



2015-16

South Carolina High School League

AAA
Handbook

Constitution
Rules and Regulations
Directory



Class AAA Conference

OFFICERS

PRESIDENT

Dan Matthews
Principal, Camden High School

PRESIDENT ELECT

Cliff Roberts
Principal, Seneca High School

SECRETARY/TREASURER

JOE QUIGLEY
A.D., North Myrtle Beach High School

REGION COORDINATORS

- REGION I MARION LAWSON, Palmetto
- REGION II ERIN KEEN, Travelers Rest
- REGION III MARK STRICKLAND, Lancaster
- REGION IV RONNIE WESSINGER, Chapin
- REGION V ANN O'CAIN, Gilbert
- REGION VI PHYLLIS GRIGGS, Hartsville
- REGION VII JOE QUIGLEY, North Myrtle Beach
- REGION VIII JEFF CRUCE, Berkeley

PAST PRESIDENTS

- | | |
|--|---|
| 1988-89 JAMES DAWSEY, South Aiken | 2000-01 EARL GILSTRAP, Daniel |
| 1989-90 ALLIE E. BROOKS, Wilson | 2001-02 ALLIE E. BROOKS, Wilson |
| 1990-91 BOB JONES, Fort Mill | 2002-03 REGGIE DEAN, Camden |
| 1991-92 MIKE TURNER, Stall | 2003-04... ALLISON BATTEN, Brookland-Cayce |
| 1992-93 JOE BROADUS, Woodmont | 2004-05 LOU LAVELY, Travelers Rest |
| 1993-94 MICHAEL GASKINS, Lake City | 2005-06 DEE CHRISTOPHER, Lugoff-Elgin |
| 1994-95 RANDY DOZIER, Travelers Rest | 2006-08 MARION LAWSON, Pickens |
| 1995-96 JIMMY JOHNSON, Wren | 2008-10 MARION WATERS, Greer |
| 1996-97 CREIG TYLER, Lugoff-Elgin | 2010-11 JOE WALKER, Union County |
| 1997-98 REGGIE DEAN, Camden | 2011-12 MARION WATERS, Greer |
| 1998-99 BURKE ROYSTER, Seneca | 2012-14 VAN PERNELL, St. James |
| 1999-00 STEVE WILSON, Keenan | 2014-15 DAM MATTHEWS, Camden |

2015-16 AAA CONFERENCE COMMITTEE ASSIGNMENTS

FOOTBALL

1. Palmetto
2. Greer
3. Clinton
4. Camden
5. Strom Thurmond
6. Marlboro County
7. Myrtle Beach
8. Berkeley

BASKETBALL

1. West-Oak
2. Berea
3. Chapman
4. Lower Richland
5. Swansea
6. Hartsville
7. North Myrtle Beach
8. Orangeburg-Wilkinson

BASEBALL/SOFTBALL

1. B-HP (BE) & Walhalla (SB)
2. Travelers Rest
3. Woodruff
4. A C Flora
5. Midland Valley
6. Darlington
7. St. James
8. James Island

VOLLEYBALL

1. Daniel
2. Eastside
3. Broome
4. Lower Richland
5. Strom Thurmond
6. Crestwood
7. St. James
8. Hanahan

SOCCER

1. Walhalla
2. Greer
3. Chapman
4. Chapin
5. Brookland-Cayce
6. Lakewood
7. Myrtle Beach
8. Hilton Head Island

WRESTLING

1. Belton-Honea Path
2. Eastside
3. Chester
4. Chapin
5. Gilbert
6. Darlington
7. Georgetown
8. Stall

NOMINATION/ CONSTITUTIONAL

1. Emerald
2. Eastside
3. Woodruff
4. A C Flora
5. Strom Thurmond
6. Crestwood
7. Wilson
8. James Island

TENNIS/GOLF

1. Wren
2. Blue Ridge
3. Clinton
4. Westwood
5. Brookland-Cayce
6. Manning
7. North Myrtle Beach
8. Hanahan

FINANCE

1. Seneca
2. Southside
3. Clinton
4. Camden
5. Airport
6. Hartsville
7. Socastee
8. Berkeley

TRACK/CROSS COUNTRY

1. Seneca
2. Pickens
3. Broome
- 4.
- 5.
6. Lakewood
7. Socastee
8. Berkeley

SWIMMING/ COMPETITIVE CHEER

1. Daniel
2. Greenville
3. Chester
4. Dreher
- 5.
6. Hartsville
7. Georgetown
8. Hilton Head Island

AAA CONFERENCE CONSTITUTION AND BY-LAWS

Article 1 - Name

Section 1: The name of this organization shall be the AAA Conference of the South Carolina High School League.

Article II - Purpose

Section 1: The purpose of this conference is to strengthen the educational aims and the program of activities which are held in common by members of the conference, to formulate and maintain policies that will safeguard the educational values of interscholastic competition, to cultivate high ideals of sportsmanship, to develop and direct a program which will promote, protect, and preserve the health and physical welfare of all participants, and to promote uniformity of standards in all interscholastic competition.

Article III - Membership

Section 1: Only members of the South Carolina High School League may become members of the conference.

Section 2: Applications for membership in this conference by a non-member school shall be made in writing to the Executive Committee of the Conference.

Article IV - Officers

Section 1: The officers of this conference shall be a President, a President-elect, and a Secretary-Treasurer. The President and the President-elect shall be held by a Principal of a member school. The Secretary-Treasurer shall be a Principal or Athletic Director of a member school.

Section 2: Should a vacancy occur in the office of President-elect, a successor shall be elected at the next regularly scheduled conference meeting.

Section 3: Officers of the conference shall be elected at the Spring Meeting of the Conference. The conference year shall run from July 1 to June 30.

Section 4: The term of office shall be two years. The Secretary-Treasurer may be re-elected.

Article V - Executive Committee

Section 1: The Executive Committee shall consist of the officers of the AAA Conference and the region coordinators for each region. In even number school years (ex: 2014-15) even numbered regions must have principals as coordinators. In odd number school years (ex: 2015-16) odd numbered regions must have principals as coordinators. A school will have only one voting member on the Executive Committee. If the region coordinator is also an officer in the conference, the region will elect a new region coordinator.

Section 2: The Executive Committee shall have general supervision of the affairs of the conference, deciding all questions, and performing all duties not provided for in the Constitution. The committee will decide all appeals, and the ruling of this committee will be final within the conference.

Section 3: The calling of the meeting of the Executive Committee shall be left to the discretion of the President or a simple majority of the Executive Committee.

Article VI - Delegates

Section 1: Delegates to the Legislative Assembly of the South Carolina High School League will be the Region Coordinators.

Section 2: In the event that one of the delegates is unable to attend, he shall notify the President. The President shall appoint a substitute delegate from the same region as the delegate.

Article VII - Meetings

Section 1: The conference shall hold two regular meetings each year. The first meeting to be held prior to the end of September and a Spring Conference at a date and location to be determined by the AAA Executive Committee.

Section 2: A \$50.00 fine will be assessed to any school not represented at the Fall or Spring AAA Conference Meetings. In case of an emergency, the Principal of the school unable to attend should notify the President of the Conference. Fines will be the responsibility of the Principal and must be paid before the next regularly scheduled conference meeting.

Section 3: Special meetings for special purposes may be called by the President.

Section 4: The AAA Athletic Directors will meet on the Thursday prior to the Fall AAA meeting at the High School League office.

Article VIII - Conference Championships

Section 1: The championships will be decided by the rules of the High School League unless another method is approved by a two-thirds vote of the members present at a regular meeting of the conference.

Section 2: The President of the conference shall appoint committees and a chairman of these committees to supervise the activities sponsored by the conference.

Section 3: The committee supervising the activity will be responsible for promulgating rules and regulations governing that activity. The activity committee will be the initial step in all appeals relating to that activity.

Article IX - Eligibility Rules

Section 1: Any student participating in activities of this conference must be eligible under the eligibility rules of the South Carolina High School League.

Article X - Dues and Fees

Section 1: The conference shall require dues from each member school provided a majority of the conference members' vote for the same.

Article XI - Balloting

Section 1: Each member school shall have one vote for all balloting at meetings of the conference.

Section 2: The Principal of a member school, or his duly appointed representative, shall cast a vote.

Article XII - Quorum

Section 1: Fifty-one percent of the membership shall constitute a quorum for the transaction of business.

Article XIII - Parliamentary Authority

Section 1: Robert's Rule of Order, revised, shall be the parliamentary authority for this conference.

Article XIV - Amendments

Section 1: Proposed amendments shall be acted upon at the regular scheduled Spring meeting and a two-thirds majority of the representatives of member schools present and voting shall be required for adoption.

Section 2: Proposed amendments must be submitted in writing to the President at least thirty days prior to the meeting.

Section 3: Proposed amendments must be submitted to member schools not less than ten days prior to the meeting by the proposing school or regions.

Section 4: Any school granted a special meeting of the AAA Executive Committee to hear an appeal to a ruling shall pay the expenses of the meeting if the ruling is sustained.

Section 5: The AAA Executive Committee can grant reconsideration to an appeal of its decision only if new evidence is shown that could not reasonably have been known at the time the AAA Executive Committee rendered its decision.

BY-LAWS

Article I - Amendments

Section 1: By-laws for this conference may be adopted, amended, or repealed at the annual spring meeting by a majority vote. Changes made at any other meeting will require a two-thirds vote of the membership present.

