks Shumake, be  
Jo Jo English, bbt  
James Watson, bxc, bso  
Ronnie Flowers, bg  
Cathy Kirkhart, bsw, gsw  
Jason Loudenslager, bte, gte, gbt  
Gerald Tomlin, btr  
Gary Nelson, ct  
Shea Skorusa, ct  
Courtney Matthews, c  
Mark Barnes, fb  
Karen McFadden, gtr, gxc  
Ashley Cotton, gso  
Donnie Flippin, sb  
Warren Coker, v  
Greg Johnson, sb, wl  
Josh Williams, wr

### SOCASTEE

4900 Socastee Boulevard  
Myrtle Beach 29588  
(843-293-2513) Fax (843-293-3393)  
"Braves"  
"Black/Gold"  
Dr. Paul Browning, Principal  
Tim Renfrow, ad (843-293-9044)  
Gail Bond, ad sec  
Jason Keesee, ct  
Doug Illing, fb  
Deandre Scott, bbt  
Ginger Ford, gbt  
Kristi Garrett, v  
Rob Urbaniak, gxc, bxc  
Debbie Atkins, gte  
Jay Preslar, bsw  
Jeff Gibbins, wr  
Kelly Lewis, gg, bg  
Randy Melko, gxc  
Curtis Hudson, be  
Steve Hodge, sb  
Kirk McQuiddy, bte  
Joseph Owen, bso  
Ashley Kunkleman, gso  
Lou Ellen Moore, c  
Van Arrington, btr  
Chris Walker, gtr  
Julie Warner, gsw  
Matt Fox, blc  
**WEST FLORENCE**  
221 North Beltline Drive  
Florence 29501  
(843-664-8472) Fax (843-664-8475)  
"Knights"  
"Green/Gold"  
Pam Quick, Principal  
Trey Woodberry, ad, fb  
Jenny Lawrence, ath sec  
Josh Brown, be  
Abby Sullivan, sb  
Billy Andrews, bso  
Matt Cole, gso  
Chris Wegman, btr, gg  
Jim Fritchman, gxc, bxc, gtr  
Dave Heim, ct  
Jason Brewer, bg  
Janice Chatlosh, bsw, gsw  
Abby Sullivan, gte  
Charlie Nelson, bte  
Pete Ellis, bbt  
Kevin Allen, gbt  
Denise Carter, v  
Mike Donald, wl

## REGION VII

COORDINATOR: Cane Bay High School

### CANE BAY

1624 State Road  
Summerville 29483  
(843-899-8786) Fax (843-899-8789)  
"Cobras"  
"Blue/Black/White"  
Dr. Lee Westberry, Principal  
Tim McDowell, ad, (ext. 1033)  
Sandi Reynolds, ath sec  
Russell Zehr, fb  
Emille Terry, gxc, bte  
Cliff Washburn, bbt  
Tim Wash, wr  
Shane Todd, be  
Sharon Allred, sb  
Greg Sharp, bso  
Laren Siekfken, ct  
Jeff Bleamer, wl  
Jennifer Koll, v  
Jennifer Bellomy, c  
Greg Hall, gtr  
Lynette Francis, btr  
Cole Littlefield, bxc  
Paul Brown, bg  
Sara McClellan, gte  
Ira Owens, gbt

### STRATFORD

951 Crowfield Boulevard  
Goose Creek 29445  
(843-820-4000) Fax (843-820-4030)  
"Knights"  
"Red/Black/Silver"  
Heather Taylor, Principal  
John Chalus, ad (843-820-5457)  
Pattie Drew, ath sec  
Joe Marion, fb  
Alan Biggers, be  
Troy Johnson, bbt  
Shane Sutherland, gxc, bxc, btr  
Matthew Dietrich, gtr  
Peter Heusinger, gso  
Kelly Gueltig, bsw, gsw  
Joey Sheppard, wl  
Jimmy Cate, bg  
Kelly McNeil, gbt  
Mike Ryan, ct  
Alister Delong, bso  
Tracie Lake, v  
Melissa Cribb, c  
Debra Tolar, sb  
Willie Nearhood, wr  
Sam Ross, bte  
Walter Moorer, gte

### GOOSE CREEK

1137 Redbank Road  
Goose Creek 29445  
(843-553-5300) Fax (843-820-4064)  
"Gators"  
"Black/Gold"  
Jimmy Huskey, Principal  
Nate Spitulski, ad (ext. 2122)  
Cindy Doman, ath sec  
Chris Pond, be  
Blake Hall, bbt  
Sara Smith, gg, bg  
Anthony McBride, bsw, gsw  
Steven Lewis, bte  
Joe Hauff, btr  
Ernie Drews, ct  
Keighty Dobbels, c  
Chris Candor, fb  
Tim Baldwin, gbt  
Joanne Suzara, gxc  
Chris Kotowski, gso  
Bentli Jones, gte  
Jay Watterworth, v  
Joe Bowers, wl  
Nick Geary, wr

### WANDO

1000 Warrior Way  
Mt. Pleasant 29466  
(843-881-8200) Fax (843-849-2890)  
"Warriors"  
"Cardinal Red/Black/White"  
Lucy Beckham, Principal  
Bob Hayes, ad (843-881-8244)  
Donna Fischer, ath sec  
Mark Buchman, ct  
Jessica Stralkowski, glc  
Bret Davis, bxc  
Lance Renes, blc  
Kevin Shiver, btr, gtr  
Steve Leggette, sb  
Dirk Thomas, be  
Shilo Tisdale, bso  
Shannon Champ, gso  
Winde Ellenberg, bte  
Jerry Lloyd, bg  
Adam Schneider, wr  
Alexis Glover, v  
Cheryl Durdan, gsw, bsw  
Jennifer Johnson, gxc  
Jeff Emory, gg  
Eric Praedel, gte  
Lauren Moore, ct  
Tyler Ann Smith, c  
Jimmy Noonan, fb  
Chris Warzynski, bbt  
Jeff Emory, gbt  
Alan Ridenoure, ct

### JAMES ISLAND CHARTER

1000 Fort Johnson Road  
Charleston 29412  
(843-762-2754) Fax (843-762-5228)  
"Trojans"  
"White/Orange/Royal"  
Richard Gordon, Principal  
Jeremy Holland, ad (843-762-8477)  
Anne Wright, ath sec  
Ike Allred, aad, fb  
David Lee, bxc, btr  
Joe Eshelman, gxc  
Yvonne White, gbt  
Angie Nelson, v  
John Eppelsheimer, bte, gte  
Stan Wilkins, bbt  
Todd Robinson, bso  
Brian Garvin, gso  
Emily Beyoglides, gbt, c  
Stephen Ferneandez, gsw, bsw  
Albert Spalverio, wr  
John Jordan, sb  
Thomas Hatley, be  
Thomas Jurecki, bg  
Russell Dailey, wl  
Stephanie Davey, ct  
Marshall Ormond, gg

### WEST ASHLEY

4060 West Wildcat Boulevard  
Charleston 29414  
(843-573-1201) Fax (843-573-1223)  
"Wildcats"  
"Purple/Silver/Black"  
Lee Runyon, Principal  
Richard Luden, ad, btr (843-573-1220)  
Debbie Clark, ath sec  
Bobby Marion, fb, sb  
Ronnie Dupre, bbt, bte  
Maria Williams, gbt  
Tyson Azevedo, be  
Brian Brennan, bxc, gxc  
Jenna Taylor, gg  
Stephen Jackson, bso  
Brad Blake, gsw, bsw  
Jaima Kennedy, gte  
Kristen, ct  
Drew McNelly, gso  
Doug O'Donald, gtr  
Bill Wineberg, wl  
Heather Agosti, glc  
Ginny Broadway, v  
Melissa Stewart, c  
Shaun Haggerty, bg

## REGION VIII

COORDINATOR: Summerville High School

### ASHLEY RIDGE

9800 Delmar Highway  
Summerville 29485  
(843-695-4900) Fax (843-695-4905)  
"Swamp Foxes"  
"Cardinal Red & Vegas Gold"  
Karen Radcliffe, Principal  
Randall Tucker, ad  
Caren Clark, ath sec  
Kenny Walker, fb  
Angie Torgerson, bxc, gxc  
Janet Hurley, v  
Kenny Snyder, ct  
Hannah Beckman, ct  
Nate Harris, bso  
Mark Weaver, gso  
Brad Dobbels, bbt  
Jeff Plane, btr  
BJ Bellush, be, wl  
Larissa Shannon, sb  
Lauren Adams, c  
Latrell Green, gtr  
Andy Steingold, bte, gte  
Victoria Merritt, gsw, bsw  
Joshua Beckham, bg, gg  
Tron Grant, gbt  
Stacey Woods, wr

### FORT DORCHESTER

8500 Patriot Boulevard  
North Charleston 29420  
(843-760-4450) Fax (843-760-4853)  
"Patriots"  
"Red/Blue/Silver"  
Bert Postell, Principal  
Steve LaPrad, ad, fb (843-760-4455)  
Brandi Griffith, ath sec  
Tarshie Burrell, v  
Melanie Parks, gxc, gtr  
Joey Still, btr  
Mittie Asbury, gte  
Sue Stempert, c  
Taryn Floyd, gso  
Jaeson May, bsw, gsw  
Leon Wheaton, bbt  
Jessie Gladdis, bte  
Tom Wilson, bg, gg  
Thane Williams, bxc  
Jimmie Rogers, ct  
Chris Jones, bso  
Randall Slawson, gbt  
Michelle Dulaney, c  
Ian Rafferty, wl

### BLUFFTON

12 H E McCracken Circle  
Bluffton 29910  
(803-706-8800) Fax (843-706-8819)  
"Bobcats"  
"Black/Silver/Kelley Green"  
Mark Dievenforf, Principal  
Dave Adams, ad (843-706-8926)  
Phil Kiser, ath sec  
Bryant Kitty, be  
Dana House, gxc, bxc, gtr, btr  
David Crosby, bg, gg  
Josh Fox, bso  
Eric Kemeny, bsw, gsw  
Bob Brown, gte, bte  
Todd Stewart, ct  
Beth Herring, c  
Dani Tosky, glc  
Mike Manning, gso  
Bill Ball, sb  
Tina Franklin, v  
John Hollman, wr  
Herman Kramer, blc

### SUMMERVILLE

1101 Boone Hill Road  
Summerville 29483  
(843-873-6460) Fax (843-821-3989)  
"Green Wave"  
"Kelly Green/Gold"  
Kenny Farrell, Principal  
Donna Crowe, ad sec  
Banks Faulkner, be  
Aaron Litz, bg, gg  
Heather Tucker, sb  
Jason Rasner, bso  
Brian DeBolt, gso  
Rachel Page, v  
Darryl Tucker, wr  
Comp McCurry, wl  
David Long, bte, gte  
Josh Ayers, c  
Scott Little, ct  
Corrie Curran, gsw, bsw  
Kelly Hazel, bxc, gxc  
Kevin Bellush, btr, gtr

### COLLETON COUNTY

150 Cougar Nation Drive  
Walterboro 29488  
(843-782-0031) Fax (843-782-0042)  
"Cougars"  
"Navy Blue/Silver"  
Cliff Warren, Principal  
Chris Collins, ad, fb (ext. 56417)  
Dee Chaltraw-Kinard, ath sec  
Thomas Fagon, gbt  
Shane Fiddler, bso  
Mike Ark, bbt  
Allyson Griffin, gte  
Amber Gantt, sb  
Charles Armentrout, bg  
Fred Hamilton, btr  
George Smith, bxc, gxc, gtr  
Lindsey Milo, v  
Packy Burke, wr  
Danny Wiggins, gso  
Ryan McDonnell, wl  
Courtney Bowers, ct  
Percy Knight, be



## **AAAA CONFERENCE CONSTITUTION**

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### **ARTICLE I - Name**

Section 1: The name of this organization shall be the AAAA Conference of the South Carolina High School League.

### **ARTICLE II - Purpose**

Section 1: The purpose of this conference is to strengthen the educational aims and the programs of activities which are held in common by members of the conference; to formulate and maintain policies that will safeguard the educational values of interscholastic competition; to cultivate high ideals of sportsmanship; to develop and direct a program which will promote, protect and preserve the health and physical welfare of all participants, and to promote uniformity of standards in all interscholastic competition.

### **ARTICLE III - Membership**

Section 1: Only members of the South Carolina High School League may become members of the conference.

Section 2: Applications for membership in this conference by a non-member school shall be made in writing to the Executive Committee of the conference.

### **ARTICLE IV - Officers**

Section 1: The officers of this conference shall be a President, a President-elect, a Secretary, a Treasurer, and a Past President. A principal or a former principal of a member school shall hold all offices.

Section 2: Should a vacancy occur in the office of the President in the interim between annual meetings, the President-elect should succeed him. Should a vacancy occur in other offices, the President shall appoint a successor.

Section 3: Officers of the conference shall be elected at the annual meeting of the conference. The conference year shall run from July 1 to June 30.

Section 4: The term of office shall be two years. Officers may be re-elected.

### **ARTICLE V - Executive Committee**

Section 1: The Executive Committee shall consist of the officers of the AAAA Conference and the principals who serve as region coordinators. A school will have only one voting member on the Executive Committee. If the region coordinator is also an officer in the conference, the region will elect a new region coordinator.

Section 2: The Executive Committee shall have general supervision of the affairs of the conference, deciding all questions and performing all duties not provided for in the Constitution. The committee will decide all appeals and the ruling of this committee will be final. Any school filing an appeal to the AAAA Conference shall bear all costs involved if their appeal is rejected.

Section 3: The calling of a meeting of the Executive Committee shall be left to the discretion of the President or a simple majority of the Executive Committee.

## **ARTICLE VI - Division of Conference**

Section 1: The conference will be divided into eight regions.

## **ARTICLE VII - Delegates**

Section 1: Delegates to the Legislative Assembly of the South Carolina High School League will be the eight principals who serve as Region Coordinators.

Section 2: The term of office shall be two years. Delegates may be re-elected.

Section 3: In the event that one of the delegates is unable to attend, he shall notify the President. The President shall appoint a substitute delegate provided he/she is a principal from the same region. The President shall appoint another officer to represent the conference in the event that he/she or the Past President cannot attend the Legislative Assembly.

## **ARTICLE VIII - Meetings**

Section 1: The AAAA Principals and Athletic Directors will hold their fall meeting the first week in September. The Conference President will schedule the winter meeting that will take place the first week of February.

Section 2: The annual meeting shall be the spring meeting. The election of officers shall take place at this time.

Section 3: The President may call meetings for special purposes.

## **ARTICLE IX - Conference Championships**

Section 1: The conference shall sponsor and through its proper constituted committees completely control any and all championships where conference members take part. Championships shall be held in any activity where more than two-thirds of the members of the conference vote for it.

Section 2: The President of the conference shall appoint committees to take charge of the activities sponsored by the conference.

Section 3: The committee in charge of an activity will be responsible for promulgating rules and regulations governing that activity. The activity committee will be the initial step in all appeals relating to that activity.

## **ARTICLE X -Eligibility Rules**

Section 1: Any student participating in activities of this conference must be eligible under the eligibility rules of the South Carolina High School League.

## **ARTICLE XI - Dues and Fees**

Section 1: The conference shall require dues from each member school provided a majority of the conference members' vote for the same.

Section 2: The conference will not receive 2% of all football and basketball gross gate receipts beyond regional play until further notice.

## **ARTICLE XII - Balloting**

Section 1: Each member school shall have one vote for all balloting at the annual meeting and for other meetings of the conference.

Section 2: The principal of a member school, or his duly appointed representative, shall cast a vote.

## **ARTICLE XIII - Quorum**

Section 1: Forty-one percent of the membership shall constitute a quorum for the transaction of business.

## **ARTICLE XIV - Parliamentary Authority**

Section 1: Robert's Rules of Order, revised, shall be the parliamentary authority for this conference.

## **ARTICLE XV - Amendments**

Section 1: Proposed amendments shall be acted upon at a regular meeting and a two-thirds majority of the representatives of member schools present and voting shall be required for adoption.

Section 2: Proposed amendments must be submitted in writing to the President at least thirty days prior to the regular meeting.

Section 3: Proposed amendments must be submitted to member schools not less than ten days prior to the regular meeting.

# BY-LAWS

## ARTICLE I - Amendments

- Section 1: By-laws and regulations for this conference may be adopted, amended, or repealed at any regular meeting by a two-thirds majority vote.
- Section 2: Proposed amendments must be submitted in writing to the president at least 30 days prior to the regularly scheduled AAAA meeting.
- Section 3: Proposed amendments must be submitted to member schools not less than 10 days prior to regularly scheduled meetings.
- Section 4: "Amendments meeting the provisions of Section 2 and Section 3 will require a simple majority vote at the annual meeting."
- Section 5: The provisions of Article 1, Sections 2 and 3, may be omitted at the annual meeting provided the following occur:
- Proposed amendments must be submitted to the appropriate standing committee.
  - The committee must present the proposal to the body with a vote of support or non-support.
  - The proposed amendments must meet the approval of 2/3 of the member schools present and voting.

## ARTICLE II - Division of Conference

Section 1: The AAAA Conference shall be divided into eight regions for all athletic activities. 2014-2016, the regions will be:

<b>I</b>	<b>II</b>	<b>III</b>	<b>IV</b>
Easley	Boiling Springs	Clover	Blythewood
Greenville	Byrnes	Fort Mill	Dutch Fork
Greenwood	Dorman	Gaffney	Lugoff-Elgin
Hillcrest	J L Mann	Nation Ford	Ridge View
Laurens	Mauldin	Northwestern	Spring Valley
T.L. Hanna	Riverside	Rock Hill	Westwood
Westside	Spartanburg	York	
Woodmont	Wade Hampton		
<b>V</b>	<b>VI</b>	<b>VII</b>	<b>VIII</b>
Irmo	Carolina Forest	Cane Bay	Ashley Ridge
Lexington	Conway	Goose Creek	Bluffton
North Augusta	Socastee	James Island	Colleton County
River Bluff	South Florence	Stratford	Fort Dorchester
South Aiken	Sumter	Wando	Summerville
White Knoll	West Florence	West Ashley	

Section 3: At the annual meeting each year the members of each region will elect a principal to serve as region coordinator for the next school year. The coordinator will call meetings to decide on the sites and the method of determining regional champions in accordance with the rules of the AAAA Conference.