Article II - Division of Conference

Section 1: The AAA Conference shall be divided into eight regions for all athletic activities.

Section 2: For the school terms 2014-15 & 2015-16, the regions will be:

Region 1 Belton-Honea Path Daniel Palmetto Pickens Seneca Walhalla West-Oak Wren	Region 2 Berea Blue Ridge Chapman Eastside Emerald Greer Southside Travelers Rest	Region 3 Broome Chester Clinton Lancaster South Pointe Union County	Region 4 A C Flora Camden Chapin Dreher Lower Richland Richland Northeast
Region 5 Aiken Airport Brookland-Cayce Gilbert Midland Valley Swansea	Region 6 Crestwood Darlington Hartsville Lakewood Manning Marlboro County	Region 7 Georgetown Lake City Myrtle Beach N. Myrtle Beach St. James Wilson	Region 8 Beaufort Berkeley Hanahan Hilton Head Island Orangeburg-Wilkinson R B Stall

Section 3: At the Spring Region Meeting each year the members of each region will elect their region coordinator for the next school year. (Duties will begin in July.)

Article III - Committees

Section 1: Standing Committees of the conference shall be composed of three or more Principals or Athletic Directors. The President shall appoint all committee members and designate a chairman.

Section 2: The Standing Committees shall be as follows:

Baseball/Softball	Basketball
Finance	Football
Soccer	Tennis / Golf
Track / Cross County	Volleyball
Wrestling	Swimming / Competitive Cheer
Nomination / Constitutional	

Section 3: During those years when re-alignment of the South Carolina High School League occurs, the Executive Committee of the AAA Conference shall serve as the AAA re-alignment Committee to compose the regional alignment.

Article IV

Section 1: Nothing contained in these amendments or by-laws shall supersede the Constitution and By-Laws of the South Carolina High School League.

Article V

Section 1: The Secretary-Treasurer shall pay expenses approved by the executive committee.

Section 2: The conference treasury must always maintain a balance sufficient to meet the needs of the conference expenses for that year. Dues must be forwarded to the Secretary-Treasurer by October 1 of each year. The date for submission of dues may be changed by a majority vote of the Executive Committee.

Section 3: Mileage and one meal will be paid to participants of special meetings called by the President. (Reimbursement per state rates)

Article VI

Section 1: The Secretary/Treasurer of the conference shall be paid an honorarium of \$300.00.

DEFINED SPORTS SEASONS

The following terms will be used and will apply to all sports:

IN-SEASON

Begins first day of legal practice and ends with elimination from state play-off competition. Organized practice is left to the discretion of each school.

OUT-OF-SEASON

Any time except In-Season. During out-of-season, coaches may conduct organized practice as specified in the Open Season/Closed Season practice schedule on page 7 in the SCHSL handbook rules section.

Strength and conditioning programs will not be affected by the limitation on the Open Season/Closed Season practice schedule. Conditioning programs are not to include agility drills that enhance specific skills for a given sport, nor may equipment for any sport be used. Agility drills appropriate for all sports will be acceptable.

Practice and weight training must be open to all students. These sessions cannot be mandatory for any student.

School facilities will be open to all students and coaches who may be involved with the planning and monitoring of activities, including organized practice, during the specified periods.

Participation cannot be mandatory for any student.

SOUTH CAROLINA AAA CONFERENCE

REGION I

COORDINATOR: Palmetto High School

BELTON-HONEA PATH

11000 Belton-Honea Path Highway
Honea Path 29654
(864-369-7382) Fax (864-369-4011)

"Bears"

"Red/Navy/White"

Lester McCall, Principal
Russell Blackston, ad, fb,
(864-369-4430)

Rhetta Holder, ath sec

Eric Vallecillo, aad

Stephanie Cooley-Hughes, c

Matt Wurst, bxc, bte

Anslee Rutland, gxc

Anthony Pitts, bg, gte

Tessa McGaha, v

Lori Florence, gg

Russ Tysl, bbt

Jane Green, gbt

Chris Strickland, wr

Steve Williams be

Josiah Jones, bso

Jason Burton, gso

Gil Cade, btr

Brandi Meyers, gtr

DANIEL

140 Blue and Gold Blvd.

Central 29630

(864-397-2900) Fax (864-654-9608)

"Lions"

"Columbia Blue/Gold"

Josh Young, Principal

Tommy Plumbee, ad (864-397-2970)

Ute Turner, ath sec

Randy Robinson, aad, fb

Andy Swords, sb

Philip Boyer, bso

Russ Roark, gg

Ben Touchberry, bbt

Shawn Arnett, ct

Cosandar Griffin, gtr, gbt

Jenny Garrity, bte

Paul Dawson, bxc

Ashlee Perry, gxc

Tina Hall, v

Larry Parker, gte

Morgan Davis, bsw, gsw

Jeff Fruster, btr

Ken Smith, wr

Tobyia Stewart, c

Gabrielle Fennell, gso

David Bleddingfield, bg

Randy Christmas, be

PALMETTO

804 North Hamilton Street

Williamston 29697

(864-847-7311) Fax (864-847-3532)

"Mustangs"

"Red/Gray"

Robby Roach, Principal

Doug Shaw, ad, fb (ext. 1723))

Debra Owens, aad

Matt Frazier, be

Will Clarke, bbt

Micah Roberts, bxc, gxc

Justin Wingard, bso

Chris Bradberry, btr, gtr

Carol Brooks, c

Meagan Lundeen, gbt

Joanna Watkins, gso

Frannie Caulder, sb

Terri Cortez, v

Greg Abercrombie, wr

PICKENS

150 Blue Flame Drive

Pickens 29671

(864-397-3600) Fax (864-898-5611)

"Blue Flame"

"Royal Blue/White"

Marion Lawson, Principal

Stan Butler, ad (864-397-3702)

Angie Hester, ath sec

Chad Seaborn, aad

John Boggs, fb

Brian Clevenger, c

Lynn Williams, gg

Bobby Skelton, bbt

Mark Barrett, wr

Josh Fisher, sb

Morgan McKenzie, gtr

Jennifer Gravely, v

Matt Smith, gte

Ashley Butler, c

Butch Morris, gbt

Bobby Ravenscraft, btr

Frank Sullivan, gso

SENECA

100 Bobcat Ridge

Seneca 29678

(864-886-4460) Fax (864-886-4457)

"Bobcats"

"Navy/Vegas Gold"

Cliff Roberts, Principal

Duke Lee, ad (ext. 5111)

Brett Turner, fb

Dana Jenkins, v

Nickie Powell, c

Chris White, bxc, gxc, btr

Marcia Molloseau, gte

Louis Holleman, bg

Kevin Padgett, bbt, gg

Jimmy Towe, gbt, wl

Andy Bay, be

Rick Pate, sb

Karl Addis, gtr

Glenn English, bso

Rick Moxley, gso

Demetrick Tensley, bte

Sean Landis, ct

Andrew Jenkins, wl

SOUTH CAROLINA AAA CONFERENCE

REGION I

COORDINATOR: Palmetto High School

WALHALLA

151 Razorback Lane
Walhalla 29691
(864-886-4490) Fax (864-866-4488)
"Razorbacks"
"Purple/White/Black"
Kenneth Garrett, Principal
James Powell, ad, gso
(864-886-4494)
Danielle Walkup, aad
Jeremy Grogan, fb
Hal Dunlap, bbt
Greg Thrift, bxc, gxc
Ralph Holcombe, wr
Tiffany Holland, v
Dorothy McCoy, gg
Dan Holman, gbt
Jason Moss, gtr, btr
Corey Drennon, bg
Stanley Coker, gte, bte
Bryan Alexander, be
Caitlin Sauer, c
Josh Hudak, wl
Robbie Morris, sb

WEST-OAK

130 Warrior Lane
Westminster 29693
(864-886-4530) Fax (864-886-4527)
"Warriors"
"Navy Blue/Silver/Red"
Kurt Kreuzberger, Principal
Tim Sheriff, ad (864-886-4534)
Ginger Thomas, ath sec
Michelle Vestal, aad
Jerry Lee, be
Michael Kendrick, bg
Scott Arrington, gte, bte
Josh Pierce, fb
Greg Brewer, wr
Matthew Fallow, gso
Alden Broome, bbt
Kyle Keasler, gg
Shannon Burton, v, sb
Jeremy Durham, wl
Michael Thorsland, bxc
Eddie Cliffe, bso
Mary Newby, gxc
Natosha Rucker, btr, gtr
Cindy McKee, btr, gtr
Amy Burgess, c

WREN

905 Wren School Road
Piedmont 29673
(864-850-5900) Fax (864-850-5929)
"Golden Hurricanes"
"Royal Blue/Gold"
Nichole Boseman, Principal
Jeff Tate, ad, fb (864-350-5175)
Susan Reid, ath sec
Lynn Hicks, gbt, sb
Fran Campbell, bbt, bg
Randy Thompson, be
Larry Clark, gxc, bxc, gtr, btr
Kyle Wilson, bso
Mike Burris, gso
Amy Godfrey, v
Matthew Truesdale, gte
Brittani Tate, c
Shaun Satterfield, bte
Stan Yarborough, gg
Julia Voyles, ct
Ashley Haskins, wl

SOUTH CAROLINA AAA CONFERENCE

REGION II

COORDINATOR: Travelers Rest High School

BEREA

201 Burdine Drive
Greenville 29617
(864-355-1600) Fax (864-355-1625)
"Bulldogs"
"Green/White/Gold"
Mike Noel, Principal
Jeff Maness, ad, bbt (864-355-1654)
Johnny Garrett, be
Joe Beaman, bxc
Kyle Bishop, bg
Karl Casida, bso
Stephen Redmon, btr
Brandon Rockwell, ct
Wayne Green, fb
Matt Lindsey, gbt
Jennifer Koch, gso
Meghan Guth, gte
Curtrell Rhodan, gtr
Hannah Pace, sb
Molli McDaniels, v
Marquise Camp, wr

BLUE RIDGE

2151 Fews Chapel Road
Greer 29651
(864-355-1800) Fax (864-355-1821)
"Fighting Tigers"
"Red/Black.White"
Reena Watson, Principal
Shane Clark, ad, fb, wl
(864-355-1896)
Lisa Hargitt, aad
Ashley Wardlaw, c
Paul Garrigan, bxc, btr
Stephanie Donald, gxc
Ray Riley, bbt, gte
Thomas Fredrickson, gg
Randy Cisson, bg
Austin Weathers, wr
Christina Payton, sb
Travis Henson, be
Chris Crist, gso
Randy Bright, bso
Will Snipes, bte
Anya Decoteau, ct
Jill Baxter, v

CHAPMAN

1420 Compton Bridge Road
Inman 29349
(864-472-2836) Fax (864-472-0914)
"Panthers"
"Orange/Navy/White"
Ty Dawkins, Principal
Greg Wilson, ad, bbt
Cayce Adcock, aad
Steven Fusaro, be
Rick Harris, bxc, gxc
Dustin Batson, bg
Will Maley, bso
Rebecca Pack, bte
Robert Gray, btr, gtr
Garrett Kendall, ct
Erin Gramling, c
Mark Hodge, fb
Leslie Landrum, gbt
Wright Gaines, gg
Alex Hollis, gte
Kendall McCarter, sb
Jennifer Allen, v
Marion Gramling, wl
Andrew Cartee, wr

EASTSIDE

1300 Brushy Creek Road
Taylors 29687
(864-355-2800) Fax (864-355-2992)
"Eagles"
"Royal Blue/White/Gold"
Mike Thorne, Principal
Scott Erwin, ad, be (864-355-2847)
Jack Kosmicki, aad, wr
Tom Chamness, bbt
Cindy Dehart, gbt
Steve Wilson, fb
Ed Boehmke, gxc, bxc, btr, gtr
Susan Meadows, v
Jeff Ware, bg
Jeff McLaughlin, gg
Tiffany Watson, bsw, gsw
Brian Garrison, gte, bte
Roan Southerlin, sb
Emily Gilstrap, c
Bill Martin, bso
Lauren Gullledge, glc
David Webb, ct
Andre Woolcock, wl

EMERALD

150 By-Pass 225
Greenwood 29646
(864-941-5730) Fax (864-941-3487)
"Vikings"
"Purple/Gold/White"
Brad Nickles, Principal
Tim McMahon, ad, fb (864-941-5743)
Tonya Branyon, ath sec
Mark Sorrow, aad, bbt
Sherri Tommie, bso
Anna Adams, ct
Stanley Moss, be
David Payne, gxc, bxc, gtr, btr
Merv Rollinson, gbt
Brandon Winchester, bte, gte
Donna Leopard, v, sb
Mike Meredith, g
Andy Wright, wr
Tim McMahon, fb
Tyler Will, bsw, gsw

GREER

3000 East Gap Creek Road
Greer 29651
(864-355-5700) Fax (864-355-5725)
"Yellow Jackets"
"Black/Old Gold"
Marion Waters, Principal
Travis Perry, ad (864-355-2584)
Greg Miller, aad, bbt
Marvin Miller, aad,
Rebecca Barbare, ath sec
Bob Massullo, be
Jorge Santos, bso
Paul Dean, bsw, gsw
Sarah Arndt, bte, gte
Erie Williams, btr
Zach parker, ct
Will Young, fb
Mazzie Drummond, gbt
Mike Meade, gxc
Brad Redd, bg
Ashleigh Anderson, sb
Traci Farrington, v
Coby Peeler, wr
Todd Roberts, bxc

SOUTH CAROLINA AAA CONFERENCE

REGION II

COORDINATOR: Travelers Rest High School

SOUTHSIDE

6630 Frontage Rd at White Horse Rd
Greenville 29605

(864-355-8701) Fax (864-355-8798)

"Tigers"

"Orange/White/Black"

Carlos Brooks, Principal

John Butler, ad (864-355-8717)

Christie Seear, ath sec

Steve Steadman, be

Julius Prince, fb

Kristen Crawford, v

Terry Rookard, gte, bte

Latoya Woodberry, gtr

Lamont Wakefield, gbt, btr

Steve Beasley, bbt

Mary Moore, gxc, gso

Jonathan Smith, bxc

Nicolas Philipp, bso

TRAVELERS REST

301 North Main Street

Travelers Rest 29690

(864-355-0000) Fax (864-355-0088)

"Devildogs"

"Royal Blue/Gold"

Lou Lavelly, Principal

Erin Keen, ad (864-355-0046)

Heather Foster, aad

Holly Bowser, v

John King, bxc, gxc, gtr

Kirby Alford, gte

Elizabeth Nix, gg

Ray Gould, fb

Brian McKittrick, be

Josh Mills, bbt

Dave Hennigan, bso

George Harrelson, bte

Lindsay Baber, gtr. gbt

Morgan Swartz, gso

Jeff Dunn, sb

Bo Lansche, wr

SOUTH CAROLINA AAA CONFERENCE

REGION III

COORDINATOR: Lancaster High School

BROOME

381 Cherry Hill Road
Spartanburg 29307
(864-279-6700) Fax (864-279-6710)
"Centurions"
"Royal Blue/Gold/White"
Rodney Graves, Principal
Jet Turner, ad, fb (864-279-6831)
Skip Frye, aad, bxc, gxc, btr
Gloria Smith, ath sec
Buddy Ward, be
Spencer Drearybury, bg,wl
Fred Burnett, bte
Sissy Ivey, gte
Sally Sprouse, gtr
Brian Schult, bso, gbt
Paula Fernandez, gso
Kaytie Donald, c
Rebecca Cooper, sb
Brooke Ridings, v
Steve Carruth, wr
Nikki Allen, ct
Ben Martin, bbt

CHESTER

1330 J. A. Cochran By-Pass
Chester 29706
(803-377-3161) Fax (803-581-2363)
"Cyclones"
"Navy/Red/White"
Martin Tiller, Principal
Ricky Campbell, ad (ext.920)
Denise Rice, ath sec
Victor Floyd, fb
Joe Conlan, gxc, bxc, wr
Ronald Feaster, gte
Taylor Roof, v
Sebastian Hopkins, bbt
Eric Lutjen, gso
B J Kennedy, bso
Douglas Josey, sb
Chris Powell, be
Tammy Graham, c
Kirk Cannon, bg
Jasmine Sanders, gbt
Ronnie Baker, gtr, btr
Tanya Hurt, ct

CLINTON

18132 Hwy. 72 East
Clinton 29325
(864-938-1843) Fax (864-833-5125)
"Red Devils"
"Red/White"
Maureen Tiller, Principal
David Barnes, ad (864-938-1982)
Ginger Eaton, ath sec
Andrew Webb, aad, fb
Nickie Templeton, aad
Sean McCarthy, be
Todd Frazier, bbt
Lee Atkinson, bxc, gxc
Chris Wofford, gbt, bg
Sean Vick, bso
Clovis, Simmons, bte, gte
Dontavius Glenn, btr
Nora Ann Pace, ct
Ami Vaughn, glc
Paige Ward, gtr
Joseph Terry, sb
Jo Webb, v
John Gardner, wl

LANCASTER

617 Normandy Road
Lancaster 29720
(803-283-2001) Fax (803-286-6962)
"Bruins"
"Navy/Gold/White"
Dr. Joe Keenan, Principal
Mark Strickland, ad (803-283-2323)
Kristen Rollings, ath sec
Joe Watson, aad
Ricardo Priester, bbt
Saundra Meadows, gtr
Jessica McGriff, ct
Bobby Collins, fb, btr
Ronnie Robinson, gbt
Medinna Anderson, gsw, bsw
Alex Tarque, bso
Josh Pauling, bxc, gxc
Scott Beatty, gg, bg
Fayette Waldrop, c
Betsi O' Shields, v
Phil Dewalt, bte, gte
Kim Perry, sb
Toby Taylor, be
Ed Humphrey, gso

SOUTH POINTE

801 Neely Road
Rock Hill 29730
(803-980-2100) Fax (803-980-2178)
"Stallions"
"Red/Silver/White"
Dr. Al Leonard, Principal
Mike Drummond, ad (803-980-2140)
Nancy Konicki, ath sec
Brian Rogers, aad
Kinsey Parrish, c
Dee Dee Lyons, c
James Koterba, gxc, bxc
David Deyton, v, bte
Robert Griffin, gte
Adam Rainey, gsw, bsw, gso
Kimberly Case, gg
Eddie Cook, wr
Joel Taylor, be
Ryan Morrison, sb
Calvin McCullough, btr, gtr
Patricia Curley, ct
Nathan Green, wl
Strait Herron, fb
Melvin Watson, bbt
Stephanie Butler, gbt