### **ARTICLE III - Championships**

Section 1: The conference shall sponsor championships in football, competitive cheer, girls & boys basketball, baseball, girls & boys golf, girls & boys track, girls & boys tennis, wrestling, volleyball, softball, girls & boys soccer, girls & boys swimming, girls & boys cross-country and girls & boys lacrosse.

### **ARTICLE IV - Committees**

Section 1: Standing Committees of the conference shall be composed of three or more principals. Each region will select a representative member for each standing committee. The president shall designate the chairman.

Section 2: The Athletic Director shall serve as an ex-officio, non-voting member on the committee with their principal.

Section 3: The Standing Committees shall be as follows:

Finance	Nominating	Tennis
Volleyball	Constitution/Bylaws	Wrestling
Football	Soccer	Golf
Basketball	Track/Cross Country	Competitive Cheer
Softball/Baseball	Swimming Bracket	Lacrosse

Section 4: During those years when realignment of the South Carolina High School League occurs, the Executive Committee of the AAAA Conference shall serve as the AAAA Realignment Committee to compose the regional alignment.

- I. The AAAA President will instruct the officers and region coordinators that they will comprise the above (reclassification) committee. If an officer is also a region coordinator, then that region will elect another region coordinator.
- II. The committee's first called meeting will be at the annual spring meeting of the AAAA conference. This meeting will be called after the region coordinators for the next year have been elected. Procedure for reviewing plans will be decided at this time.
- III. At the fall principal's meeting of a realignment year, the dates for this committee's meetings will be given. **Note:** The 135-day enrollment will not be available at this time but those schools expecting and who can show hardships should make these available to the committee at this time.
- IV. At the winter principal's meeting, the committee will present those plans, which it recommends to be studied for final presentation to the conference.
- V. The number of schools that will make up the AAAA Conference will be distributed to those regions as recommended by the Executive Committee of AAAA.
- VI. This committee will make the final decision to give to the AAAA representative on the SCHSL Executive Committee.

Section 5: The chairman of each committee shall prepare a written report detailing the rules and regulations governing his committee's activity for the following school year for distribution at the annual meeting.

#### **ARTICLE V**

Section 1: Schools will exchange a minimum of 25 tickets for all football contests.

#### **ARTICLE VI**

Section 1: Nothing contained in these amendments or bylaws shall supersede the Constitution and Bylaws of the South Carolina High School League.

#### **ARTICLE VII**

Section 1: The secretary of the conference shall be paid an honorarium of \$300.00.

Section 2: The treasurer of the conference shall be paid an honorarium of \$300.00.

Section 3: The athletic director's secretary shall be paid an honorarium of \$300.00.

#### **ARTICLE VIII**

Section 1: Any combination of schools request where the combined enrollment of the combining schools exceeds the enrollment of the largest AAAA school will be denied. This will be based on the 135-day count of the previous year as it pertains to the largest school and the requesting combinations.

# **SPORTSMANSHIP**

Sportsmanship is a general way of thinking and behaving. In order for school activity programs to continue to be positive educational experiences, fans and participants need to be cognizant of the necessity for good sportsmanship and the means by which it is attained.

Fans attend athletic contests to cheer for and support their team and coaching staff, to enjoy competition, and to demonstrate appreciation for the athletes' skills. Fans should avoid booing, jeering, or making negative antagonistic remarks to participants and other fans.

All viewing fans and participants in high school contest should:

- Show respect for the opponent at all times and treat them as guests.
- Show respect for the officials. Good sportsmanship is the willingness to accept and abide by the decisions of the officials.
- Know, understand, and appreciate the rules of the contest. Good sportsmanship suggests the importance of conforming to the spirit as well as the letter of the rules.
- Maintain self-control at all times. Good sportsmanship is concerned with the behavior of not only the participants, but also the fans.
- Permit only positive behavior to reflect on your school and its activities.
- Win with character and lose with dignity.

It is suggested that administrators and athletic directors of school see to the following communication items:

- Coaches' expectations regarding sportsmanship of his/her players.
- Principal's expectations regarding sportsmanship to his/her student body (pep rally, assembly).
- A statement on "Sportsmanship" in the football program.
- A PA announcement before the beginning of each game on "Sportsmanship."

## **THINGS GOOD HOST SCHOOLS DO**

1. Prior to the start of a sports season, send a packet of information to visiting schools. Suggested contents may include:

- Maps of school site, directions, & preferred driving routes
- Phone numbers of school and home phone numbers of principal and athletic director, fax number of school
- Agreement on provision of refreshments, pre- or post- game meals, etc.
- Hospital used in case of serious injury of athletes
- Instructions for parking of buses of teams, bands and fans
- Specific of warm-up areas
- Half time information
- Complimentary tickets (if applicable) and instructions for use
- Provisions for press box and video personnel
- Locker room and shower arrangement

2. Arrange for a greeter or escort to meet coaches/team upon arrival.
3. Demonstrate a respectful and welcoming attitude towards the visiting coach and his/her staff.
4. Provide for a secure locker room.
5. Provide emergency medical technicians, EMS units and /or certified trainer on site if at all possible. Have a physician on call or available at the site if possible.
6. Emphasize on PA system the definition and importance of sportsmanship.
7. Provide, to the best of your ability, a safe and easy exit after the contest.

### **THINGS GOOD VISITING SCHOOLS DO**

1. Inform the host coach of your estimated time of arrival.
2. Make known to the host coach your needs (half-time refreshments, pre-game meals, etc.)
3. Supervise and maintain control of your athletes from arrival until departure.
4. Protect and respect host school property, equipment, and facilities.
5. Leave bench area and locker rooms clean of refuse (pick up trash, etc.)

### **SECURITY**

It is the responsibility of the host school to provide a safe and controlled atmosphere. Each school should comply with Article VIII, Section 9 of the High School League Constitution. Participants, coaches, and fans should expect to enjoy an athletic contest without threat or concern for their safety or wellbeing. The visiting school has a mutual obligation to contribute towards this objective.



# SWIM REGULATIONS

- I. The League will sponsor a championship in each classification that has at least twelve of its schools participating. If this requirement is not met, schools may enter the tournament of the next higher classification.
- II. National Federation Rules shall govern all contests and may be obtained from the League Office.
- III. **IMPORTANT DATES:**
  - Schedule Due..... August 13
  - First Practice ..... July 31
  - First Scrimmage ..... August 7
  - Eligibility Due..... 7 days prior to first regular season meet
  - First Contest..... August 17
  - Certified Swim Times ..... to be placed on Sports Timing & Software, Inc. (www.sportstiming.com) within 3 days after a regular season meet or 24 hours prior to the State Meet entry deadline, whichever comes first
  - State Championship Entries Due ..... Sunday, October 4 by 9:00 pm
  - State Championship Meet..... October 10
- IV. **COMPETITIVE SEASON**
  - a) All regular season meets and invitationals must be concluded before the State Championship Meet. Region Championship Meets are considered regular season meets
  - b) Only swimmers who have qualified for the State Championship Meet will be allowed to continue practice after State Meet qualifiers have been posted on the SCHSL website.
  - c) Swimmers must compete in at least two SCHSL-sanctioned regular season meets prior to the State Championship Meet.
  - d) Swimmers qualify for the State Championship Meet according to qualifying times and procedures outlined in Sections 9 and 10 of these rules.
  - e) Qualifying times may be achieved in any SCHSL-sanctioned regular season meet completed in the current high school swim season. Qualifying times will be determined and certified according to procedures outlined in Section 13 of these rules.
  - f) Qualifying times achieved after the State Championship Meet entry deadline will not be accepted.
  - g) By state adoption exhibition swim competition is prohibited.
  - h) A swimmer may compete in only one meet (varsity or JV) in a day.
  - i) Only times achieved in varsity meets will be accepted in the state meet.
  - j) Unlimited team entries shall be permitted at invitational, triangular and non-varsity meets
- V. In the State Championship Meet, points are awarded for 20 places in all events. For relays, points awarded are double the individual points for that place.
- VI. Teams are limited to four preseason scrimmages, one jamboree, and eight meets; the Region Championship Meet is included in the eight-meet limit. All meets must be swum prior to the State Championship Meet. Scoring, as outlined in the NFHS Rules Book, will be used throughout the state for all meets. Only NFHS and SCHSL rules will apply at all meets. In each Region each team will swim every other team in their Region at least once and each meet shall be scored as a dual, double-dual (three teams) or triple-dual (four teams) meet.
- VII. Teams may swim other teams outside their Region provided the limitations of #6 are met.
- VIII. Teams in Regions not having a Region Championship Meet may swim in another Region Championship meet by permission of the host team

**IX. ACCEPTANCE INTO THE STATE MEET**

Swimmers or relay teams that meet the automatic qualifying time (AQT) specified in Section 10 (and are entered) will be accepted in the State Meet.

NOTE: Swimmers will only be allowed to compete in the event(s) or relay team(s) in which he/she qualifies through AQT or CT.

If there are fewer than 30 swimmers or 20 relays with automatic qualifying times in any event, then swimmers or relays with the fastest consideration times (CT) specified in Section 10 will be accepted up to a maximum of 30 swimmers or 20 relays per event. Swimmers with AQT must be officially entered into the State meet to be accepted. Swimmers with CT must be officially entered into the State meet to be considered. State meet entries submitted for swimmers with Automatic Qualifying or Consideration Times are subject to individual and meet entry limits.

**X. 2015-2016 STATE MEET QUALIFYING TIMES**

Girl's Events	Class AAAA	
	Automatic	Consideration
200-yd Medley Relay	2:00.07	2:09.68
200-yd Freestyle	2:07.46	2:17.66
200-yd Individual Medley	2:24.71	2:36.28
50-yd Freestyle	26.55	28.68
100-yd Butterfly	1:05.00	1:10.20
100-yd Freestyle	58.29	1:02.95
500-yd Freestyle	5:41.89	6:09.24
200-yd Freestyle Relay	1:48.11	1:56.76
100-yd Backstroke	1:06.16	1:11.45
100-yd Breaststroke	1:14.70	1:20.67
400-yd Freestyle Relay	3:56.78	4:15.73

Boy's Events	Class AAAA	
	Automatic	Consideration
200-yd Medley Relay	1:46.83	1:55.38
200-yd Freestyle	1:56.68	2:06.02
200-yd Individual Medley	2:12.30	2:22.88
50-yd Freestyle	23.57	25.46
100-yd Butterfly	59.12	1:03.84
100-yd Freestyle	52.57	56.77
500-yd Freestyle	5:18.39	5:43.86
200-yd Freestyle Relay	1:35.84	1:43.50
100-yd Backstroke	1:00.97	1:05.84
100-yd Breaststroke	1:07.67	1:13.09
400-yd Freestyle Relay	3:32.83	3:49.86

New Individual Automatic Qualifying time (AQT) =  $[(AQT \times 5) + (20^{\text{th}} \text{ place time} - 0.1\text{sec})] / 6$

New Relay Automatic Qualifying time (AQT) =  $[(AQT \times 5) + (10^{\text{th}} \text{ place time} - 0.1 \text{ sec})] / 6$

Consideration time (CT) = AQT x 1.08

If there are not 20 swimmers or 10 relays in an event, then the AQT remains the same for the next year.

In the State Championship Meet, each team shall be permitted a maximum of four entries in an individual event and one team in a relay event. Each swimmer may enter a maximum of four events, no more than two of which may be individual events. All teams are required to submit the names of relay swimmers with their entries for the State Championship meet (as many as 8 swimmers per relay may be submitted). Entries should be submitted using a team management software, using a USA Swimming Standard Data Interchange (SD3) or compatible format. For teams that do not have a team management program, Team Manager Lite can be downloaded for free from [www.hy-tek.com](http://www.hy-tek.com)

**State meet entries should be submitted by Sunday, October 4 by 9:00 pm** by going to [www.sportstiming.com/schss](http://www.sportstiming.com/schss). Select the Enter State Meet Link and follow the directions. You will receive an automated response once your entries have been submitted.

**XI. ORDER AND NUMBERING OF EVENTS**

The following order and numbering of events shall be used in all SCHSL-sanctioned meets. All Championship meets will be swum in yards; the 400-meter freestyle event should be swum instead of 500-meter freestyle in meter pools

Girls Event No.	Boys Event No.	Event
1	2	200-yd/200-m Medley Relay
3	4	200-yd/200-m Freestyle
5	6	200-yd/200-m Individual Medley
7	8	50-yd/50-m Freestyle
		(15 minute break)
9	10	100-yd/100-m Butterfly
11	12	100-yd/100-m Freestyle
13	14	500-yd/400-m Freestyle
15	16	200-yd/200-m Free Relay
		(15 minute break)
17	18	100-yd/100-m Backstroke
19	20	100-yd/100-m Breaststroke
21	22	400-yd/400-m Free Relay

**XII. CERTIFICATION OF OFFICIAL TIMES FOR STATE CHAMPIONSHIP MEET ENTRY**

- a. **Manual timing.** Official manual times for entry into the SCHSL State Championship Meet are determined by using three stopwatches per lane. Backup stopwatches may be used in case of watch or timer malfunction. When three watches record different times, the official time is the middle time. When two watches record the same time, that time is the official time. The digits representing thousandths of a second shall be dropped with no rounding. In the case of watch or timer malfunction, the following procedure should be followed:
  - 1. All manually-timed meets must be set up with three stopwatches per lane and with the intention to record three watch times per swim. This is the primary timing system for a manually-timed meet. If three good watch times are recorded then the official time is the middle time, not the average of the three. A “good” watch time is defined as a time recorded by a timer properly positioned at the finish end of the lane.
  - 2. In case of a malfunction of one of the stopwatches (either through timer error or watch malfunction) then a backup watch from the head timer should be used to time the swim to get three good times.
  - 3. In case of a malfunction, and when the head timer with a backup watch is not able to provide a third time for a swim, the following procedure should be followed:
    - a. If only two good watch times are available, then the average (NFHS Swimming Rule 6.2.2) of the two watch times should be recorded as the official time.

- b. The only time that two watch times should be used is in case of a malfunction. Two watch times should be the exception, not the rule.
- b. **Automatic (Electronic) timing.** Official time is the pad time computed to the hundredth of a second. If there is a malfunction of the automatic system, backup times shall be integrated according to NFHS Rules 6-2-3 and 6-2-4.
- c. **Meter times.** Meter times will be converted (for posting and State Meet entries) as specified in the current NFHS Swimming and Diving and Water Polo Rules Book conversion chart.
- d. **Certified times for State Championship Meet.** Official qualification times for entry into the State Championship Meet are certified yard or converted meter times from regular season meets that appear on the *Easyware* website (SCHSL SWIMMING LINK). Meet results must be verified and signed by the meet referee and a coach from each participating school. Each team must keep copies of certified meet results in case validation of entry times is required. **Raw times must be submitted to Sports Timing & Software, Inc. according to the instructions in Section 10.e by the earlier of the two following deadlines:**
  - 1. **within 3 days following a regular season meet, or**
  - 2. **24 hours before the entry deadline for the State Championship meet**
- e. **Submission of Certified Times.** Host team of each meet must send a **COMPLETE MEET BACKUP** and a Standard Data Interchange export file of the results (SD3 or CL2) within 3 days of the completion of the meet using Swim Meet Management Software. Results should be submitted at [www.sportstiming.com/schss](http://www.sportstiming.com/schss).

Corrections to times after the initial submission of results must have a confirmation e-mail submitted from the meet referee.

Teams must be designated using the standard 3-letter high school abbreviations listed in AD Notebook on the League website.

**DO NOT CONVERT TIMES** before submitting. Times will be converted by Sports Timing & Software, Inc.

Times will be posted in rank order [www.sportstiming.com](http://www.sportstiming.com). It is each coach's responsibility to check this site to be sure that the listing is accurate and to promptly report any errors to at [www.sportstiming.com/schss](http://www.sportstiming.com/schss).

### XIII. STATE MEET ENTRY PROCEDURES

- a. State Meet entries must use the standard 3-letter high school abbreviation listed on League Website under AD Notebook.
- b. State Meet entry procedures will be emailed to the Athletic Director of each school.
- c. **State Meet entries must be received by 9:00 pm on the Sunday preceding the State Meet.**

XIV. **STATE MEET INFORMATION**

State Championship Meets will be held on October 10.

	<u>SITE</u>	<u>Host School</u>
<b>AAAA STATE CHAMPIONSHIP MEET</b>	USC Natatorium at TBA	TBA
	Coaches meeting at TBA	

XV. **STATE CHAMPIONSHIP MEET ENTRY FEE**

A one-time entry fee (per team) of \$20.00 for one swimmer and \$40.00 for two or more swimmers will be charged. **Make check payable to SCHSL and remit to the League by October 5, 2015.** (If you have a boy's and a girls' team made up of 2 or more swimmers on each team, the entry fee is \$80.00).

XVI. The League will furnish team trophies and medals to the State Champion and Runner-up. Individual medals will be given to the first, second and third-place finishers in each event.

XVII. **REGULATIONS GOVERNING THE STATE CHAMPIONSHIP MEET**

- a. Responsibility for local arrangements for the State Championship meet will be left to each participating school.
- b. The meet director will receive an honorarium of \$150.00.
- c. Proceeds from concessions and heat sheets go to the host school.
- d. To be eligible to compete for a Team State Championship, a school must have six participants compete in the State Championship meet. The SCHSL will continue to recognize individual champions.