UNION COUNTY

1163 Lakeside Drive
Union 29379
(864-429-1750) Fax (864-429-5401)
"Yellow Jackets"
"Black/Gold"
Betsy Trakas, Principal
Michelle James, ad (ext. 16)
Debbie Eaves, ath sec
Mike McGee, aad
Steve Taneyhill, fb
Angela Burke, gbt
Ashley Turner, v
Kelly Jenkins, bte, gso
Barbara Kirkland, gxc
Rocky Cooper, bg, bxc
Imani Richard, gtr
Tommy Petty, sb
Brian Kemp, btr
Ashley Jolly, ct
Will Hickson, bbt
Jon Langenfeld, wr
Bobby Curtis, bso
Kirk Rebeck, be

SOUTH CAROLINA AAA CONFERENCE

REGION IV COORDINATOR:

A. C. FLORA

1 Falcon Drive
Columbia 29204
(803-738-7300) Fax (803-738-7307)
"Falcons"
"Blue/Scarlett Red"
Rick McClure, Principal
Charlie Wentzky, ad
Laura Boozer, v
Amy Martin, gte, bte
Benjamin Corley, bsw, gsw
Matt Rhine, c
Robert Dargan, bg, gg
Tom Sunday, bxc, gxc
Reggie Shaw, fb
Joshua Staley, bbt
Pati Moore, gbt
Micah Kurtz, wl
Josh Ammons, wr
Andy Hallett, be
Bobby Henderson, sb
Mickey Purdy, blc
Kelsey Pfaulz, glc
Jamie McLeod, gso
Matt Barry, bso
David Worstall, btr
Ryan Lail, ct
Mironda Scott, gtr

DREHER

3319 Millwood Ave.
Columbia 29205
(803-253-7000) Fax (803-253-7007)
"Blue Devils"
"Royal Blue/White"
Jeanne Stiglbaer, Principal
Mike DuBard, ad
Jeff DiBattisto, bbt
Rebekah Garbett, v
Thane Maness, be
Jason Sandifer, wr
David Klienfelter, gte, gso
Matt Dowdell, bg
Ray Stilwell, bte
Ammon Sullivan, fb
Teresa Jones, gbt
Katherine Warden, gxc, bxc
Clark McCarthy, bso
Charlotte Giese, bsw, gsw
Steven Moore, btr, gtr
Derrick Hines, wl

CAMDEN

1022 Ehrenclou Drive
Camden 29020
(803-425-8930) Fax (803-424-2861)
"Bulldogs"
"Gold/Black"
Dan Matthews, Principal
Jimmy Neal, ad, fb (803-425-8939)
Jacquie Buckelew, ath sec
Natalie Jeffcoat, aad, gbt
Denny Beckley, be
Ron Mckie, bbt
Jerry Stokes, bxc
Matt McCarley, bg, gg
Mark Chickering, bso
Tim Webb, gte, bte
Emet Reyes, btr
Robert McCarthy, ct
Markeita Warren, c
Andrew Lipps, gxc
Aaron Mayes, gso
Daniel Sisk, gtr
Lynn Looney, sb
Paige Wilson, v
Joey Hendrix, wr

LOWER RICHLAND

2615 Lower Richland Boulevard
Hopkins 29061
(803-695-3000) Fax (803-695-3062)
"Diamond Hornets"
"Black/Vegas Gold"
Kelvin Lemon, Principal
Debbie Stroman, ad, gbt
(803-695-4043)
Brenda Brazier, ath sec
Calvin Reese, be
Aaron Buller, gso, bxc
Mike Steward, gtr
Liz Still, c
Andrea Hallmon-Lucas, gtr
Edwina Hicklin, v
Benjamin Thrasher, bg, gg
Mark Burnitz, bbt
Isaiah Jones, bso
Greg Shedd, ct
Darryl Page, fb
Timothy Shipley,
Lisa Diaz, gte
Whitney Borwn, sb
Brian Hedgecock, wr
Daniel Samuel, wl

CHAPIN

300 Columbia Avenue
Chapin 29036
(803-575-5700) Fax (803-575-5420)
"Eagles"
"Navy/Columbia Blue/White"
Dr. Akil Ross, Principal
Ronnie Wessinger, ad (803-575-5406)
Nicole Huyck, ath sec
Justin Gentry, aad, fb
Scott McLeod, be
John Goodale, bbt
Jack LeGrand, bxc, gxc, gtr, btr
Kent Honea, gg, bg
Ben Bosco, bso
Peggy Mueller, gsw
Richard Dana Catoe, bsw
John Rogers, bte, gte
Vicki Williams, c
Chad Boland, gbt
Jeff Mirgon, glc
Bob Taylor, gso
Jason Jolley, sb
Mary Jo Jenny, v
Jeremy Metcalf, blc
Ken Wilson, wr

RICHLAND NORTHEAST

7500 Brookfield Road
Columbia 29223
(803-699-2800) Fax (803-699-3679)
"Cavaliers"
"Blue/Orange/White"
Sabrina Suber, Principal
Gary Fulmer, ad (ext: 79855)
Sylvia Golphin, ath sec
Jay Frye, fb
Aaron Lucas, bbt
Precious Caldwell, gbt
Lucas Hummers, be
Scott Harling, bte, gte
Kathleen Druzba, gxc
Lawrence Terry, bxc, btr
Lauren Simoneaux, c
Nicole Barton, ct
Pinckney Adams, gsw, bsw
Keredith Hames, v
Brandon Edgerson, glc
Matt Hall, wr
John Mills, gso
Jay A'Hern, bso
John Motley, sb
Joe Beaman, bg
Stephen Venugopal, wl

SOUTH CAROLINA AAA CONFERENCE

REGION V

COORDINATOR: Brookland-Cayce High School

AIKEN

449 Rutland Drive
Aiken 29801
(803-641-2500) Fax (803-641-2501)
"Fighting Green Hornets"
"Green/Gold/White"
Garen Cofer, Principal
Carey Johnson, ad (803-641-2504)
Jody Morgan, ath sec
Matt Brckett, aad
Brian Neal, fb, wl
Aubrey Pompey, gbt
Darris Jackson, bbt
Carla Dupert, sb
Malynda Young, v
Gary Reynolds, gtr
Steve Smith, bte, gte
Jason Newsome, gg
Vic Lancaster, bg
Roger Carpenter, bso, gxc, bxc
Dave Flanders, bsw, gsw
Shelia Cathcart, ct
Victor Tice, gso

AIRPORT

1815 Boston Avenue
West Columbia 29170
(803-822-5600) Fax (803-822-5665)
"Eagles"
"Royal Blue/Silver"
Dr. Dixon Brooks, Principal
Kirk Burnett, ad, fb
Teresa Sands, ath sec
Trey Wallace, gbt
James Kinard, bbt
Tim Perry, be
Jessica Metts, v
Keith Morris, gso
Sam Masone, bso
Steven Sisk, wr
Chris Wright, wl
Kimberly Price, c
Sharon Moore, bo
Paul Dorhomirecky, bxc, gxc
Travis Barnes, btr, gtr
Sarah Lowery, bsw, gsw
Jacob Thompson, gg
Bryson Summers, bg

BROOKLAND-CAYCE

1300 State Street
Cayce 29033
(803-791-5000) Fax (803-739-4970)
"Bearcats"
"Maroon/Black"
Gregg Morton, Principal
Rusty Charpia, ad, fb, be
(803-739-4111)
Quinette Jones, ath sec
Robert Wells, aad, bbt
Angie Abney, sb
Kevin Heise, bso
Shaun Gortman, gbt
Sarah Lowery, bsw, gsw
Craig Watts, wr
Alicia Dickerson, c
Wendy Hill, bxc, gxc
Bryant Parnell, ct
Michelle Grieswell, gg
Christopher Simpson, bte, gte
Reed Charpia, btr, gtr
Kemper Amick, wl

GILBERT

840 Main Street
Gilbert 29054
(803-821-1900) Fax (803-821-1903)
"Indians"
"Scarlet/Black/White"
Ann O'Cain, Principal
Barry Harley, ad, fb (803-821-1920)
Deana Keisler, ath sec, gtr
Riley Thomas, gbt
Ryan Allman, bte, gte
Ashley Burnett, be
Eddie Corley, sb
Jackie Shealy, v
Steven McLeod, wr, bxc, gxc
Adam Kelley, gso
Dawn Fairey, gg, bg
Bryon Millwood, ct
John Bass, wl
Brittani Powers, c
Danny Tribble, btr

MIDLAND VALLEY

227 Mustang Drive
Graniteville 29829
(803-593-7100) Fax (803-593-7106)
"Mustangs"
"Orange/Royal Blue/White"
Carl White, Principal
Michelle Yeater, ad, sb
(803-593-7105)
Angela Gibson, ath sec
Marty Harper, aad
Rick Knight, fb, wl
Jim Dzikowski, v
Mark Snelgrove, bbt
Brad Richardson, be
Alex Lowe, bg
Pat Amick, gg
Jerry Beck, gtr
John Hostetler, btr
Ashle Cooper, ct
Miguel Burns, gbt
Eric Navarro, bso
Erica Johnson, gso
Marissa Norman, bxc, gxc