## VOLLEYBALL REGULATIONS

- I. The AAAA Conference, in cooperation with the South Carolina High School League, will sponsor a State Championship Series.
- II. Declaring Play-off Participants
  - A. Each team must play each member of the region. In the event a school refuses to play another school in the same region, that school becomes ineligible for any play-off berth and forfeits to all teams for the purpose of declaring champions, and other region qualifiers.
  - B. Each region will declare their play-off participants by their own method.
  - C. Volleyball teams will be limited to 18 varsity and 16 JV playing dates during the regular season. Each invitational entered will count as one of these 18 or 16 play dates. One invitational may be pre-season and start on August 14, 2015.
- III. Play-offs
  - A. By 9:00 am Tuesday, October 20, each region's volleyball chairperson should send their Region qualifiers to the South Carolina High School League listing the top four teams in their region.
  - B. Each region is responsible for the method of selecting its qualifiers to advance into the team play-offs. Advancement in the brackets will be determined by dual match competition. Regions 1, 2, 3 & 4 will be Upper State. Regions 5, 6, 7 & 8 will be Lower State.
  - C. The first round will be played October 22, second round on October 27, third round on Oct. 29 and the semi-finals on November 3. The finals will be played on November 7 at White Knoll High School at 6:00 pm.
  - D. Teams competing in the play-offs will be seeded in the brackets based on their Region standing.
- IV. Important Dates
  - May 1 .....Schedules due in arbiter
  - July 31 .....First Practice
  - August 7 .....First Scrimmage
  - 7 days prior to first contest.....File certificate of eligibility
  - August 24 .....First Contest
  - October 20 .....Last day to play regular season
  - November 7 .....State Finals

V. Regulations Governing State Play-offs

- A. A match will be the best of five games.
- B. Admission will be \$5.00 (students & adults).
- C. Only certified officials will be used.
- D. Schools hosting play-off matches must have facilities and net equipment, which meet rule specifications.
- E. Trophies will be awarded to the State Champion and Runner - up.

VI. State Championships

- A. The State Championship match will be played at White Knoll High School at 6:00 pm. Admission will be \$8.00.

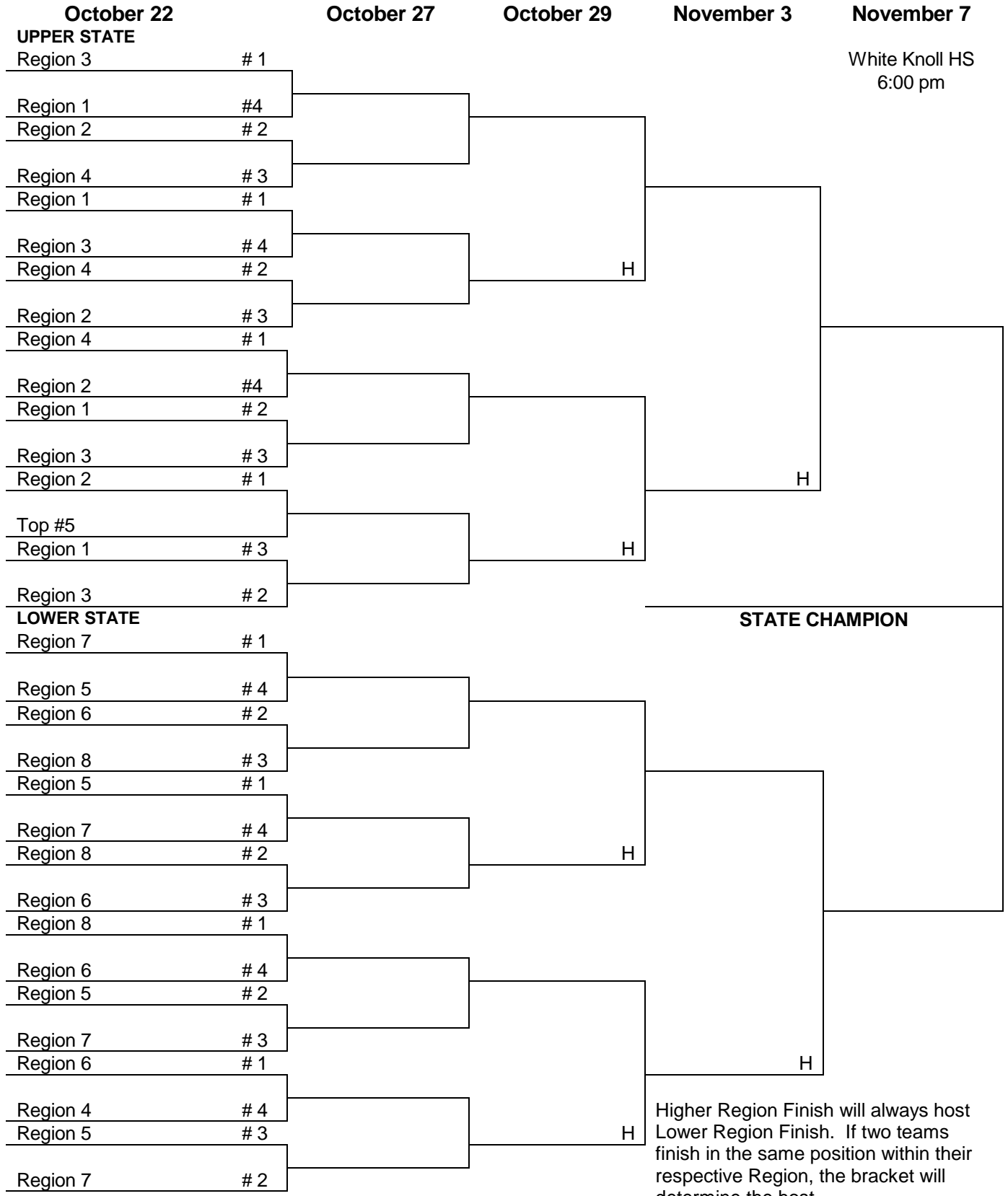
VII. Disbursement of Proceeds

- A. 20% of the gross receipts to the South Carolina High School League.
- B. Expense for officials.
- C. The two teams will share any excess of receipts over disbursements or deficits equally.

**NOTE:**

Under the above distribution, the home team will bear all other expenses in administering the game. The visiting team will bear all its expenses (travel, lodging, etc.). In any game where a neutral site is used, the disbursement is the same but the expense of the game will be the responsibility of the home team.

# CLASS AAAA VOLLEYBALL



Higher Region Finish will always host Lower Region Finish. If two teams finish in the same position within their respective Region, the bracket will determine the host.



# AAAA VOLLEYBALL QUALIFIERS

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**Send to the South Carolina High School League Office by 9:00 am October 20, 2015.**

Region \_\_\_\_\_

Region Coordinator \_\_\_\_\_

Seed School

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

## GIRLS TENNIS REGULATIONS

- I. The AAAA Conference, in cooperation with the South Carolina High School League, will sponsor a play-off to determine the State Championship. A singles championship will also be held in conjunction with Class AAA.
- II. The State AAAA-AAA Singles Tournament will be held at the Cayce Tennis & Fitness Center on November 9-10 and all regions will qualify one player for this tournament. Each region will determine, by its own method, the best singles player to represent that region in the State Singles Tournament. Regions will also have the opportunity to submit in order of ability additional players for at large consideration. The number chosen will be the number needed to fill a 32-player draw for the AAAA-AAA Tournament. The region representative, any at-large candidate, along with the season records must be submitted to the League office by the region tennis coordinator on or before October 30.

At Large Selection Process: The League office will use the following criteria:

- A. Recommendations from regions submitted in writing. Information on season records and opponents must be included.
- B. USTA rankings in South Carolina.
- C. The League staff and a committee of AAAA & AAA coaches will make the tournament draw.

No-Add scoring will be used in the State Singles Tournament. Medals will be awarded to the champion, runner - up and consolation winner.

### III. Play-Offs - Teams

Each region is responsible for the method of selecting its qualifiers to advance into the team play-offs. All qualifiers and region placements must be sent to the High School League office by the deadline date of 9:00 A.M., October 19. The Tennis Committee will resolve any conflicts resulting from interpretation of the regulations.

- A. Advancements in the brackets will be determined by dual match competition. The first round of the team play-offs will be played on October 21, the second round on October 26, the third round on October 28 and the semi-finals on November 2. The finals will be played on November 7.
  - B. Teams competing in the play-offs will be seeded in the pre-determined brackets.
- IV. No-add scoring will be used for singles and doubles in all regular season matches and team play-offs. The 10-point tiebreaker will be used to decide the match if the sets are split.
  - V. Coaching (by the head coach only) will be permitted during the 90-second changeover between odd numbered games. Coaching will be limited to 45 seconds and the coach must remain outside the fence. Coaching is also allowed during the rest period following split sets. This conference is limited to two minutes.

- VI. All players must compete in a school issued tennis shirt.
- VII. The team championship finals will be held at the Cayce Tennis & Fitness Center on Saturday, November 7.
- VIII. Trophies will be awarded to the team champion and runner - up.
- IX. Schools are allowed 16 regular season varsity matches and two tournaments or 18 regular season matches and one tournament. Varsity teams are allowed four scrimmages and one jamboree. JV teams are allowed 14 matches, two tournaments, two scrimmages and one jamboree. Tournament(s) may be pre-season and start on August 14.
- X. A tournament is a series of contests in competition for a championship in which at least 1<sup>st</sup> & 2<sup>nd</sup> place is decided by a final contest between the two teams. Schools must now submit tournament format i.e., brackets for approval as part of the sanctioning process in basketball, baseball, softball, tennis, lacrosse and soccer. (Maximum 10 consecutive days for a tournament)

#### Varsity

- Maximum of 10 games can be played in a combination of the two tournaments
- If you choose to play more than five games in any one tournament this will constitute having played a second tournament

#### JV

- Maximum of 10 games can be played in a combination of the two tournaments
- If you choose to play more than five games in any one tournament this will constitute having played a second tournament
- JV level does not have the option to trade in one tournament for additional regular season contests

## AAAA Girls Tennis Qualifiers

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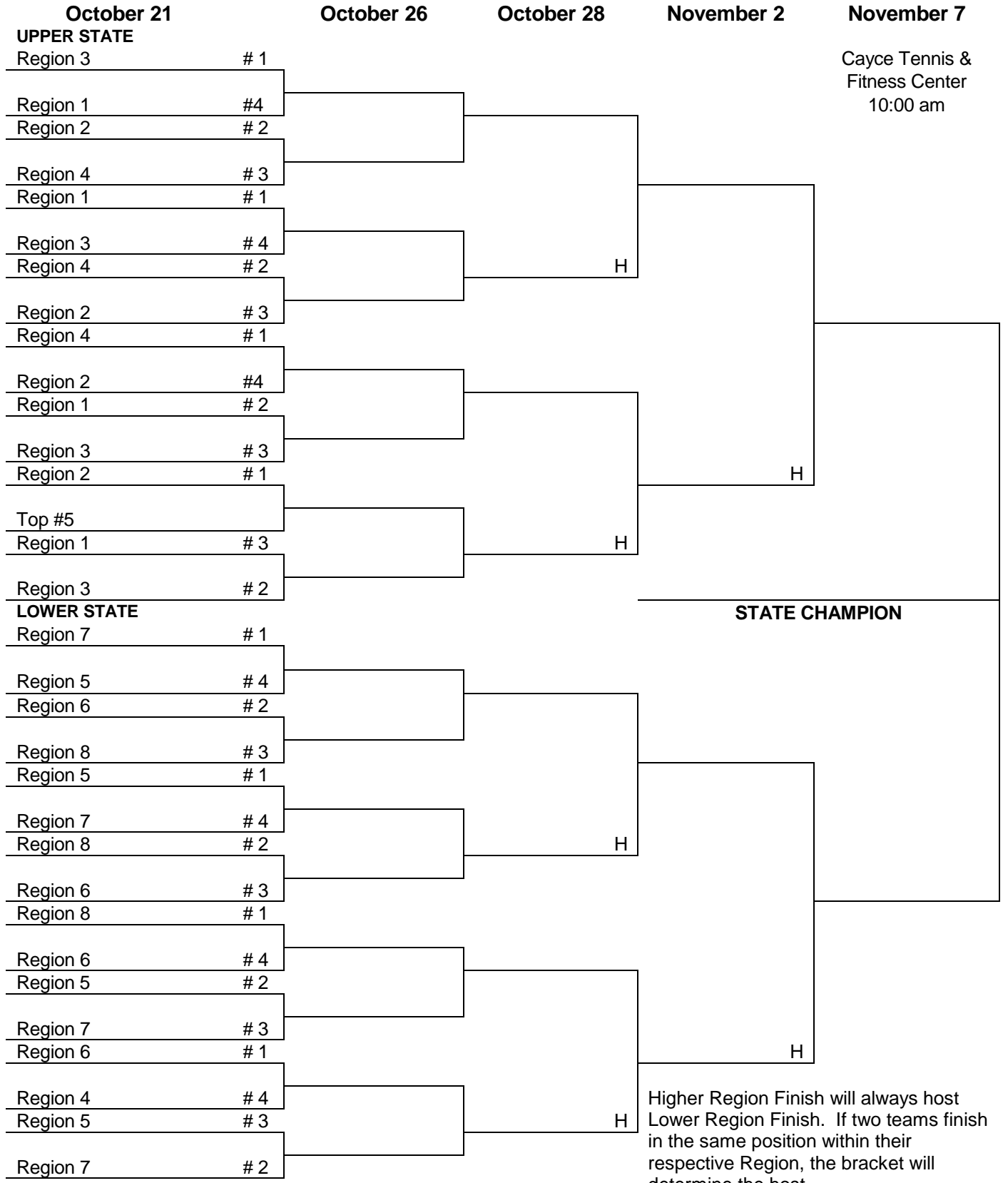
Region \_\_\_\_\_

Region Coordinator \_\_\_\_\_

Send the High School League Office by 9:00 am, October 19, 2015.

Seed	School
1	_____
2	_____
3	_____
4	_____

## CLASS AAAA Girls Tennis



Higher Region Finish will always host Lower Region Finish. If two teams finish in the same position within their respective Region, the bracket will determine the host.

## CROSS COUNTRY REGULATIONS

- I. The AAAA Conference, in cooperation with the South Carolina High School League, will sponsor a State Championship Meet for both boys and girls to determine the AAAA State Cross Country Championships.
- II. A team consists of not less than five (5) runners and more than seven (7) runners.
- III. Each region will determine their Region Championship by its own predetermined method. A region meet must be held as a qualifying meet for the State Championship.
- V. Any eligible team member of a qualified team for the State Meet may be used to represent his school in the State Meet.
- VI. It is recommended that all schools that field a Cross Country team compete at least once with every team in their respective region during regular season.
- VII. An athlete, who has not completed a minimum of two (2) Cross Country races, will not be allowed to enter and run in the Region Cross Country Meet. The coach on the entry form must verify this for the Region Cross Country Meet.
- VIII. Distance for girls & boys 5000 Meters (3.1 miles)
- IX. DATES FOR EVENTS:  
October 28, 2015 .....Qualifying

The **Lower State** site, Wannamaker Park (Stratford at 4:30 pm) will host regions 6 (Carolina Forest, Conway & Socastee only), 7 & 8. This site will qualify the top 6 teams and any individual in the top 20 whose team does not qualify.

October 31, 2015 (on or before) .....Qualifying

The **Upper State** site, Dorman High School at 10:00 am, will host regions 1, 2 & 3 (Clover, Gaffney & York only). This site will qualify the top 7 teams and any individual in the top 20 whose team does not qualify.

The **Mid-State** site, Sandhills Research Center (Spring Valley), will host regions 3 (Ft. Mill, Nation Ford, Northwestern & Rock Hill only), 4, 5 & 6 (South Florence, West Florence & Sumter only). This site will qualify the top 7 teams and any individual in the top 20 whose team does not qualify.

November 7, 2015.....State (Sandhills Research Center)

- X. Schools are limited to 16 varsity meets and 12 JV meets, including invitationals. One invitational may be pre-season to begin August 21, 2015.

## COMPETITIVE CHEER REGULATIONS

The AAAA Conference will be divided into eight regions. Regions I, II, III and IV will be the upper state and Regions V, VI, VII and VIII will be the lower state.

River Bluff HS will host the Statewide Qualifier on November 14 at 1:00 pm.

State Finals will be at The Colonial Life Arena (Columbia) on November 21 at 3:30 pm.

Admission will be \$6.00 for qualifiers and \$10.00 at the State Finals.

- I. Each school is limited to 8 varsity and 6 JV competitions (qualifier & state do not count in this total).
- II. Members of the competitive team must have been a member of a support cheerleading squad during the school year. The maximum number of performing cheerleaders on each team is 24. Spotters that help within the confines of the routine must be team members.
- III. Regions I, II, III and IV will compete in the upper state. Regions V, VI, VII and VIII will compete in the lower state.
- IV. Sixteen schools will qualify for the state championship competition. The number of schools that qualify from the upper and the lower state competitions will be proportional to the number of schools who compete in the upper and the lower state competitions.
- V. The National Federation Spirit Rule Book and the South Carolina High School Competitive Cheer Manual will be used for all South Carolina High School League competitions.

### VI. IMPORTANT DATES

First Date for Practice .....	July 31
First Date for Competition .....	August 31
Number of Contests Permitted .....	8 per school (6 JV)
Required Minimum Number of Contests.....	Two
Statewide Qualifier .....	River Bluff HS Nov. 14
State Competition.....	November 21
Eligibility Due .....	7 days before first competition
Spring Practice.....	15 days permitted (April 5 - May 31)

- VIII. The head coach must attend a League sponsored rules clinic.
- IX. The AAAA Conference strongly recommends that all competitive cheer coaches take the American Association of Cheerleading Coaches and Advisors safety certification course.
- X. Any team having more than one male will be considered a coed team. A coed team will be in addition to the one team per school entry regulation. A state championship for coed cheer will be provided if 16 or more schools enter the state competition.