SWANSEA

500 East First Street
Swansea 29160
(803-568-1100) Fax (803-568-1117)
"Tigers"
"Purple/Gold"
Bryan Evans, Principal
Len Frederick, ad (Ext 34019)
Chasity Florence, ath sec
Joey Leo, be
Willie Thomas, bbt
Mark Komoroski, bg
Stephen Jeffcoat, bso
Caleb Clark, btr, gtr
LaToya Williams, c
Chad Leaphart, fb
Tamara McNeal, gbt
Chad Meredith, gso
Marty Mack, sb
Nicole Randolph, v
Eric Pack, wr
Nicole Williams, c

SOUTH CAROLINA AAA CONFERENCE

REGION VI

COORDINATOR: Hartsville High School

CRESTWOOD

2000 Oswego Road
Sumter 29153
(803-469-6200) Fax (803-469-7678)
"Knights"
"Black/White/Purple"
Dr. Shirley Gamble, Principal
Dwayne Edwards, ad, bbt (ext. 7112)
Roosevelt Nelson, fb
Tony Wilson, gbt
Michael Kremer, be
Thomas Nickens, sb
Jack Ray, bso
Larry Crosby, gso
Ryan Bartola, btr, gxc
Tanya Burns-Davis, gtr

DARLINGTON

525 Spring Street
Darlington 29532
(843-398-2730) Fax (843-398-2739)
"Falcons"
"Purple/Silver"
Dr. Greg Harrison, Principal
Phil Jones, ad, (843-398-2791)
Jessica DeStefano, aad, v
Ken Howle, bbt
Rich Wideman, bxc, gxc, gtr, btr
Stanley Goodwin, bg, gg
Lori Wideman, bsw, gsw
Michael Van Tyne, bte
Jake Webster, ct
Frances Fields, gbt
Ezequiel Gomez, gso
Cameron Bridgeman, gte
Tim Wiley, sb
Jessica DeStefano, v
Dean Fullard, wr
Rich Wideman, gtr, btr
John Jones, fb

HARTSVILLE

701 Lewellyn Avenue
Hartsville 29550
(843-857-3700) Fax (843-857-3751)
"Red Foxes"
"Red/White/Black"
Dr. Charlie Burry, Jr., Principal
Phyllis Griggs, ad (843-857-3804)
Brandie Berghorn, aad
Jeff Calabrese, fb
Calvin Shaw, bbt
Tammy Gibson, gbt
Tony Gainey, be
Brad Robinson, ct
Al Borkenhagen, bg, gg
Michael Lynch, wr
Billy Smith, v
Brian Howell, bte
Troy Alexander, bso
Justin Hall, gso
Christopher Pietrzak, wl
Carol Ann Beasley, c
Ashley Ingalls, c
Enrico Pendergrass, btr
Janie Moore, bxc, gxc, gtr
Ross Meinfeld, bsw, gsw

LAKESWOOD

350 Old Manning Road
Sumter 29150
(803-506-2700) Fax (803-506-2712)
"Gators"
"Green/White/Purple"
John Michalik, Principal
Frankie Ward, ad (803-506-2714)
Brian Jackson, fb
Bryan Brown, bbt
Mike Carraher, bso
Matthew Waynick, wl
Gequana Thomas, v
Ashley Cappelmann, sb
Kimberly Holliday, ct
Bradley House, bxc
Shannon Collins, c
Audrika Gadson, gtr, gxc
Allison Ganzales, gso

MANNING

2155 Paxville Highway
Manning 29102
(803-435-4417) Fax (803-435-4404)
"Monarchs"
"Black/Gold"
Neshuana Walters, Principal
Brian Joyner, ad, gtr, btr
Tony Felder, aad, fb
Beth Rollins, ath sec
Stevie Ward, bbt
Darren Mazyck, gbt
Steve Crisanti, be
Lori Johnson, sb
Michale Baldwin, bg
Ricky Inbody, bso
Tom Honea, bxc, gxc
Kay Young, gte, bte
Randy Stogner, btr, gtr

MARLBORO COUNTY

951 Fayetteville Avenue
Bennettsville 29512
(843-479-5915) Fax (843-479-5916)
"Bulldogs"
"Black/Vegas Gold/White"
Kelvin Lemon, Principal
Dean Boyd, ad, fb (843-479-5915)
Kim Lightsinger, ath sec
Ken Yates, aad
Phillip Blue, be
James Pate, bbt
Amy Driggers, gg, bg
Mike Barrington, bso
Marlon Smith, btr
Nequete Collins, gbt
Antionette Bostic, gtr
Rufus Jackson, v
Kevin Kaga, wl
Shane Nolan, wr

SOUTH CAROLINA AAA CONFERENCE

REGION VII

COORDINATOR: North Myrtle Beach High School

GEORGETOWN

2500 Anthuan Maybank Drive
Georgetown 29440
(843-546-8516) Fax (843-546-8521)
"Bulldogs"
"Navy/Grey"
Craig Evans, Principal
Bradley Adams, ad, fb, wl
(843-527-4858)
Alvin Walker, bbt
Tony Ford, gbt
Mike McCants, v
Grace George, gte, bte
Amy Condon, bsw
Mary Wall, gsw
Lauren Hahn, gxc
Chris Hapeshis, bxc, bso
Shawn Kosienski, wr
Whitney Ramsing, sb
Ben Waddle, be
Madison McCoy, gg
Steven Hatchell, bg
Robert Scott, gtr
Al Barron, btr
Chris DeVault, ct
Kayla Terhune, c

NORTH MYRTLE BEACH

3750 Sea Mountain Highway
Little River 29566
(843-399-6171) Fax (843-399-6509)
"Chiefs"
"Royal Blue/Gold"
Trevor Strawderman, Principal
Joseph Quigley, ad (843-399-8586)
Janet Quigley, ath sec
Blair Hardin, fb, btr
Brian Alderson, be
Amos Collins, wr
Newt Merricks, bg, gg
Erica Allman, v
Julie Helgerson, bsw, gsw
James Graves, sb
Cameron Koehler, bbt
Alex Booth, bxc, gtr
Jason Mueller, bso
Brianna Heinz, gte, bte
Angela Robinette, gxc
Lori Gorman, gso

LAKE CITY

PO Box 1569
Lake City 29560
(843-374-5119) Fax (843-374-3138)
"Panthers" "
"Royal Blue/Gold"
Ned Blake, Principal
Matt Apicella, ad, be (ext. 2916)
Nakisha McKnight, ath sec
Terrell Fleming, aad, fb
Michael Manning, bbt
Charm Eaddy, gbt, sb
Kevin Graham, wr, btr
Lorenza McFadden, gtr
Matt Luna, bso
Kristal Martinez, gso
Ashley Stark, v
Jamison Estep, wl

ST JAMES

10800 Highway 707
Murrells Inlet 29576
(843-650-5600) Fax (843-650-1004)
"Sharks"
"Royal Blue/Columbia Blue/Silver"
Vann Pennell, Principal
Paula Lee, ad (803-650-1319)
Bitsy Farmer, ath sec
Billy Houston, aad
Robbie Centracchio, be
Monty Carr, bbt
Steve Brunty, btr
Michael Riley, bg
Thubalihle Nkomazana, gso
Lee Cannon, bte, gte
Bill Krauss, ct
Jessica Harrell, c
Robby Brown, fb
Stan Patterson, gbt
Ken McSorley, gtr, gxc
Adam Jones, sb
Lindsay Mayer, v
Ricky Cox, wl
Matt Anderson, wr
Michael Rice, bso
Elaina Laskos, gsw
Ann Moore, bsw
Denise Noll, gg
Melanie Miller, glcoe Grega,blc

MYRTLE BEACH

3302 Robert Grissom Parkway
Myrtle Beach 29577
(843-448-7149) Fax (843-445-2036)
"Seahawks"
"Green/Gold"

WILSON

1411 Old Marion Highway
Florence 29506
(843-664-8440) Fax (843-679-6762)
"Tigers"
"Purple/Gold"
Dr. Eric Robinson, Principal
Gerald Herbert, ad (843-758-6591)
Chad Eaddy, fb
Ray Krolewicz, gxc, bxc
Marie Lamparter, gxc
Janmarie Chatlosh, bsw, gsw
Ashley Jeannin, v
Derrick McQueen, bbt
Gerrin Harrison, gbt
Shasa Tamplin, sb
Joe Montgomery, btr
Linda Ellis, gtr
Robert Sloan, gso
Christian Storm, bso
Fred Davis, bte, gte
Raymond Humphries, bg
Tanisha James, c

SOUTH CAROLINA AAA CONFERENCE

REGION VIII

COORDINATOR: Berkeley High School

BEAUFORT

84 Sea Island Parkway
Beaufort 29907
(843-322-2104) Fax (843-322-2158)
"Eagles"
"Forest Green/White"
Corey Murphy, Principal
Linc Lyles, ad (843-322-2140)
Michelle Rabon, ath sec
Keith Riley, be
Robert Johnson, bxc, gxc
David Riedmayer, bte, gte
Josh Ferguson, ct
Mark Clifford, fb
Terry Rawlins, bso
Scott Rast, sb
Bryan Carey, gso
William Brook Dixon, bg
Yolonda Simmons, bsw, gsw
Alvin Harvey, btr
Corrie Zimmerman, c
Herbert Glaze, gtr
Melissa Welch, v
Nicole Bossak, gxc
Nathan Livesay, bbt
Reginald Jones, gg
Travis Wynn, wr