## XI. STATE COMPETITION REGULATIONS

### A. Competitive Areas:

A mat surfaced with a 38" x 38" minimum will serve as the competitive area. The routine must be performed within the boundaries of the competitive area. Only coaches, competitors, and officials are permitted in the competitive area.

### B. Order of Competition at Qualifiers & State

A random draw by the SCHSL will determine the order of competition at the qualifiers and at state.

Upon the judges' signal, the routine must begin within thirty seconds. There will be a five-point deduction for delay of the meet.

### C. Procedures

The announcer prior to their performance will call teams to the competitive area. Three teams will be announced each time - "Performing", "On-Deck" and "In the Hole".

### D. Qualifying Regulations

The number of schools that qualify from the upper and lower state qualifier will be proportional to the number of schools who compete in the upper and lower state qualifier as determined by the SCHSL.

## XII. Refer to the Competitive Cheer Manual at [www.schsl.org](http://www.schsl.org) for additional information.



## FOOTBALL REGULATIONS

The Class AAAA conference will declare play-off participants in accordance with conference regulations.

The conference will be divided into eight regions. Regions I, II, III and IV will be upper state. Regions V, VI, VII and VIII will be lower state. For football purposes, the AAAA Conference will be divided into Divisions I and II.

### I. Big 16 (Division I)

The sixteen largest schools, by enrollment from the 2014-2015, 135-ADM will be considered Big Sixteen determining points for the "Point System" on a yearly basis. Listed below for 2015:

- |                    |                     |
|--------------------|---------------------|
| 1. Wando           | 9. Ashley Ridge     |
| 2. Dorman          | 10. Fort Dorchester |
| 3. Summerville     | 11. Dutch Fork      |
| 4. Boiling Springs | 12. Hillcrest       |
| 5. Sumter          | 13. Clover          |
| 6. James F. Byrnes | 14. Spring Valley   |
| 7. Carolina Forest | 15. Gaffney         |
| 8. Mauldin         | 16. Rock Hill       |

### II. Divisions I and II qualifiers will compete for a State Championship.

Except for the State Championship, the top seeded team will be the host team. The State Championship host will be decided by a coin toss. The State Championship will be played at Williams-Brice Stadium, USC.

### III. The following items apply to both divisions:

- A. The top four (4) eligible teams from Regions I, II, & III and the top three (3) eligible teams from Regions IV, V, VI, VII, & VIII will advance to the AAAA playoffs. Five (5) additional "at large" teams will also be selected to complete the thirty-two (32) teams that will advance to the AAAA State playoffs. The five (5) "at large" teams will be selected using the points system currently used by AAAA. Each team will be given two (2) "mark offs" and the number of Big 16 teams is not limited. The sixteen (16) largest schools by enrollment from the most recent available data of 135-ADM (2014-2015) will be considered Big 16 in determining points for the "Point System" on a yearly basis.

After the thirty-two (32) teams are selected, the sixteen largest schools by enrollment of the thirty-two selected will compete for the Division I State Championship. In the event there is a tie for the last positions within these 16, the previous 45-ADM (2014-2015) will be used for the effected schools only. If this does not resolve the tie the previous year's 135-ADM (2013-2014) will be used. The remaining sixteen schools will be the Division II and compete for the Division II State Championship. If there is a tie within a particular region or seeding for the 1<sup>st</sup>, 2<sup>nd</sup>, and/or 3<sup>rd</sup> place qualifiers the "Points System" will be used to break the tie if head-to-head competition does not break the tie.

In both Divisions, the sixteen teams will be seeded one through sixteen using the following criteria:

1. All Region Champions will be seeded 1<sup>st</sup> using the "Points System" stated on page 46.
  2. All Region Runners up will be seeded 2<sup>nd</sup> (next) using the "Point System" stated on page 46.
  3. All other Region qualifiers and all "at large" teams will be seeded next using the "Point System". These schools will be seeded together.
  4. The higher seeded team will always be the home host team, except for the State Championship game. A coin flip will determine the home team.
- B. Each team must play each member of the region (regardless of division). In the event any school refuses to play another school in the same region, that school becomes ineligible for any play-off berth and forfeits to all other teams for the purpose of declaring play-off participants.
- C. The Kansas System of Elimination shall be used to break a tie in all regular season games, and play-off games.
- D. The mark off game(s) will be designated after the season is complete. However, to expedite the computation of points, all schools must send the "AAAA Football Record Sheet" in this section to the Chairman of the Football Committee by noon on Tuesday of the week of the eleventh playing date.
- E. Out-of-state teams will be counted the same as South Carolina teams if the classification is also AAAA. If it is not, they will be classified by enrollment and placed in the proper point category by the South Carolina High School League standards.
- F. Private schools, who are not members of the High School League, will be classified by enrollment and placed in the proper point category.
- G. By 9:00 A.M. Saturday following the eleventh playing date, all schools that are in contention must report the results of their eleventh game to the Chairman of the Football Committee. The Chairman of the Football Committee will be responsible for reporting play-off teams to the High School League.
- H. A winning record is above 50%.
- I. Any school who knows, or has reason to know, of a violation by another school and does not report the violation until after the seedings are made will not gain any advantage in the seedings. The next eligible team will be brought up to fill any vacancy if the adjustment is made by Tuesday (noon) of the game week. Otherwise, the opponent of the team that is removed will receive a forfeit.

#### IV. Regulations Governing State Play-offs (Both Divisions):

- A. In the first round of play, the host school will have the choice of the playing site provided (1) the site is in this state, (2) the site meets the below seating requirements and, (3) it meets the approval of the Football Committee. All games are to be played on Friday night at 7:30 pm unless both teams agree to change the date and/or time. Anytime the host school shares a stadium with another school, the host school may play on a Thursday or Saturday night provided their stadium meets all other requirements. If the host school does not have a stadium available or their stadium

does not meet requirements, the host school may designate a stadium that meets requirements. The conference finals (State Championship) will be played at a site and time to be determined. The host team will be decided by a coin toss prior to the game.

Seating Requirements for AAAA Play-offs

First and Second Round.....	4,000
Semifinals .....	5,000
Finals.....	USC

- B. The host schools will furnish tickets for all games except that the High School League will furnish tickets for the Championship game. Tickets will be processed the Saturday before the play-off game so that both schools will receive the tickets no later than noon on Tuesday prior to the game. The host school will appoint a game manager who will attend to and be responsible to the conference for making all necessary arrangements for the game. Game managers will be paid a \$100.00 fee as part of the game expenses. A game manager for the finals will be appointed by the conference and will receive a \$200.00 fee as part of the game expenses.
  - C. Refer to page 16 of the SCHSL Rules & Regulations for broadcast rights.
  - D. Admission is \$7.00 for playoffs with the exception of the state finals. The State Finals will be \$10.00 pre-sale or at the gate.
  - E. The home team will wear dark colored jerseys in the play-off games unless other satisfactory arrangements are made in writing with the visiting team. If there is a conflict regarding the color of jerseys, it will be settled by the Chairman of the AAAA Football Committee.
  - F. The League will present trophies and individual medals to the champion and runner-up teams in a ceremony immediately following each game.
  - G. A school that hosts a play-off game may honor a reserved seating section. This section will exist in the home stands only and the purchase of a game ticket will be required. Schools must notify the Chairman of the AAAA Football Committee of the size of the reserved section by the first game and will not be allowed to increase the size of this section during the play-offs.
- V. Disbursements of Proceeds:
- A. 20% of the gross receipts to High School League.
  - B. Expense for officials, game manager and security.
  - C. The League Office will provide forms for disbursements.

VI. Point System (Both Divisions)

	If Won	If Lost
Division I (winning record)	+ 4½	+ 3½
Division I (non-winning record)	+ 4	+ 3
Division II & (AAA with winning record)	+ 4	+ 3
AAA & (AA with winning record)	+ 3	+ 1
AA & (A with winning record)	+ 2	- 1
A	+ 1	- 3
*If a Class A, AA or AAA team with a 5-5 record advances to the 2nd round of their play-offs, the record shall be counted as a winning record.		

- A. Schools must maximize points on the point system.
- B. Tie Breaking Procedure: In case the point system does not gain a solution, the following will be used to seed teams:
  1. If two teams are tied in the point system and the two teams played, the head-to-head winner will get the top seed. If there is a three-way tie and one team beats the other two teams, the winner will get the top seed. Also, if there are more teams tied for a particular seed, the point system will be used to seed the team. Seeds will be filled one at a time and the process will start back at the top of the point system.
  2. The team whose opponents have the most victories (all games except mark off).
  3. The team whose opponents have the fewest defeats (all games except mark off) will receive the top seeding.
  4. Start back at the first step of the point system but include the mark off game. In a situation where the two teams have played a different number of games (11 or 10), the team playing eleven games will include the one (1) mark off that maximizes points. If both teams played the same number of games, then all mark offs will be added back before totaling points.
- C. If not resolved by above method, it will be resolved by a coin toss supervised by the Football Committee.
- D. Playoff brackets will be certified 30 minutes after the football committee sets the Division I & Division II brackets. Once certified, the brackets will stand.
- E. The drop dead date for SCHSL violations resulting in an adjustment of opponents must be accomplished prior to Tuesday (noon) of the game week with the exception of the state championship.

### 2015 Class AAAA Football Important Dates

Friday, July 31 .....	First Practice (Helmets)
Monday, August 3 .....	Practice (Helmet & Shoulder Pads Only)
Wednesday, August 5.....	Practice Full Gear
Thursday, August 6 .....	First Scrimmage
Thursday, August 20 .....	First Contest (week 0)
Thursday, August 27 .....	First Contest (week 1)
Tuesday, November 3.....	Preliminary Point Sheet Due
Saturday, November 7 .....	Football Committee Meets
Friday, November 13.....	First Play-off Date - First Round
Friday, November 20.....	Play-off Date - Second Round
Friday, November 27.....	Play-off Date - Third Round
Saturday, December 5 .....	Division I & II State Championships

**CLASS AAAA FOOTBALL - DIVISION I**

**NOV. 13**

**NOV. 21**

**NOV. 27**

**DEC. 5**

Williams-Brice Stadium  
 USC  
 6:00 pm



SEEDING BY POINT SYSTEM - HIGHEST SEED HOST

**CLASS AAAA FOOTBALL - DIVISION II**

**NOV. 13**

**NOV. 21**

**NOV. 27**

**DEC. 5**

Williams-Brice Stadium  
USC  
12:00 noon



SEEDING BY POINT SYSTEM - HIGHEST SEED HOST

**PRELIMINARY  
2015 AAAA FOOTBALL RECORD SHEET**

School \_\_\_\_\_

GAME	OPPONENT	CLASS	OPPONENT'S RECORD	WON	LOSS	POINTS *
1						
2						
3						
4						
5						
6						
7						
8						
9						
10						
11						

\*Include points for all games. DO NOT total points. The Football Committee will make your mark off since points must be maximized. In all cases, the mark off will be to your advantage (points, opponent's victories, etc.).

Playoff brackets will be certified 30 minutes after the football committee sets the Division I & Division II brackets. Once certified, the brackets will stand.

This form must be sent (mailed or faxed) to the Chairman of the Football Committee by the Tuesday, November 3, 2015. This applies to ALL Division I and Division II teams regardless of record.

I certify that the above information is correct.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Principal's Signature

\_\_\_\_\_  
Head Football Coach

\_\_\_\_\_  
Athletic Phone Number

\_\_\_\_\_  
Home Phone Number



## 2015 OFFICIALS GAME RATING REPORT FROM COACHES

GAME: \_\_\_\_\_ @ \_\_\_\_\_

DATE: \_\_\_\_\_ Game Film Observed: YES \_\_\_\_\_ NO \_\_\_\_\_

REF \_\_\_\_\_ LJ: \_\_\_\_\_

UMP: \_\_\_\_\_ BJ: \_\_\_\_\_

HL: \_\_\_\_\_

### IDENTIFICATION

REF: White hat, behind offensive backfield      LJ: Line of scrimmage, opposite chains

UMP: In the middle, behind defensive line of scrimmage      BJ: Deepest official in defensive backfield

HL: Line of scrimmage at down box

PERFORMANCE RATINGS:

10 Superior  
8 Good  
6 Average  
4 Poor

AREAS OF CONCERN						
Relationship with Coach - Players						
Effort (Hustle)						
Game Control and Management						
Positioning (Mechanics)						
Consistency						
Judgements						
<b>TOTAL</b>						

Please use additional sheet for specific comments on any rating less than four (4).

Rated By: \_\_\_\_\_ School: \_\_\_\_\_

Date: \_\_\_\_\_

## WRESTLING REGULATIONS

The AAAA Conference, in cooperation with the South Carolina High School League, will sponsor a single-elimination state championship play-off tournament. The AAAA Conference shall be divided into eight regions. Regions 1, 2, 3 & 4 will be designated as the Upper State and regions 5, 6, 7 & 8 will be designated as the Lower State.

### I. Declaring Play-off Participants

- A. Each team must play each member of the region. In the event a school refuses to play another school in the same region, that school becomes ineligible for any play-off berth and forfeits to all teams for the purpose of declaring champions, and other region qualifiers.
- B. Regions I, II & III will qualify four teams for the playoffs. The fifth place teams from regions I & II will use a tie-breaking system to determine the one fifth place qualifier. Regions IV, V, VI & VII will qualify four teams for the playoffs. Region VIII will qualify three teams for the playoffs.
- C. Each region will declare their play-off participants by their own method.
- D. Each team will be limited to 16 varsity and 12 JV playing dates during the regular season. Each invitational entered will count as one of these 16/12 play dates. One invitational may be pre-season, as early as November 20.
- E. If a school withdraws from a dual match, it counts as one loss by forfeit and one win for the receiving team.
- F. If a school withdraws from a dual tournament, this counts as two losses by forfeit. Schools will lose entry fees, as well. No team can claim a win by forfeit.
- G. No out-of-state dual or individual matches may count in the team or individual's record for state play-off qualifications.
- H. All wrestlers will have their weight certified by the principal and the form sent to the High School League. **A 2-pound growth allowance shall be given on January 1.**

### II. Individual Tournaments

The AAAA Conference shall sponsor Upper and Lower State Qualifying Tournaments, which will provide entrants for the State Individual Tournament. The tournaments will be set up as follows:

- A. Each region will qualify wrestlers in each weight class equal to the number of allowed playoff qualifiers (for ex: A region with 5 teams qualifies 3 individuals, a region with 6 teams qualifies 4 individuals, a region with 7 will qualify 4 individuals and a region with 8 teams qualifies 5 individuals). A region seeding committee or a region tournament may do this. In all cases, no more than one wrestler in each category may represent each school.

**NOTE:** A wrestler MAY NOT carry record up, but MUST take record down.

- B. The seeding for the Upper and Lower State Tournaments will be accomplished as follows:
  - 1. A committee for each tournament will be formed and consists of the Upper and Lower State Tournament Directors and at least two (2) representatives from each region (to include the Region Tournament Directors and/or the region seeding committee chairman).

**NOTE:** Region 4 will go to Lower State for the individual qualifying tournament.

Seeding Criteria

- a. Region champions will receive seeds 1-3 (determined by committee) in the upper state and seeds 1-5 in the lower state tournaments.
    - b. Overall In-state record (must have a minimum of 10 matches). Dual playoff match results will count on an individual's record
    - c. Head to head within 10% winning percentage
  - 2. Wrestlers who wrestle at different weights during the season **MUST** include their record at the higher weight for seeding purposes.
- C. The top four (4) wrestlers in each weight class will be entered in the State Individual Tournament. The Upper and Lower State Tournament Directors will forward the appropriate information (as defined in Paragraph IV-A) to the State Individual Tournament Director no later than Tuesday, February 23th. Seeding will be as indicated in the State Tournament brackets and submit by February 26.
- III. In Upper, Lower and State Individual Tournaments, only (2) two coaches will be allowed on the floor from each school. A trainer may be present on the floor to handle injuries and blood problems.
- A. Regions will determine their own entry fee requirements.
  - B. Entry fees for the Upper and Lower State Individual Tournaments will be \$25.00 for one (1) wrestler and \$50.00 for two (2) or more wrestlers. **Make checks payable to:** Fort Dorchester High School (lower host) and Rock Hill HS (upper host).
  - C. Entry fee for the State Individual Tournament will be \$25.00. **Make check payable to: SC High School League.**

IV. Tournament Regulations:

- A. Uniformed security and certified trainers are required at all state wrestling tournaments (region, upper and lower state, dual team sites and finals).
- B. Require a minimum of 3 mats for 1<sup>st</sup> and 2<sup>nd</sup> rounds of individual championship.
- C. Individual Champion: Order of wrestling and suggested number of mats.
 

First Round .....	Championship.....	3 mats
First Round .....	Consolation.....	3 mats
Second Round.....	Championship.....	2 mats
Consolation .....	Semi-Finals.....	2 mats
Consolation.....	Finals .....	2 mats
Championship .....	Finals .....	1 mat
- D. Championship finals should begin at 6:00 P.M.
- E. The High School League will assign officials.

F. An adult is required to operate the clock for all tournaments.

V. Tournament Expenses and Proceeds Distribution:

A. Region tournament (if applicable), as defined by the respective regions.

B. Upper and Lower and State Individual Tournaments

1. Allowable expenses:

a. Director's Fee - \$150.00

b. Officials' Fees and Travel

2. Host school must provide security for the tournament and be responsible for all expenses.

C. Expenses will come from gate receipts and entry fees.

D. 20% of the gross admission proceeds to the High School League.

VI. Tournament dates for the school year 2015-2016 are as follows:

Wrestling Qualifier Form Due.....	Tuesday .....	February 2
Region Tournaments.....		Determined by Region
First & Second Round Duals.....	Saturday .....	February 6
Third Round Duals .....	Monday .....	February 8
Semi-Final Duals .....	Wednesday.....	February 10
Dual Finals .....	Saturday.....	February 13
Individual Upper & Lower State.....	Fri/Sat. ....	February 19 - 20
Individuals Finals .....	Fri/Sat .....	February 26 - 27

**\*\*\*First & second rounds – minimum 30-minute break in between each match.**

VII. Admission:

Upper/Lower Individual Tourneys	\$6.00 per day
State Individual Finals	\$6.00 Friday
	\$8.00 Saturday
State Duals	\$10.00

VIII. Individual tournament sites for the school year 2015-2016 are as follows:

Upper State .....	Rock Hill
Lower State .....	Fort Dorchester
State Individual.....	Anderson Civic Center (Westside - host)

IX. The first and second rounds will be February 6 with highest seeded team hosting. Third round will be February 8. The semi-finals will be held February 10. The finals will be February 13 at Dreher HS at 3:30 pm.

X. All schools must send the “Wrestling Duals Qualifiers Sheet” on page 57 to the High School League by 9:00 am, Tuesday, February 2, 2016.

- XI. STATE WRESTLING TOURNAMENT SITES AND DAYS (Refer to Section VIII).
- XII. REGULATIONS GOVERNING STATE DUALS:
  - A. The entire team will be allowed to compete in the state duals, however, only those wrestlers who have been officially weighed in for a match will be eligible to participate in the match or matches for that night or day.
  - B. Contestants must weigh-in during the allotted time period according to the National Federation High School Wrestling rulebook.
- XIII. DISBURSEMENTS OF PROCEEDS:
  - A. Twenty percent (20%) gross to the High School League.
  - B. Expense of Officials.
  - C. The Disbursement of Proceeds shall meet the needs of the host school and the number of schools that will share equally in any excess of deficits of receipts.
  - D. Tickets will be \$6.00 for all rounds except the state finals, which will be \$10.00.
- XIV. Reference page 54 of the Rules and Regulations section of the High School League Handbook for weight management procedures.

# AAAA Wrestling Qualifiers

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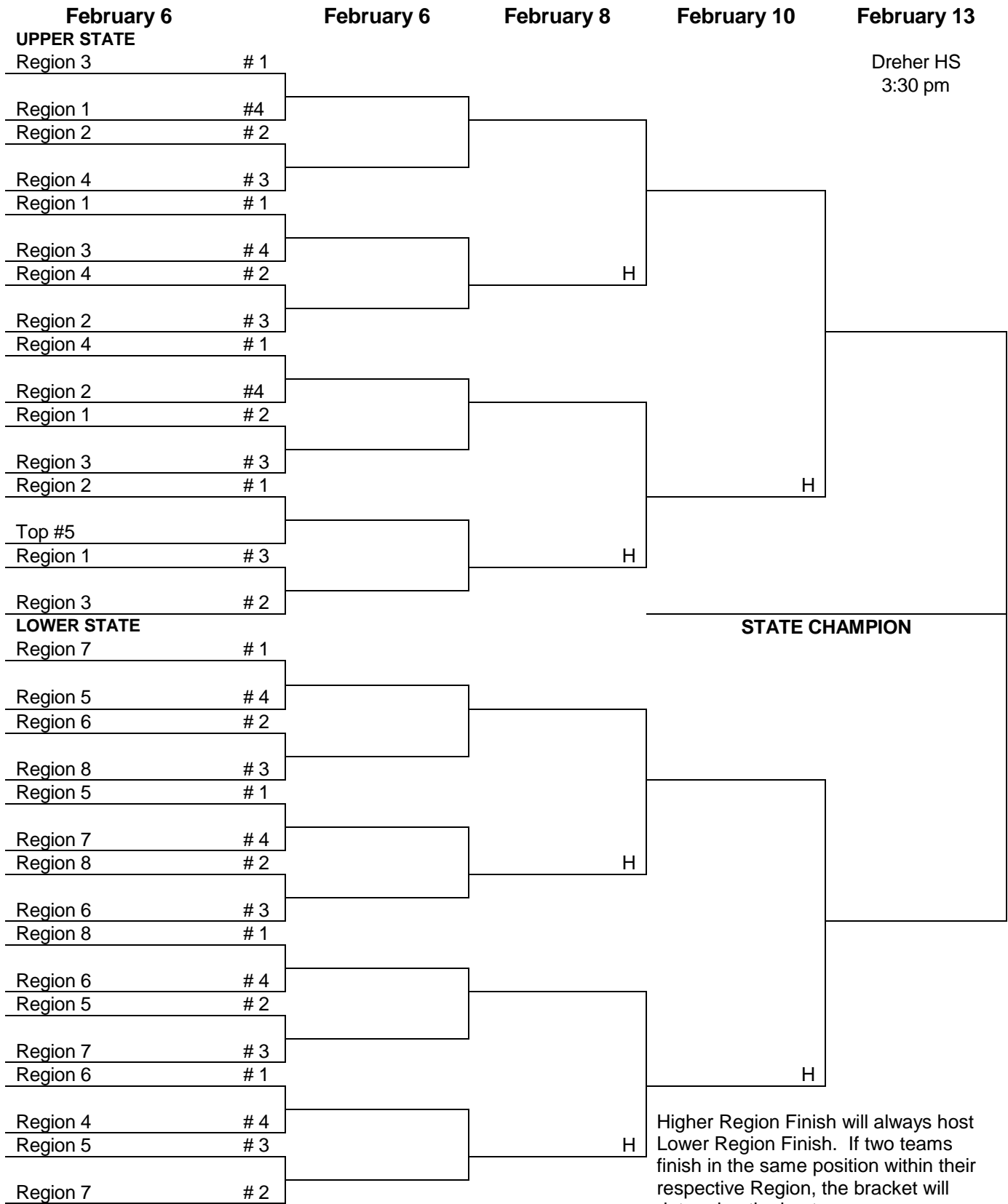
Region \_\_\_\_\_

Region Coordinator \_\_\_\_\_

**Send to SCHSL office by 9:00 am February 2, 2016.**

Seed	School
1	_____
2	_____
3	_____
4	_____

## CLASS AAAA Wrestling



Higher Region Finish will always host Lower Region Finish. If two teams finish in the same position within their respective Region, the bracket will determine the host.

# GIRLS AND BOYS BASKETBALL REGULATIONS

## I. Regular Season

- A. First practice date is November 2.
- B. First scrimmage date is November 9.
- C. Regular season starts on November 30.
- D. Schools are allowed 18 regular season varsity games and two tournaments or 20 regular season games and one tournament. Varsity teams are allowed four scrimmages and one jamboree. JV teams are allowed 16 games, two tournaments, two scrimmages and one jamboree. Tournaments may be played preseason beginning November 20 for each level of participation.
- E. Regular season ends on February 12. Each region basketball representative must fax their play-off qualifiers to the High School League by no later than 10:00 am on February 13 (FAX: 803-731-9679) or email to jan@schsl.org
- F. Region Tournaments (if held) are to be determined by each region as long as there is no violation with the AAAA Conference or the South Carolina High School League.

## II. State Play-off Schedule

\*With a central location

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February 16 First round (girls)	February 23 Quarterfinals (boys)
February 17 First round (boys)	February 27 Semifinals (girls)
February 19 Second round (girls)	February 27 Semifinals (boys)
February 20 Second round (boys)	March 4 Finals
February 22 & 23 *Quarterfinals (girls)	
*23 or 24 if neither team has a boys team also in quarter-finals	

**\*Without a central location**

February 16 First Round (girls)	
February 17 First Round (boys)	February 23 Quarterfinals (boys)
February 19 Second Round (girls)	February 27 Semifinals (girls)
February 20 Second Round (boys)	February 27 Semifinals (boys)
February 22 Quarterfinals (girls)	March 4 Finals



### III. Play-off Tournament Regulations

- A. The first three rounds will be played at a home site provided it meets designated seating.
- B. The fourth round (semi-finals) will be played at a neutral site set by the League office if a central location for all classifications cannot be found.
- C. The State Finals will be played between the Upper and Lower State winners on Friday, March 4th.
- D. All games are to start at 7:00 pm unless the traveling team requests an earlier starting time. The price of admission will be \$6.00. Admission to the State Finals & Semi-finals will be \$10.00.
- E. Only South Carolina High School League passes will be honored during the play-offs.
- F. Home teams are to wear white jerseys. Visitors are to wear dark colored jerseys.
- G. Cheerleaders (in uniform) will be admitted free. Additional members must purchase tickets or have the admission fee deducted from the proceeds due the school they represent.
- H. No bands, radios, drums, cowbells, horns, megaphones, musical instruments, etc., will be permitted.
- I. No signs, placards, or banners will be permitted in the gym other than those placed by the host school. (These are to be "welcome" signs or "functional" signs deemed necessary in the operation of the tournament.)

- IV. A tournament is a series of contests in competition for a championship in which at least 1<sup>st</sup> & 2<sup>nd</sup> place is decided by a final contest between the two teams. Schools must now submit tournament format i.e., brackets for approval as part of the sanctioning process in basketball, baseball, softball, tennis, lacrosse and soccer. (Maximum 10 consecutive days for a tournament)

#### Varsity Basketball

- Maximum of eight games can be played in a combination of the two tournaments
- If you choose to play more than four games in any one tournament this will constitute having played a second tournament.

#### JV Basketball

- Maximum of eight games can be played in a combination of the two tournaments
- If you choose to play more than four games in any one tournament this will constitute having played a second tournament
- JV level does not have the option to trade in one tournament for additional regular season contests

# AAAA BASKETBALL QUALIFIERS

Region: \_\_\_\_\_

Region Coordinator: \_\_\_\_\_

Home Phone # \_\_\_\_\_ Work Phone # \_\_\_\_\_

Cell Phone # \_\_\_\_\_

Fax to SCHSL (803-731-9679) or email to [jan@schsl.org](mailto:jan@schsl.org) no later than 10:00 am, February 13.

## BOYS

Seed	School
1	_____
2	_____
3	_____
4	_____

## GIRLS

Seed	School
1	_____
2	_____
3	_____
4	_____

## CLASS AAAA Basketball

February 16 (G)

February 19 (G)

Feb. 22 (G)

Feb. 27 (G) 5:00 pm

March 4  
Girls 7:00 pm  
Boys 8:30 pm

February 17 (B)

February 20 (B)

Feb. 23 (B)

Feb. 27 (B) 6:30 pm

**UPPER STATE**

Region 3 # 1

Region 1 #4

Region 2 # 2

Region 4 # 3

Region 1 # 1

Region 3 # 4

Region 4 # 2

Region 2 # 3

Region 4 # 1

Region 2 #4

Region 1 # 2

Region 3 # 3

Region 2 # 1

Top #5

Region 1 # 3

Region 3 # 2

**LOWER STATE**

Region 7 # 1

Region 5 # 4

Region 6 # 2

Region 8 # 3

Region 5 # 1

Region 7 # 4

Region 8 # 2

Region 6 # 3

Region 8 # 1

Region 6 # 4

Region 5 # 2

Region 7 # 3

Region 6 # 1

Region 4 # 4

Region 5 # 3

Region 7 # 2

Colonial Life Arena  
USC

Bon Secours Arena

**STATE CHAMPION**

Florence  
Civic Center

Higher Region Finish will always host  
Lower Region Finish. If two teams finish  
in the same position within their respective  
Region, the bracket will determine the  
host

## BOYS & GIRLS LACROSSE REGULATIONS

- I. The League will sponsor a girls' and boys' open championship
- II. National Federation Rules for Boys Lacrosse and the official Rules for Girls & Women's Lacrosse endorsed by the National Federation shall govern lacrosse games when not covered by the SCHSL rules. The rules books may be obtained from the League office.
- III. The head coach must attend a League sponsored rules clinic. All coaches must verify with their principal completion of the online concussion and heat acclimatization courses found at [www.nfhslearn.com](http://www.nfhslearn.com).

#### IV. **IMPORTANT DATES:**

Schedule Due (In Arbiter) .....	January 18
First Practice .....	January 25
First Scrimmage.....	February 1
Eligibility Due.....	Seven days prior to first game
First Date for Preseason Tournament.....	February 12
First Contest.....	February 22
Play-off Dates .....	April 19, 21, 26, 30

If a school is participating in a preseason tournament more than seven days prior to its first regular season game, the certificate of eligibility must be submitted before participation in this tournament.

- V. Varsity lacrosse teams are allowed 12 regular season games and two tournaments or 14 regular season games and one tournament, four scrimmages and one jamboree. JV teams are allowed 8 games, two tournaments, two scrimmages and one jamboree. Tournament(s) may be pre-season and start on February 12.
- VI. Girls and boys lacrosse are considered contact sports by the SCHSL.
- VII. Sub-varsity must complete their schedule by April 15, 2016.
- VIII. Certified officials are required for all varsity contests. There will be a minimum of two officials for each contest. Instructions for postponing or canceling games for which certified officials are booked are printed on page 98 of the League Rules and Regulations. Last date to play a varsity lacrosse match is April 16, 2015.
- IX. Boys and girls deadline to report is 9:00 am on April 18. Form is located in the AD Notebook.
- X. A selection /seeding committee meeting will be held at 10:00 am on April 18 at the League office. Bracket will be posted on the League website on the afternoon of April 18.
- XI. The girls and boys semi-finals will be played at home sites. First round - April 19, second round - April 21, third round – April 26. State Finals will be played at TBA on April 30. (Girls - 11:00 am & Boys - 1:30 pm) Play-off admission will be \$5.00. State Finals will be \$8.00.

- XII. The League will furnish trophies and medals to the State Champion and Runner-up.
- XIII. Student athletes will be restricted to one game per day except they may play in two games in one day in an invitational tournament. There must be a minimum of one-hour rest between games.
- XIV. A tournament is a series of contests in competition for a championship in which at least 1<sup>st</sup> & 2<sup>nd</sup> place is decided by a final contest between the two teams. Schools must now submit tournament format i.e., brackets as part of the sanctioning process in basketball, baseball, softball, tennis, lacrosse and soccer. (Maximum 10 consecutive days for a tournament)
- XV. **Boys Lacrosse Only:** (October 9-30, 2015)--The first three days shall be in shorts and helmets. Of the remaining days, a maximum of 10 days may be in full gear. Gloves may be worn on all days during this period.

#### Varsity Lacrosse

- Maximum of ten games can be played in a combination of the two tournaments
- If you choose to play more than five games in any one tournament this will constitute having played a second tournament. (Reference #6 for limitations)

#### JV Lacrosse

- Maximum of ten games can be played in a combination of the two tournaments
- If you choose to play more than five games in any one tournament this will constitute having played a second tournament (Reference #6 for limitations)
- JV level does not have the option to trade in one tournament for additional regular season contests

- XVI. Refer to pages 5 & 6 of SCHSL Rules and Regulations for additional regulations.

## BOYS & GIRLS SOCCER REGULATIONS

- I. The AAAA Conference shall be divided into eight regions for the 2015-16 school year. Regions I, II, III and IV will be Upper State and regions V, VI, VII and VIII will be Lower State.
- II. The High School League will host the State Championship match. The High School League will designate the State Championship site. The “home” team designation will rotate between the upper and lower state. For the 2016 State Championship match, the lower state will be the host team played at River Bluff High School.

### III. GENERAL RULES

- A. Each school is allowed 16 regular season varsity matches and two tournaments or 18 regular season varsity matches and one tournament. Varsity teams are also allowed four scrimmages and one jamboree. JV teams are allowed 14 matches, two tournaments, two scrimmages and one jamboree. Tournament(s) may be pre-season and start on February 19.
- B. No match may end in a tie. During regular season there will be two full five minute overtime periods. If a tie still exists, penalty kicks will determine the winner. During play-offs there will be two full ten-minute overtime periods. If a tie still exists, the match will continue with two five-minute sudden victory overtime periods. If still tied, penalty kicks will determine the winner.

### STATE PLAY-OFF

- A. 32 teams will qualify for the State Play-offs.
- B. Each region will be responsible for determining the method for assigning play-off positions in the event that teams are tied.
- C. It is the region coordinators responsibility to forward this information to the High School League by 9:00 am on April 29, 2016 for girls and boys.

### IMPORTANT DATES

	BOYS	GIRLS
First Practice	February 1	February 1
First Scrimmage	February 8	February 8
Schedule Due	February 5	February 5
First Playing Date	March 1	March 1
Records Due to League Office	April 29	April 29
First Round Play-offs	May 3	May 2
Second Round Play-offs	May 5	May 4
Quarterfinals	May 7	May 6
Semifinals	May 10	May 9
State Championship	May 14	May 13

IV. DISBURSEMENT OF PROCEEDS:

- A. Admission for playoffs will be \$6.00 with the exception of the State Finals, which will be \$10.00.
- B. Twenty (20%) of the gross receipts are to be forwarded to the High School League.
- C. Expense of officials.
- D. Under the above distribution, the home team will bear all other expenses in administering the match. The visiting team will bear all its expenses (travel, lodging, etc.). In any match where a neutral site is used, the disbursement is the same but the expense of the match will be the responsibility of the home team. The State Championship Match will be under direction of the High School League.
- E. The two teams will share any excess of receipts over disbursements or deficits equally.