BERKELEY

406 West Main Street
Moncks Corner 29461
(843-899-8800) Fax (843-899-8810)
"Stags"
"Blue/Gold"
Steven Steele, Principal
Jeff Cruce, ad, fb, wl (843-899-8805)
Landy Cox, be
Crystal Peace, gbt
Joe Wallace, bbt
Boogie Grooms, sb
Gary Christensen, btr
Anthony Rivers, gtr
William Chassereau, gso
Robert Thornal, bsw, gsw
Charlie Harrison, bg
Paige Austell, gg
Aimee Whittaker, v
George Whittaker, bte
Joe Harnage, gte
Chris Stevens, ct
Melissa Hicks, bxc, gxc
Brian Canady, wr
Michael Burris, bso

HANAHAN

6015 Murray Avenue
Hanahan 29410
(843-820-3710) Fax (843-820-3716)
"Hawks"
"Royal Blue/Burnt Orange"
Ric Raycroft, Principal
Dawn Smith, ad (843-820-3712)
Charlie Patterson, fb
Pieter Smits, bbt
Ray Adkins, bxc
Donna Butler, gxc
Wendy Anderson, v
Teresa Kendle, gbt
Brian Mitchell, be
Steve Blanchard, wl
Kim Joseph, c
Glenn Cobb, bte
Katrina Moffett, sb
Dave Johnson, gso
John Devereaux, bso
David Pratt, btr
Dinoca Ihrig, gtr
Lindsey Litwinowicz, gte
Ryan Davis, ct

HILTON HEAD ISLAND

70 Wilborn Road
Hilton Head Island 29926
(843-689-4800) Fax (843-689-4947)
"Seahawks"
"Navy/ Columbia Blue/White"
Amanda O'Nan, Principal
Joe Monmonier, ad (843-689-4806)
Siri Kerr, ath sec
Ken Updike, aad, bbt
B J Payne, fb
Blair Carson, be
Bill Wrightson, bxc, gxc
Rawn Grant, bg, gg
John Werner, blc
Jennifer Weitekammer, bte, gte
Blake Bishop, gtr, btr
Sarah Beachkofsky, sb
Mike Lane, bsw, gsw
Shawn Zink, ct
Annette Lee, c
Garett Talarczyk, v
Mike Newton, wr
Ernie Suozzi, gso
Katie O'Sullivan, glc
Sean Rochester, gbt

ORANGEBURG-WILKINSON

601 Bruin Parkway
Orangeburg 29118
(803-534-6180) Fax (803-533-6310)
"Bruins"
"Maroon/Orange/White"
TBA, Principal
Edward Murray, ad
Tommy Brown, fb
Denolis Wright, v
Tracey Gamble, bbt, bxc
Cedrick Simpson, gbt
Suzette Young, c
Herm Winningham, be
Zachary Ward, gxc, gso
Horace Bookman, bg
John Snell, gte
Jackie Robinson, btr, gtr
Joseph Mavins, wr
Meaghan Minori, ct

STALL

3625 Ashley Phosphate Rd.
North Charleston 29420
(843-764-2200) Fax (843-764-2240)
"Warriors"
"Carolina Blue/Navy/White"
Kim Wilson, Principal
Bobby Smith, ad
(843-207-3734)
Patricia Johnson, ath sec
Joe Bessinger, fb
Andres Casson, btr, gtr, bxc
Lauren King, gxc
Peggy Davis, v
Kyle Colavita, wl
Jeff Emory, bg, gg, bbt
Brianna Jones, gbt
Virginia Sayer, gsw, bsw
Shrya Taylor, c
John Locke, wr
Daniel Holbrook, bso
Maurice Grant, gso
Ronald Sayer, be
Kelly Polin, ct

BASEBALL / SOFTBALL REGULATIONS

- I. General Rules
 - A. National Federation Baseball/Softball Rules will be used in all games. The following speed-up rules may be used.
 1. The pitcher and/or catcher may have a courtesy runner if indicated at the pre-game conference. This change can be made any time after they reach base. Refer to the National Federation Baseball/Softball Rule book for regulations.
 - B. The head coach must attend a League sponsored rules clinic.
 - C. Certified umpires must be used in all varsity games. Games will be played even though only one umpire is present. Instructions for postponing or canceling games for which certified officials are booked are printed on page 98 of the League Handbook Rules and Regulations.
 - D. Schools are allowed 16 regular season games and two tournaments or 18 regular season games and one tournament. Varsity teams are allowed two tournaments, four scrimmages and one jamboree. JV teams are allowed 14 games, two tournaments, two scrimmages and one jamboree. One tournament may be pre-season and start on February 26.
 - E. **Individual players who are 7th through 10th graders will be allowed to play in 20 regular season contests and two tournaments.**
 - F. All varsity games must be scheduled for 7 innings. If a double header is played, the games may be for 5 innings.
 - G. Region schedules will be arranged so that the last region game will be played one week before the deadline for declaring champions and runners-up. This way, postponed games may be played without hardship on any team.
 - H. Postponed games during the regular season will be made up on the next available playing date.
- II. Declaring Region Champions, Runners-up and Other Play-Off Representatives.
 - A. Each region will use its own method to declare the teams participating in the state play-offs.
 - B. Each region shall report its representative to the state AAA chairperson no later than 9:00 am Wednesday, April 27. The 2015-16 chairperson to be notified is Ronnie Wessinger at Chapin High School.
 - C. Each team must play each member of the region twice. In the event a school refuses to play another school in the same region, that school becomes ineligible for any play-off berth and forfeits to all the other teams for the purpose of declaring region champions and play-off teams.
 - D. To be eligible for state play-off berths, schools must play a minimum of twelve and up to a maximum of eighteen regular season games.
- III. Qualifiers and Brackets for Play-Offs
 - A. 32 teams will qualify for the state play-offs.

- B. Four double elimination District Tournaments of four teams each will be held both in the Upper State and the Lower State. The District Tournaments will begin on Friday, April 29.
- IV. District Tournament
- A. The highest seeded team will host games 1, 2, 3, and 4. The undefeated team will host game 6 and 7 (if necessary). If game 7 is necessary, it will be played 30 minutes after completion of the first game and a coin toss will determine the home team.
 - B. See brackets on pages 23 and 24.
- V. Upper and Lower State Championship
- A. The four district winners will advance to the Upper and Lower State Championships.
 - B. The Champions from District 1, 2, 7 and 8 will host games 1 and 2. The winner of game 1 will host game 4. The loser of game 2 will host game 3. The loser of game 4 will host game 5. The undefeated team will host games 6 and 7. If game 7 is played the home team will be determined by a coin toss.
 - C. See brackets on page 25.
- VI. State Championship Series
- A. The winners of the upper and lower state play-offs will meet in a best two out of three game series for the state championship beginning Thursday, May 19 and continuing on Saturday, May 21 and Monday, May 23 if necessary unless agreed upon otherwise by both schools. In 2015-16, the first game of the series will be played at the school representing the lower and the second game of the series will be played at the school representing the upper state.
 - B. A third game, if necessary, will be played at a neutral site centrally located and secured by the upper state champion.
 - 1. Officials for this game will be secured by the League Office and selected from a neutral district.
 - 2. Coaches will toss a coin to determine home team.
 - 3. Security is the responsibility of both schools and each school must control fans.
- VII. Play-off Finances
- A. Upper/Lower State Tournaments
 - 1. Gate receipts will be disbursed according to the financial statement in the Athletic Directors' Notebook.
 - 2. Admission is \$5.00.
 - 3. The host school is responsible for securing umpires through the local booking secretary.

B. State Championship Series

1. Gate receipts will be disbursed according to the financial statement in the Athletic Directors' Notebook.
2. Each team will keep proceeds from its home game. Gate receipts and expenses will be shared equally if the game is played on a neutral field.
3. Admission will be \$6.00.
4. Home teams will secure umpires. Three officials will be used in this series.

VIII. IMPORTANT DATES

A. Schedule Due - February 1

B. First Practice – February 2

C. First Scrimmage – February 8

D. Eligibility Due – Seven days prior to first regular season game. If a school is participating in a preseason tournament more than seven days prior to its first regular season game, the certificate of eligibility must be submitted before participation in this tournament.