- V. A tournament is a series of contests in competition for a championship in which at least 1<sup>st</sup> & 2<sup>nd</sup> place is decided by a final contest between the two teams. Schools must now submit tournament format i.e., brackets for approval as part of the sanctioning process in basketball, baseball, softball, tennis, lacrosse and soccer. (Maximum 10 consecutive days for a tournament)

Varsity

- Maximum of 10 games can be played in a combination of the two tournaments
- If you choose to play more than five games in any one tournament this will constitute having played a second tournament

JV

- Maximum of 10 games can be played in a combination of the two tournaments
- If you choose to play more than five games in any one tournament this will constitute having played a second tournament
- JV level does not have the option to trade in one tournament for additional regular season contests

# AAAA BOYS SOCCER QUALIFIERS

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Send to the SCHSL Office By 9:00 am, April 29, 2016  
Email: [jan@schsl.org](mailto:jan@schsl.org) Fax: 803-731-9679

Region \_\_\_\_\_

Region Coordinator \_\_\_\_\_

Seed School

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_



# AAAA GIRLS SOCCER QUALIFIERS

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Send to the SCHSL Office By 9:00 am, April 29, 2016  
Email: [jan@schsl.org](mailto:jan@schsl.org) Fax: 803-731-9679

Region \_\_\_\_\_

Region Coordinator \_\_\_\_\_

Seed School

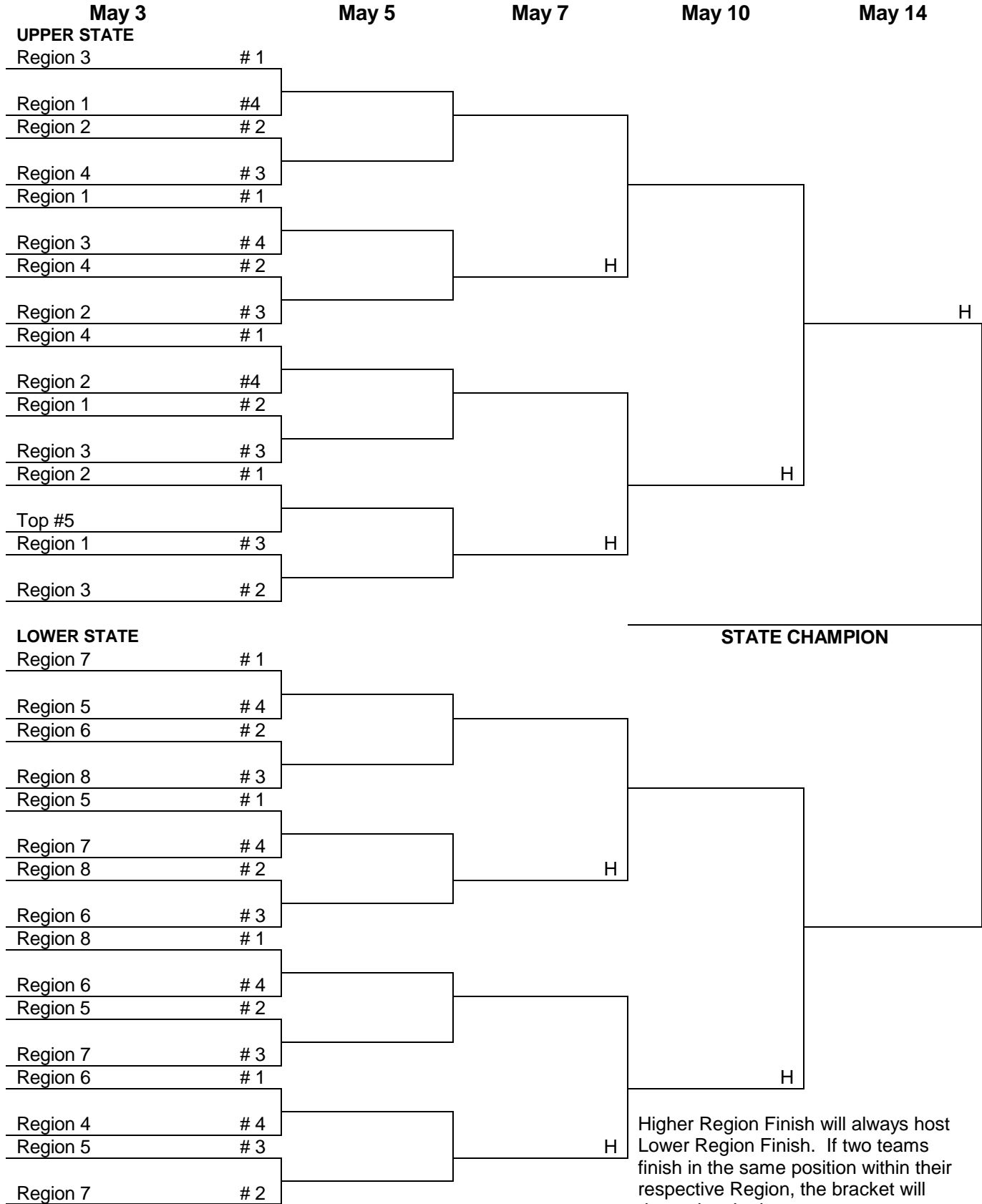
1. \_\_\_\_\_

2. \_\_\_\_\_

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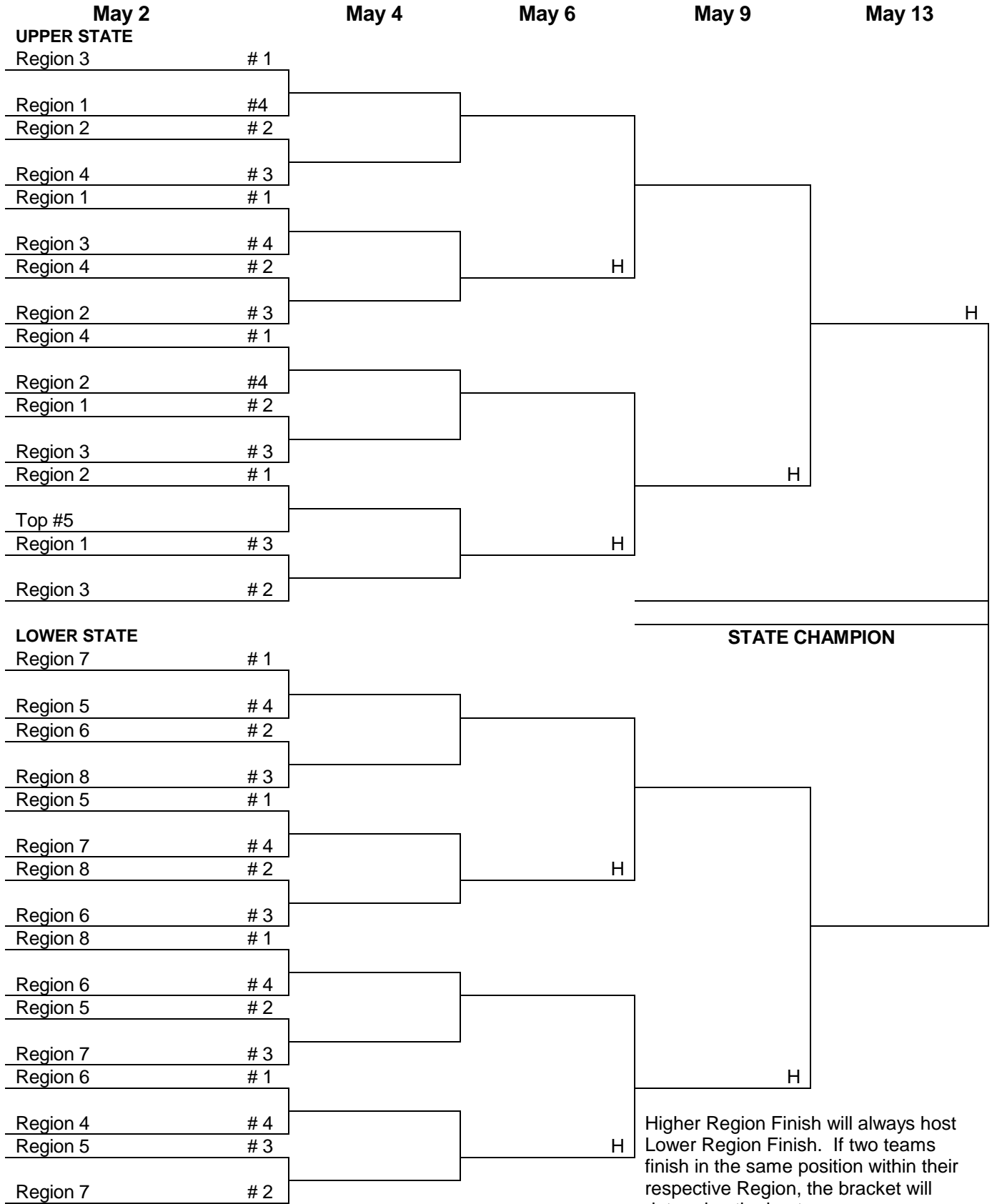
4. \_\_\_\_\_

# CLASS AAAA Boys Soccer



Higher Region Finish will always host Lower Region Finish. If two teams finish in the same position within their respective Region, the bracket will determine the host.

# CLASS AAAA Girls Soccer



Higher Region Finish will always host Lower Region Finish. If two teams finish in the same position within their respective Region, the bracket will determine the host.

## BOYS TENNIS REGULATIONS

- I. The AAAA Conference, in cooperation with the South Carolina High School League, will sponsor a team play-off to determine the State Championship. A singles championship will also be held in conjunction with Class AAA.
- II. The State AAAA-AAA Singles Tournament will be held in Cayce on May 16-17 and all regions will qualify one player for this tournament. Each region will determine, by its own method, the best singles player to represent that region in the State Singles Tournament. Regions will also have the opportunity to submit in order of ability additional players for at-large consideration. The number chosen will be the number needed to fill a 32-player draw for the AAAA-AAA Tournament. The region representative, any at-large candidate, along with the season records must be submitted to the League office by the region tennis coordinator on or before May 6.

At-Large Selection Process: The League office will use the following criteria:

- A. Recommendations from regions submitted in writing. Information on season records and opponents must be included.
- B. USTA rankings in South Carolina.
- C. The League staff and a committee of AAAA & AAA coaches will make the tournament draw.

No-Add scoring will be used in the State Singles Tournament. Medals will be awarded to the champion, runner-up and consolation winner.

### III. Play-Offs – Team

Each region is responsible for the method of selecting its qualifiers to advance to the team play-offs. All qualifiers and region placements must be sent to the South Carolina High School League by the deadline date of 9:00 A.M., April 29. The AAAA Tennis Committee will resolve any conflicts resulting from interpretation of the regulations.

- A. All regions will qualify teams for the state team playoffs based on the brackets provided. Advancements in the brackets will be determined by dual match competition. The first round of the team playoffs will be played on May 3, the second round on May 5, the third round on May 9, and the semi-finals on May 11. The finals will be played on May 14.

- B. Team competing in the play-offs will be seeded in pre-determined brackets.

- IV. No-add scoring will be used for singles and doubles in all regular season matches and team play-offs. The 10-point tiebreaker will be used to decide the match if the sets are split.
- V. Coaching (by the head coach only) will be permitted during the 90-second changeover between odd numbered games. Coaching will be limited to 15 seconds and the coach must remain outside the fence. Coaching is also allowed during the rest period following split sets. This conference is limited to two minutes.
- VI. All players must compete in a school issued tennis shirt.
- VII. The team championship will be held in Cayce on Saturday, May 14.
- VIII. Trophies will be awarded to the team champion and runner - up.

IX. Schools are allowed 16 regular season varsity matches and two tournaments or 18 regular season matches and one tournament. Varsity teams are allowed four scrimmages and one jamboree. JV teams are allowed 14 matches, two tournaments, two scrimmages and one jamboree. Tournament(s) may be pre-season and start on February 26.

X. A tournament is a series of contests in competition for a championship in which at least 1<sup>st</sup> & 2<sup>nd</sup> place is decided by a final contest between the two teams. Schools must now submit tournament format i.e., brackets for approval as part of the sanctioning process in basketball, baseball, softball, tennis, lacrosse and soccer. (Maximum 10 consecutive days for a tournament)

#### Varsity

- Maximum of 10 games can be played in a combination of the two tournaments
- If you choose to play more than five games in any one tournament this will constitute having played a second tournament

#### JV

- Maximum of 10 games can be played in a combination of the two tournaments
- If you choose to play more than five games in any one tournament this will constitute having played a second tournament
- JV level does not have the option to trade in one tournament for additional regular season contests

# AAAA Boys Tennis Qualifiers

---

Region \_\_\_\_\_

Region Coordinator \_\_\_\_\_

**Send to SCHSL office by 9:00 am April 29, 2016.**

**Seed**

**School**

1

\_\_\_\_\_

2

\_\_\_\_\_

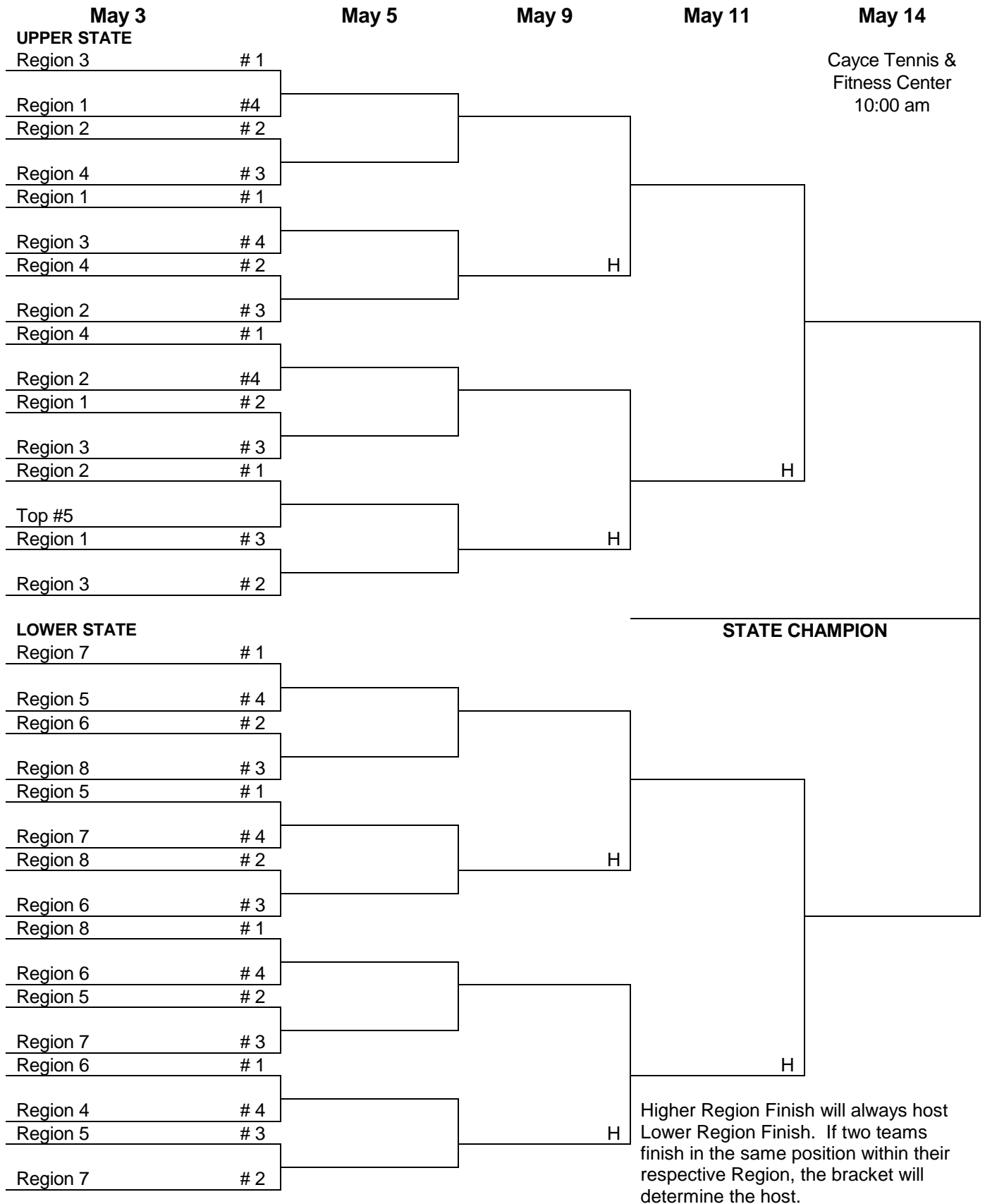
3

\_\_\_\_\_

4

\_\_\_\_\_

# CLASS AAAA Boys Tennis



## GIRLS AND BOYS TRACK REGULATIONS

### Preparations for State Qualifying Track Meets:

- I. Each region will conduct their qualifying meets as they always have done. Each school may enter four athletes per individual events into the Region Meet. Regions with 5 or 6 schools will qualify four and regions with 7 or 8 schools will qualify 5 in each event to the next qualifying meet.
- II. All region qualifiers will go to Spring Valley High School on Saturday, May 7, 2016 and the top eight competitors in each event will qualify for the State Meet. (See time schedule in paragraph X below.)
- III. Qualifying for the 100M, 200M, 400M, 100HH, 110HH, 400M IH, 4x100 Relay, and 4x400 Relay will be as follows:
  - A. There will be five heats in each event. They will be seeded based on times from the Region track meets - serpentine.
  - B. The heat winner and the fastest three non-winning electronic times will qualify for the state meet.
- III. Qualifying in the 800M, 1600M, 3200 and 4x800 Relay will be as follows:
  - A. There will be THREE heats in the 800, 1600, and 4x800. They will be seeded based on times from the Region track meets - serpentine.
  - B. The heat winner and the fastest five non-winning electronic times will qualify for the State Meet."
  - C. There will be TWO heats in the 3200. They will be seeded based on times from the Region track meets - serpentine.
  - D. The TWO fastest times in each heat will qualify automatically. The next FOUR fastest times out of both heats, combined, will qualify for the state meet."
- V. Qualifying in the Long Jump, Triple Jump, Shot Put, and Discus will be as follows:
  - A. There will be three sections in each event. They will be seeded based on best distances from the Region track meets - serpentine.
  - B. Each competitor will take six jumps. Each section winner and the best five non-winning distances from all the sections will qualify for the state meet.
  - C. All ties for the eight qualifying positions will be broken according to the National Federation Rule Book.
- VI. Qualifying in the high jump and pole vault will be as follows:
  - A. There will be one section in each event and it will be seeded like the running events.
  - B. All competitors will compete at the same time until eight are left. Those who qualify have the option of stopping or going to a higher height.
  - C. All ties for the eight qualifying positions will be broken according to the National Federation Rule Book.
  - D. The starting height for the girls' high jump will be 4'8". The starting height for the boys will be 5'8".
  - E. The minimum starting height for the girls' pole vault will be 7' 0" and for boys 9'0". The pole vault will begin 6" below the lowest qualifying height.
  - F. The progression of the high jump will be 2" and the progression of the pole vault will be 6".



- VII. There will continue to be two meet directors - one for site preparation and one for meet preparation. Meet directors at the AAAA State Qualifying Track Meet will obtain the most highly qualified officials. Directors will receive an honorarium of \$150.00 from the AAAA Conference. Reasonable expenses such as postage, copying, and a fee not to exceed \$500.00 for facility usage will be reimbursed.
- VIII. The State Track Meet will be held on weekend of May 13 & 14, 2016 at Spring Valley High School. The schedule, as published by the South Carolina High School League, will be followed. Coaches will read very carefully track rules and regulations that are printed in the League Handbook.
- IX. Track teams are limited to 16 Varsity and 12 JV meets, including invitationals. One invitational may be pre-season and start on February 26.

X. STATE AAAA QUALIFIER

Time Schedule

11:00	3200 Meter Relay
	Long Jump B & G
	Shot Put
	Discus
	Pole Vault G
12:30	High Jump B & G Shot Put (G) Discus (B)
1:00	400 Meter Relay
1:40	100 Meter High Hurdles
2:25	100 Meter Dash
2:30	Pole Vault B
2:50	1600 Meter Run
3:20	400 Meter Dash
3:30	Triple Jump B & G
3:45	400 Meter Low Hurdles
4:20	800 Meter Run
4:35	200 Meter Dash
4:50	3200 Meter Run
5:45	1600 Meter Relay

## GIRLS & BOYS GOLF REGULATIONS

The AAAA conference will be divided into eight regions. Each region will declare a team champion, runner - up, and an individual medallist (not a member of the champion or runner - up team) in accordance with conference regulations.

- I. The Rules of Golf, as approved by The United States Golf Association (USGA), will govern all play except where modified by local rules. ("A penalty imposed by a rule of golf shall not be waived by a local rule.")
- II. Golf teams are limited to 16 varsity and 12 JV playdates, including tournaments. Any tournament entered counts as one playdate. One invitational may be pre-season and start on August 14 (girls) and February 26 (boys).
- III. A team shall consist of five (5) players.
- IV. A match shall consist of nine (9) holes.
- V. SCORING:
  - A. Regular Season - A total of the four (4) low players' scores will comprise the team score.
  - B. Tournament - For each eighteen holes or part (see #6) played, the total of the four (4) low players' scores will comprise the team score for that round. The team's score for a tournament will be the sum of all rounds or parts played.
  - C. Scorecards must be totaled, signed, and attested. Each player is responsible for his hole-by-hole score. If he gives a score over what he made on the hole, the score will stand as recorded. If he gives a score lower than he made, he will be disqualified. Under no circumstances should a player keep his own card. The player (competitor) is solely responsible for the correctness of the score recorded for each hole.
- VI. BREAKING TIES:
  - A. Teams tied for a position (champion or runner - up) will be resolved by a sudden death stroke play-off by the four (4) low players on the previous eighteen holes. This will begin on the first tee or on the tee as designated by the committee with all four players teeing in the same group, beginning with the number four (4) players and progressing in order to the number one (1) players.
  - B. Individuals tied for a position will be resolved in the same manner.
- VII. POSTPONEMENT/CANCELLATION:
  - A. Match - In the event a match cannot be completed (nine holes), it must be replayed in its entirety or canceled.
  - B. Tournament - In the event play has to be stopped, all players will mark their ball in an appropriate manner where play is suspended. If play cannot continue the same day, the round will begin from the beginning the next day. If play cannot begin again, the score will revert to the one-half ( $\frac{1}{2}$ ) round that has been completed by all players. All tournaments will be at least eighteen (18) holes.

## VIII. TOURNAMENT RULES - GIRLS:

- A. Players from the same school will not be paired together.
- B. Pairings will be determined by player position as designated by his coach when application is submitted to the Tournament Committee.
- C. One (1) substitution per team may be made between rounds. (A round is defined as eighteen (18) holes.) A team may continue to compete as long as it has four (4) players. If a team has fewer than four (4) players, the team will be ineligible for team honors, but the remaining individual team players may compete for individual honors.
- D. Caddies and electric or motorized carts will not be permitted, but "hand carts" may be used. (A request to waive this regulation must be approved by the AAAA principals prior to a tournament.)
- E. Practice on the competition course between rounds is prohibited.  
(USGA - Rule 7-1-B disqualification.)
- F. Practice between holes is prohibited. (Two (2) stroke penalty.)
- G. Club throwing on the competition course is prohibited. (Two (2) stroke penalty.)
- H. If a questionable situation occurs, a player must play a second ball and request a ruling from the Committee at the end of the round.
- I. A coach may converse with, or advise his player as the player walks from the green to the next tee. The player must be ready to continue play at the appropriate time. Violation of the rule will result in a one (1) stroke penalty for slow play to be assessed by the Tournament Committee or Rule Chairman.

## TOURNAMENT RULES - BOYS:

- A. Players from the same school will not be paired together.
- B. Pairings will be determined by player position as designated by his coach when application is submitted to the Tournament Committee. In the State Tournament, the preceding procedure will be followed for the first thirty-six holes, but the eighteen (18) hole pairings will be determined by team performance on the preceding day.
- C. One (1) substitution per team may be made between rounds. (A round is defined as eighteen (18) holes.) A team may continue to compete as long as it has four (4) players. If a team has fewer than four (4) players, the team will be ineligible for team honors, but the remaining individual team players may compete for individual honors.
- D. Caddies and electric or motorized carts will not be permitted, but "hand carts" may be used. (A request to waive this regulation must be approved by the AAAA principals prior to a tournament.)
- E. Practice on the competition course between rounds is prohibited.  
(USGA - Rule 7-1-B disqualification.)

- F. Practice between holes is prohibited. (Two (2) stroke penalty.)
- G. Club throwing on the competition course is prohibited. (Two (2) stroke penalty.)
- H. If a questionable situation occurs, a player must play a second ball and request a ruling from the Committee at the end of the round.
- I. A coach may converse with, or advise his player as the player walks from the green to the next tee. The player must be ready to continue play at the appropriate time. Violation of the rule will result in a one (1)-stroke penalty for slow play to be assessed by the Tournament Committee or Rule Chairman.

IX. REGION TOURNAMENTS:

- A. GIRLS & BOYS – Each region will determine their tournament format.
- B. See #11 and #12 for dates and information concerning Region Tournaments.

X. UPPER AND LOWER STATE TOURNAMENTS:

In girls and boys golf, each upper state region shall qualify four teams to the upper state tournament and each lower state region shall qualify four teams to the lower state tournament. Each region will also qualify one individual from a non-qualifying team.

Upper and lower state tournaments will be 18 holes events.

Girl's qualifiers	Upper October 19	Fox Run Country Club, Simpsonville (Hillcrest HS)
	Lower October 19	Wescott Plantation, Dorchester (Fort Dorchester HS)
Boy's qualifiers	Upper May 9	Cherokee National; Gaffney (Gaffney HS)
	Lower May 9	TBA

XI. STATE TOURNAMENTS:

GIRLS

- A. **Lexington High School will host** the Girls State Tournament to determine the State Team Champion, Team Runner-up, Individual Medallist and Individual Runner-up.
- B. The tournament will be a two-day, 36-hole event held at **Lexington Country Club on October 26 & 27, 2015**. The top eight teams from the upper and lower state tournaments and the top 3 individuals from non-qualifying teams will qualify for the state tournament. (maximum of 16 teams and 6 individuals qualify for state).
- C. Entry fees: Team \$175 or Individual \$40. **Please make check payable to Lexington High School.**

BOYS

- A. The Kiwanis Club of Greenville will host the State Tournament to decide a State Team Champion, Team Runner - up, Individual Medallist, and Individual Runner - up in accordance with conference regulations.
- B. The tournament will consist of fifty-four (54) holes of play at **Furman University** (Boiling Springs). Only those teams and individual medallists that qualified through region tournaments are eligible to compete. The fee is \$150.00 for participating teams and \$25.00 for individuals. All checks should be payable to The Kiwanis Club of Greenville and the mailing address is: P.O. Box 1357, Greenville, S.C. 29602. The W-9 for The Kiwanis Club is on the AAAA website.

XI. IMPORTANT DATES:

Team eligibility due .....	Seven (7) days before first contest
First playing date .....	GIRLS ..... Monday, August 24, 2015
	BOYS ..... Monday, March 7, 2016
Qualifiers.....	GIRLS ..... October 19, 2015
	BOYS ..... May 9, 2016
Deadline for reporting qualifiers .....	GIRLS ..... Tuesday, October 13, 2015
	BOYS ..... Tuesday, May 3, 2016
State AAAA Golf Tournament .....	GIRLS ..... October 26 & 27, 2015
	BOYS ..... May 16 & 17, 2016

XII. QUALIFYING INFORMATION FOR STATE TOURNAMENT:

GIRLS

Report to Brandon Smith, golf coach, Lexington High School  
 Email: [cbsmith@lexington1.net](mailto:cbsmith@lexington1.net) no later than 3:00 pm on  
 Tuesday, October 20, 2015.

- A. Name of School and Coach
- B. Position Finished
- C. Telephone Number and email address of school and coach

## **BOYS**

Report to Golf Committee Chairman TBA. Email: no later than 3:00 pm on Tuesday, May 10, 2016.

- A. Name of school and coach.
- B. Position finished.
- C. Telephone Number and email address of school and coach
- D. Individual medallist other than member of championship or runner - up team.
- E. Name, phone number and email address of school and coach of individual medallist.
- F. Qualifying schools will submit player roster, #1-5 and alternate, with individual region qualifying scores (see attached sheet).

## Upper State Region Golf Qualifiers (girls & boys)

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**Girls due to Tommy Bell, AD @ Hillcrest HS:**  
[tbell@greenville.k12.sc.us](mailto:tbell@greenville.k12.sc.us)

**Boys due to Mark Huff, AD @ Gaffney HS:**  
 mark.huff@cherokee1.org

**Girls Qualifiers - October 13, 2015    Boys Qualifiers - May 3, 2016**

REGION \_\_\_\_\_ \*\*PLEASE INCLUDE REGION SCORES WITH PLAYER'S NAME\*\*

1 <sup>st</sup> Place Team	
Coach	
Phone	E-mail
SCORES	
1.	
2.	
3.	
4.	
5.	
ALT.	
2 <sup>nd</sup> Place Team	
Coach	
Phone	E-mail
SCORES	
1.	
2.	
3.	
4.	
5.	
ALT.	

3rd Place Team	
Coach	
Phone	E-mail
SCORES	
1.	
2.	
3.	
4.	
5.	
ALT.	
4th Place Team	
Coach	
Phone	E-mail
SCORES	
1.	
2.	
3.	
4.	
5.	
ALT.	
INDIVIDUAL MEDALIST	
Player	
School	
Coach	
Phone	E-mail
<b>RETURN BY EMAIL TO: <a href="mailto:tbell@greenville.k12.sc.us">tbell@greenville.k12.sc.us</a></b>	



## Lower State Region Golf Qualifiers (girls & boys)

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**Girls due to Steve LaPrad, AD @ Ft. Dorchester:**  
[flaprad@dorchester2.k12.sc.us](mailto:flaprad@dorchester2.k12.sc.us)

**Boys due to: TBA**

**Girls Qualifiers - October 13, 2015    Boys Qualifiers - May 3, 2016**

REGION \_\_\_\_\_ **\*\*PLEASE INCLUDE REGION SCORES WITH PLAYER'S NAME\*\***

1 <sup>st</sup> Place Team	
Coach	
Phone	E-mail
SCORES	
1.	
2.	
3.	
4.	
5.	
ALT.	
2 <sup>nd</sup> Place Team	
Coach	
Phone	E-mail
SCORES	
1.	
2.	
3.	
4.	
5.	
ALT.	

3rd Place Team	
Coach	
Phone	E-mail
SCORES	
1.	
2.	
3.	
4.	
5.	
ALT.	
4th Place Team	
Coach	
Phone	E-mail
SCORES	
1.	
2.	
3.	
4.	
5.	
ALT.	
INDIVIDUAL MEDALIST	
Player	
School	
Coach	
Phone	E-mail
<b>RETURN BY EMAIL TO: <a href="mailto:flaprad@dorchester2.k12.sc.us">flaprad@dorchester2.k12.sc.us</a></b>	

## BASEBALL AND SOFTBALL REGULATIONS

- I. The AAAA conference will be divided into eight regions for the 2015-2016 school year. Regions I, II, III and IV will be upper state; Regions V, VI, VII and VIII will be lower state.
  - A. Each school is allowed 16 regular season games and two tournaments or 18 regular season games and one tournament. Varsity teams are also allowed four scrimmages and one jamboree. JV teams are allowed 14 games, two tournaments, two scrimmages and one jamboree. Tournament(s) may be pre-season and start on February 26.
  - B. Individual players who are 7<sup>th</sup> through 10<sup>th</sup> graders will be allowed to play in 20 regular season contests and two tournaments.
  - C. All AAAA schools will submit their baseball/softball record to their baseball and/or softball region coordinator by 9:00 am Friday, April 22. Final school records must be reported to region coordinators by 9:00 am Tuesday, April 26. Region coordinators will then submit to the Baseball/Softball Chairpersons on Tuesday, April 26 by 10:00 am. Baseball will go to the Principal of Stratford High School. Softball will go to the Principal of White Knoll High School.

### II. IMPORTANT DATES

Schedule due in League Office .....	February 1, 2016
First Practice .....	February 1, 2016
Filing Certificate of Eligibility .....	7 days prior to first contest
First Scrimmage.....	February 8, 2016
First playing date.....	March 7, 2016
End of regular season.....	April 22, 2016
All final results due to chairman by .....	April 26, 2016
Play-off pairings reported to membership .....	April 26, 2016
Play-offs begin .....	April 28, 2016
State Finals .....	May 16 – 21, 2016

### III. State Play-Off Selection

- A. Each Region will use its own method to declare the teams participating in the state play-offs.
- B. Each team must play each member of the region. In the event any school refuses to play another school in the same region, that school becomes ineligible for a play-off berth and forfeits to all other teams for the purpose of declaring champions and runners-up.
- C. Each Region will qualify teams for the State play-offs. The South Carolina High School League will place the teams in pre-determined brackets.

- D. The State Championship for baseball/softball will be the best-of-three series with first game alternating from upper to lower state each year. In 2016, the first game will be played in the upper state. If a third game is necessary, it will be played at a neutral site agreed upon by both schools. If schools cannot agree, then the Baseball/Softball Committee will choose the neutral site. The team that hosted the first game will be the host team and the home team for third game and responsible for putting on the game. Both schools for this third game will share all game expenses. Each team will be responsible for its own travel expenses. Unless both teams agree otherwise, this series will be scheduled for Monday, Wednesday and Friday. However, should either team finish the previous round on Saturday, then the series will begin on Tuesday and will be scheduled for Tuesday, Wednesday, and Friday (if necessary).

#### IV. Play-Off Game Regulations

- A. All play-off games will be played on a lighted field with a 7:30 pm starting time. The designated host is responsible for selecting the playing field.
1. Exception: If both schools agree, there may be an afternoon game at an appropriate time and location.
  2. The designated host team will not lose its home field advantage regardless of the location of the playing site.
- B. Each team will be allowed ten minutes of infield practice, host team first.
- C. In all play-off games, any suspended game will be completed from the point of suspension on the next possible playing date. No play-off game will be suspended if:
1. The losing team has batted in five innings, and
  2. The losing team has batted in the inning in which the potential winning run is scored, if this is after the fifth inning.

#### V. Regular Season and Play-Off Game Regulations

- A. A game that is called prior to being a regulation game will be considered a suspended game and will continue from the point of interruption.
- B. No game may end in a tie.
- C. A game will end any inning after the fifth or after 4 ½ innings, when a team is 10 or more runs behind and has completed its term at bat.
- D. If a game is called prior to completion of any full inning after the fifth inning, the game becomes a suspended game provided the visiting team has scored one or more runs to tie the score or taken the lead.
- E. Games will be played even though only one umpire is present.
- F. National Federation baseball/softball rules will be followed.

VI. Play-Off Disbursements of Proceeds:

- A. Twenty (20%) percent of the gross receipts to the South Carolina High School League.
- B. Expense for officials.
- C. If any loss is incurred, the home team will absorb the loss.
- D. Visiting teams will be responsible for their own travel.
- E. Net gate receipts will be split between the participating schools.
- F. Admission price for all games (single or double) will be \$5.00 (students and adults).
- G. State finals will be \$6.00.