E. First Contest – March 7

F. Play-offs begin April 28

- IX. A tournament is a series of contests in competition for a championship in which at least 1st & 2nd place is decided by a final contest between the two teams. Schools must now submit tournament format i.e., brackets for approval as part of the sanctioning process in basketball, baseball, softball, tennis and soccer. (Maximum 10 consecutive days for a tournament)

Varsity

- Maximum of 10 games can be played in a combination of the two tournaments
- If you choose to play more than five games in any one tournament this will constitute having played a second tournament

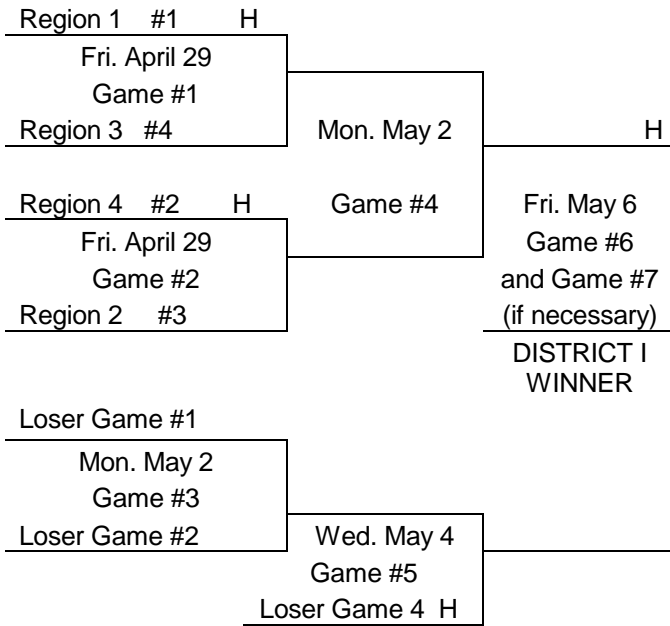
JV

- Maximum of 10 games can be played in a combination of the two tournaments
- If you choose to play more than five games in any one tournament this will constitute having played a second tournament
- JV level does not have the option to trade in one tournament for additional regular season contests

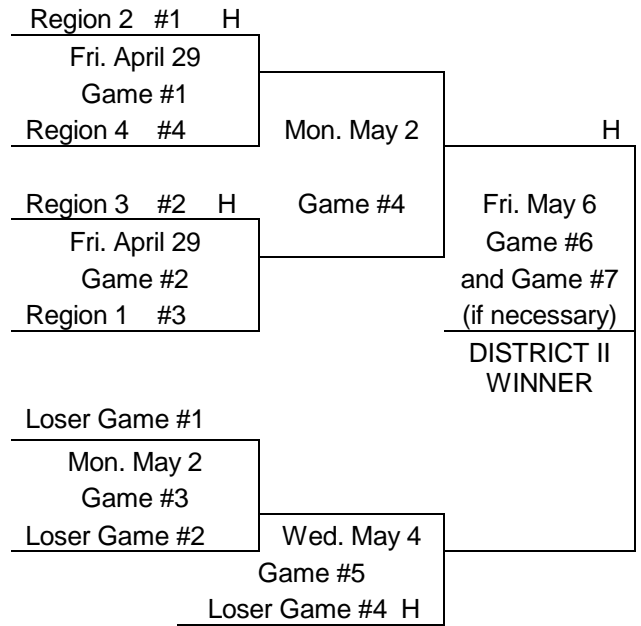
DISTRICT BASEBALL / SOFTBALL TOURNAMENTS

UPPER STATE

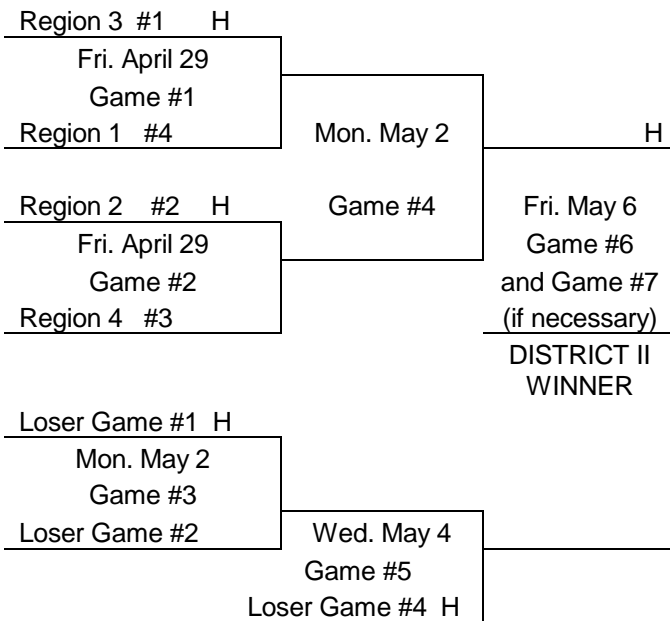
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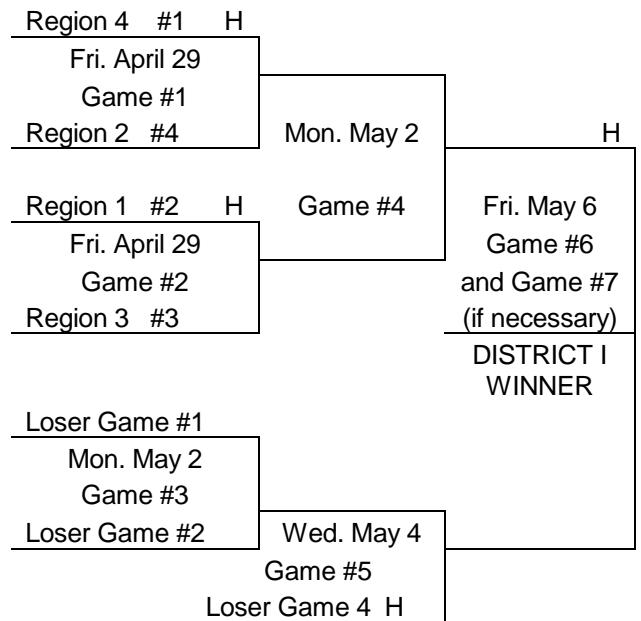
District II



District III



District IV

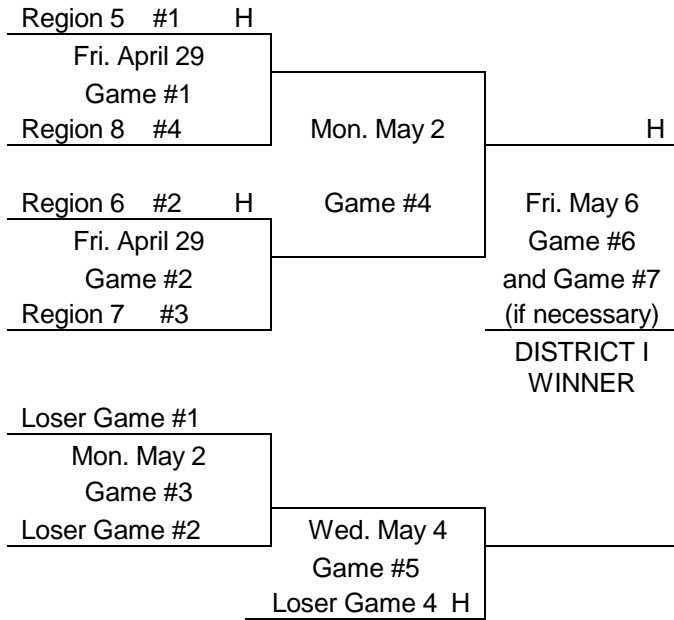


NOTE: The higher seeded team will host in games #3 and #4. In game #6 the undefeated team will host and if game #7 is played, the site will be the same as game #6 but the home team will be determined by a coin toss.