- VII. A tournament is a series of contests in competition for a championship in which at least 1<sup>st</sup> & 2<sup>nd</sup> place is decided by a final contest between the two teams. Schools must now submit tournament format i.e., brackets for approval as part of the sanctioning process in basketball, baseball, softball, tennis, lacrosse and soccer. (Maximum 10 consecutive days for a tournament)

Varsity

- Maximum of 10 games can be played in a combination of the two tournaments
- If you choose to play more than five games in any one tournament this will constitute having played a second tournament

JV

- Maximum of 10 games can be played in a combination of the two tournaments
- If you choose to play more than five games in any one tournament this will constitute having played a second tournament
- JV level does not have the option to trade in one tournament for additional regular season contests

# AAAA Baseball Qualifiers

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Region \_\_\_\_\_

Region Coordinator \_\_\_\_\_

**Send to South Carolina High School League by noon, April 26, 2016.**

**Email to: [jan@schsl.org](mailto:jan@schsl.org) or fax to 803-731-9679**

Seed	School
1	_____
2	_____
3	_____
4	_____

## AAAA Softball Qualifiers

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Region \_\_\_\_\_

Region Coordinator \_\_\_\_\_

**Send to South Carolina High School League by noon April 26, 2016.**

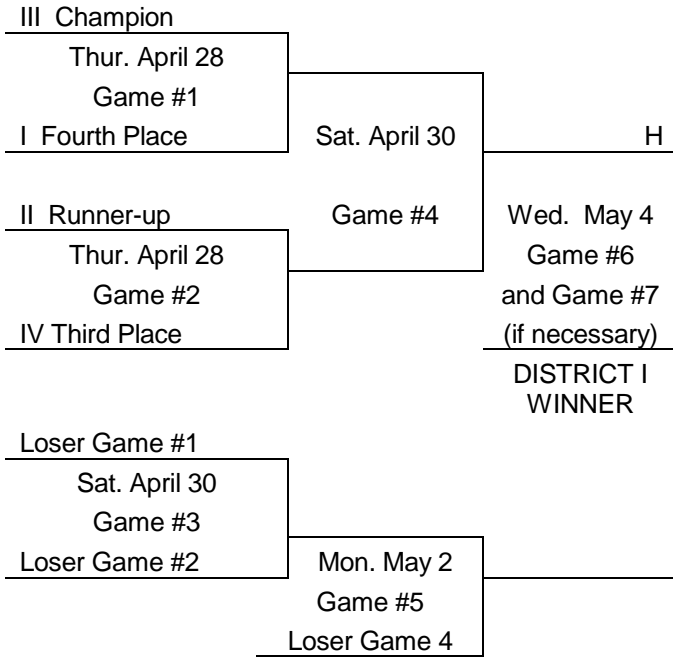
**Email to: [jan@schsl.org](mailto:jan@schsl.org) or fax to 803-731-9679.**

Seed	School
1	_____
2	_____
3	_____
4	_____

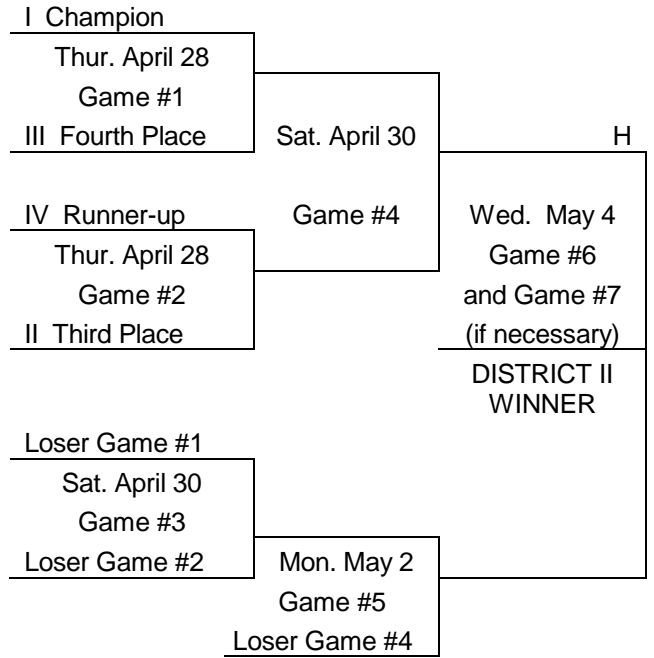
## 2016 Class AAAA BASEBALL/SOFTBALL

### Upper State

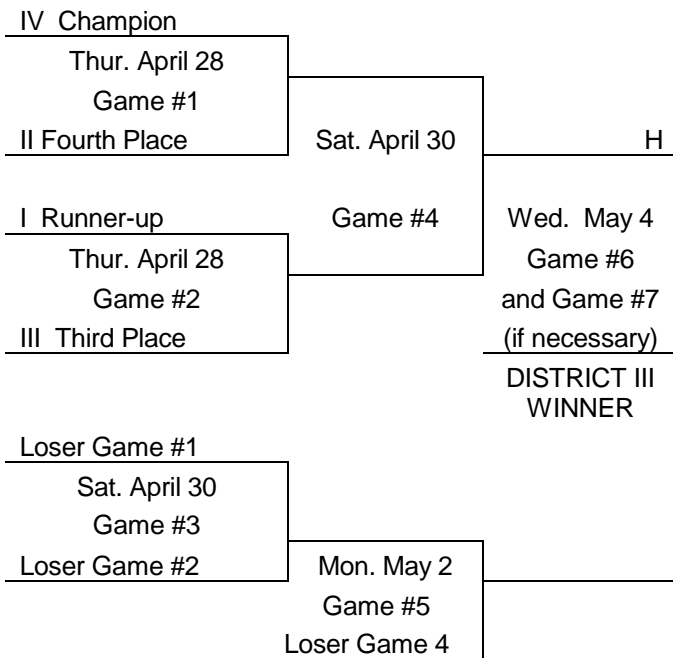
#### District I



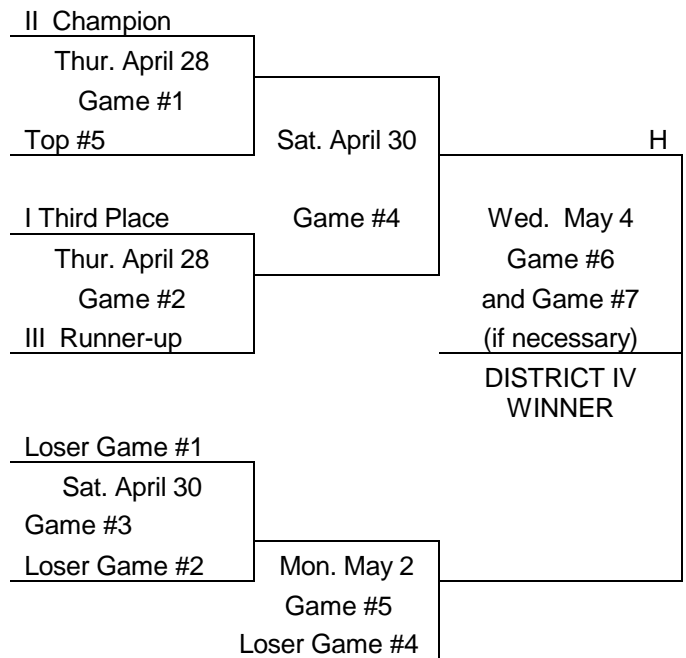
#### District II



#### District III



#### District IV



NOTE: The higher placed team will host in games #1, #2, #3, #4 and #5. In game #6 the undefeated team will host and if game #7 is played, the site will be the same as game #6 but the home team will be determined by a coin toss.

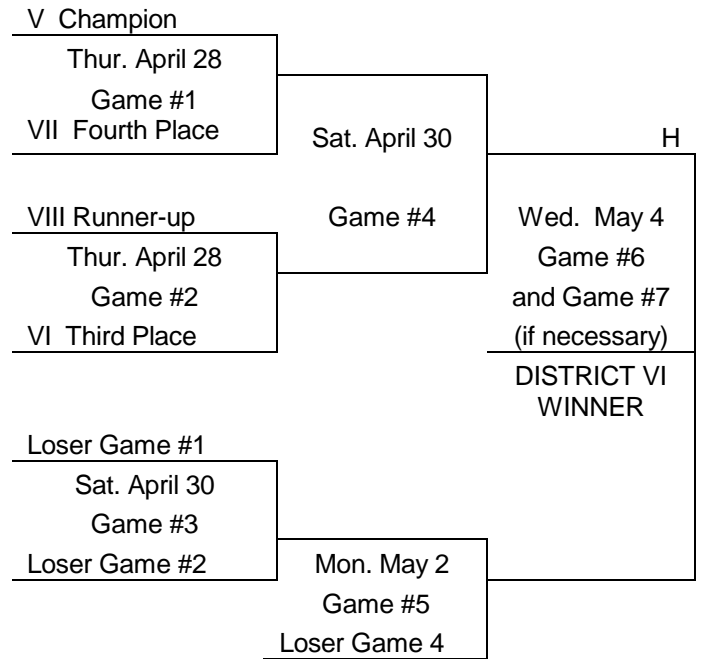
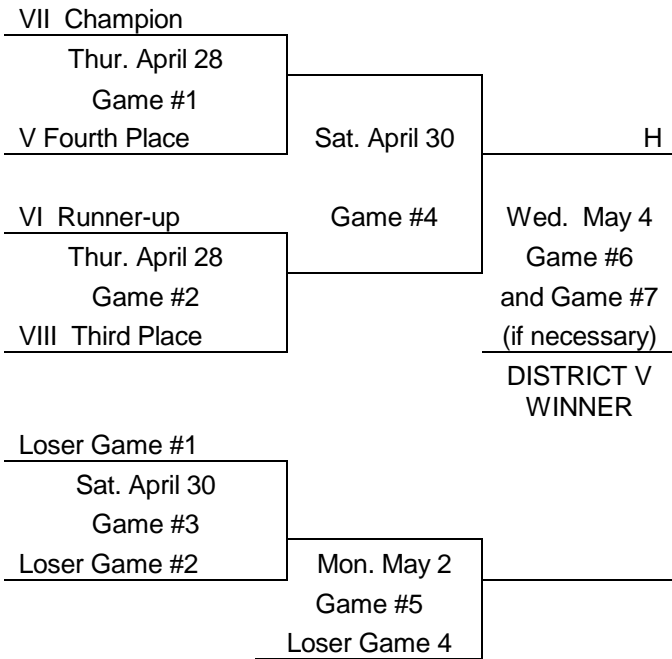


## 2016 Class AAAA BASEBALL/SOFTBALL

Lower State

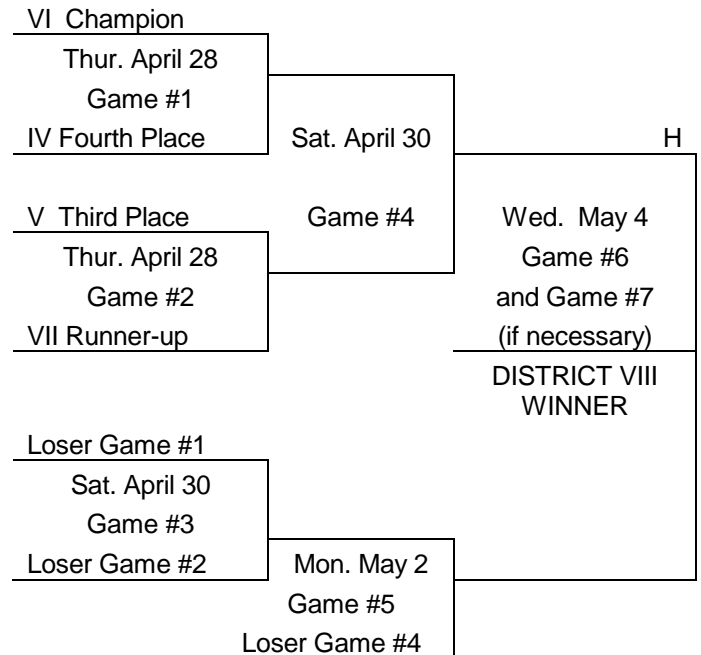
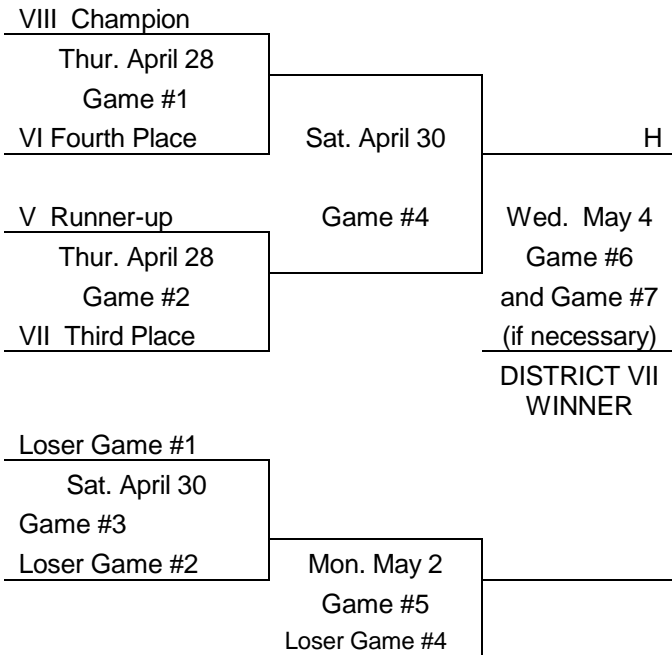
### District V

### District VI



### District VII

### District VIII

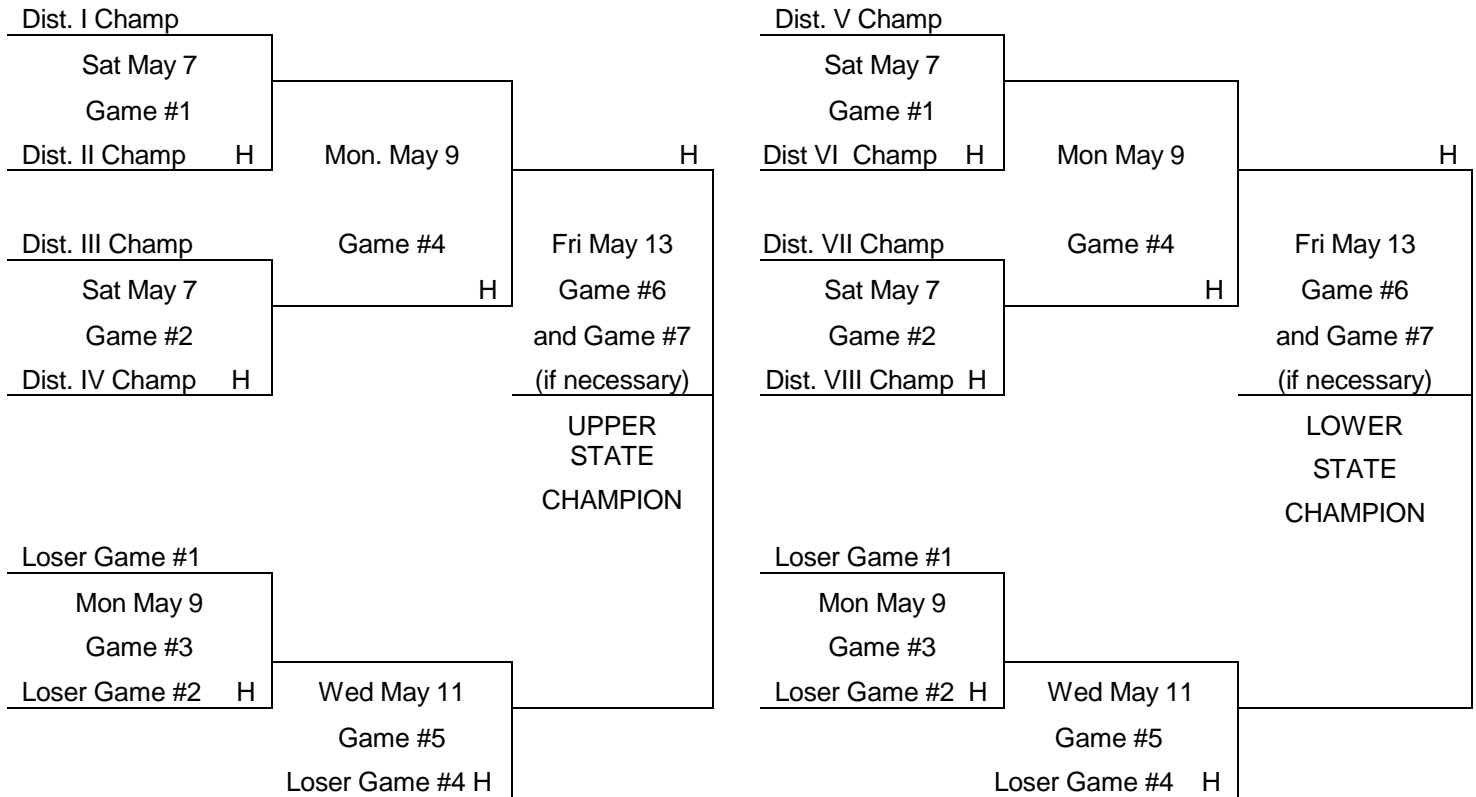


NOTE: The higher placed team will host in games #1, #2, #3, #4 and #5. In game #6 the undefeated team will host and if game #7 is played, the site will be the same as game #6 but the home team will be determined by a coin toss.

# 2016 UPPER AND LOWER STATE BASEBALL/SOFTBALL TOURNAMENTS

## UPPER STATE

## LOWER STATE



NOTE: If game #7 is played, the site will be the same as game #6 but the home team will be determined by a coin toss.

## PREDETERMINED HOME TEAM

- 2015 1<sup>st</sup> round bottom line, 2<sup>nd</sup> round top line
- 2016 1<sup>st</sup> round bottom line, 2<sup>nd</sup> round bottom line
- 2017 1<sup>st</sup> round top line, 2<sup>nd</sup> round top line
- 2018 1<sup>st</sup> round top line, 2<sup>nd</sup> round bottom line