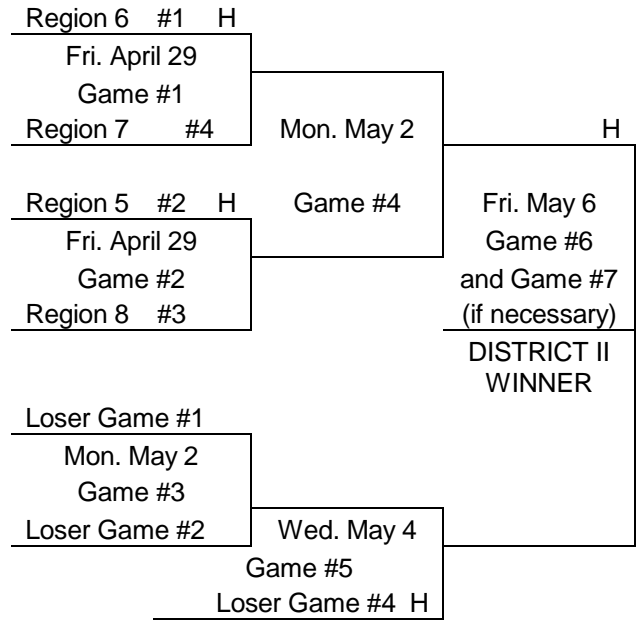
DISTRICT BASEBALL/SOFTBALL TOURNAMENTS

LOWER STATE

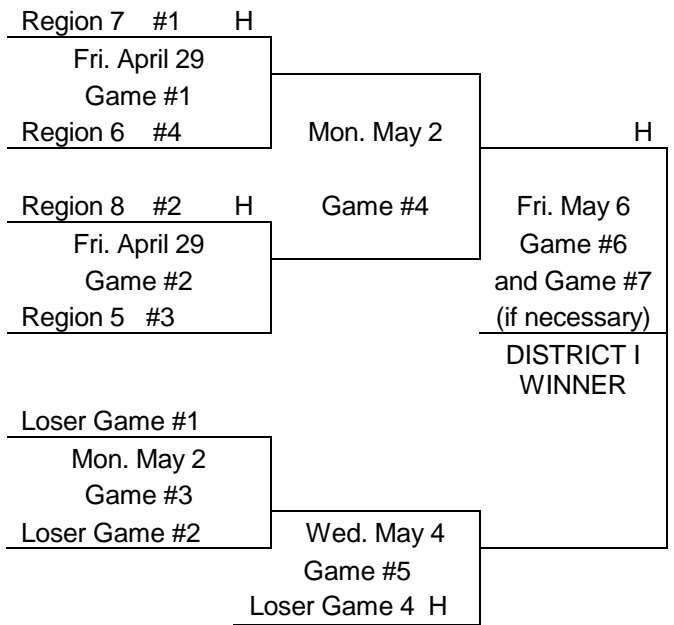
District V



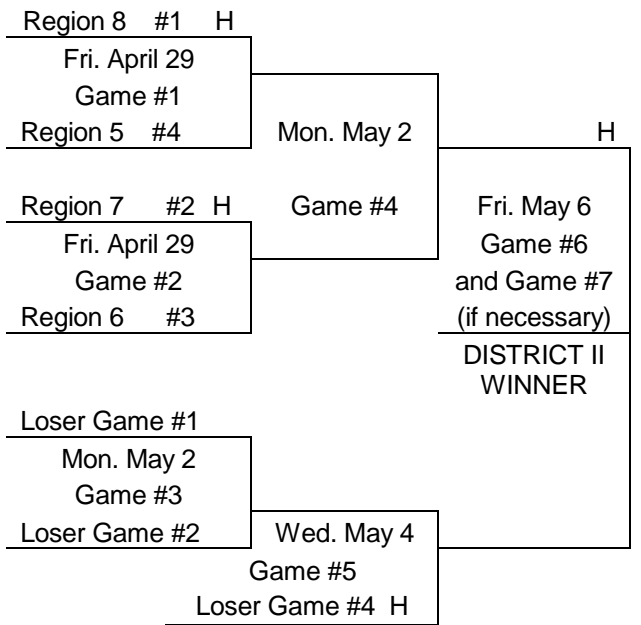
District VI



District VII



District VIII

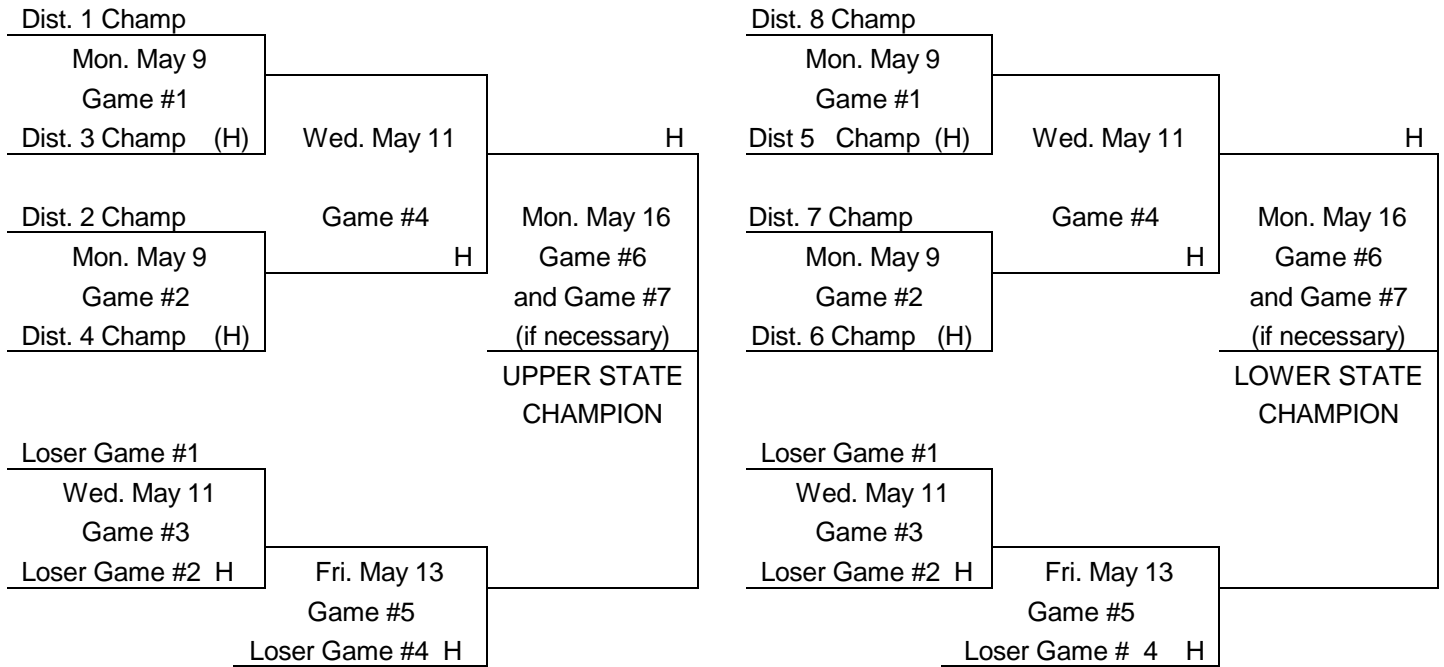


NOTE: The higher seeded team will host in games #3 and #4. In game #6 the undefeated team will host and if game #7 is played, the site will be the same as game #6 but the home team will be determined by a coin toss.

UPPER AND LOWER STATE BASEBALL/SOFTBALL TOURNAMENTS

UPPER STATE

LOWER STATE



NOTE: In games 1 & 2 the team with the higher region finish will host. Pre-determined brackets will break tie.

NOTE: If game #7 is played, the site will be the same as game #6 but the home team will be determined by a coin toss.

State 2015

Game One May 19

Lower State Champion	H
Upper State Champion	

Game Two May 21

Upper State Champion	H
Lower State Champion	

Game Three (if necessary) May 23

Upper State Champion	
Neutral Site (home team determined by coin toss)	
Lower State Champion	

BASKETBALL REGULATIONS

- I. The League will sponsor state basketball play-offs for boys and girls in each of the four classes.
- II. Official rules published by the National Federation may be obtained from the League. By state adoption "the head coach may rise in front of his or her seat within the confines of a designated coaches' box to give instructions to his or her players and/or substitutes and return immediately to his or her seat."
- III. The head coach must attend a League sponsored rules clinic.
- IV. **IMPORTANT DATES**
 - A. Schedule Due - October 1
 - B. First Practice – November 2
 - C. First Scrimmage - November 9
 - D. Eligibility Due - Seven days prior to the first regular season game. If a school is participating in a preseason tournament more than seven days prior to its first regular season game, the certificate of eligibility must be submitted before participation in this tournament.
 - E. First contest – November 30
- V. **Home Team Responsibilities**
 - A. The Principal of the host school will prohibit the use of loud noisemakers, such as a cowbell, air horns, radios and musical instruments. Megaphones for cheering purposes will be used only by cheerleaders. The tournament director will forbid noisemakers during tournament play.
 - B. Pep bands or musical entertainment may be permitted prior to the game, during half time or following the game. Under no circumstances will any musical instruments be used at any other time.
 - C. Clean and secure dressing facilities must be provided for opponents and officials. A school is responsible, within reason, for the clothing of opponents, but not rings, money, watches, etc.
 - D. A uniformed policeman shall meet the officials at the scorer's table after the game and escort them to their dressing room or car and see them safely on their way.
- VI. **Contest Restrictions**
 - A. Schools are allowed 18 regular season games and two tournaments or 20 regular season games and one tournament. Varsity teams are allowed two tournaments, four scrimmages and one jamboree. JV teams are allowed 16 games, two tournaments, two scrimmages and one jamboree. Tournament(s) may be played preseason beginning November 20 for each level of participation.
 - B. Students will be restricted to one game per day except they may play in two games in one day in an invitational tournament. There must be a minimum of one hour's rest between games.
 - C. All games must start at their scheduled times. If two varsity games are being played, the first game must start no later than 7:00 pm. The second game will begin 20 minutes after the conclusion of the first game.

- D. Overtime periods for all games played in quarters of less than eight minutes will be four minutes each.
 - E. All junior varsity, "B", junior high school, or middle school games will be played in four quarters of six minutes each with intermissions of one minute after first and third quarters and eight minutes between halves.
- VII. All teams must be accompanied by an adult who must be present at all times that dressing rooms are in use.
- VIII. The region will select the site for any play leading toward the region Championship. Region trophies must not exceed 21 inches in height.
- IX. Play-offs - Qualifiers and Brackets
- A. 32 teams will qualify for the state play-offs.
 - B. Each region will be responsible for determining the method for assigning play-off positions in the event that teams are tied. It is the region's responsibility (either the region coordinator or designee) to forward this information to the High School League by February 13, 2016 by 9:00 am. The play-offs for girls will begin on Monday, February 15, 2016 and for boys on Tuesday, February 16, 2016
 - C. Brackets – See page 29. (Upper State – Bon Secours Arena, February 26, Lower State – Florence Civic Center, February 26)
 - D. State Play-Off Regulations
 1. Fifteen players, two managers, one bus driver, two statisticians, one scorekeeper, one sponsor, and varsity cheerleaders in uniform will be admitted without charge. All other persons must have tickets.
 2. No school may practice at the site of a state play-off game unless the site is on its campus.
 3. Bands, musical instruments, radios, tape players, cowbells, air horns, megaphones (other than those used by cheerleaders) or other offensive noisemakers will not be permitted. Signs, banners, or flags will not be permitted.
 4. The home team must insure that a responsible adult keeps the clock at all playoff games.
 5. If uniforms do not contrast, the home team will change unless their uniform is white. Teams must bring two sets of jerseys.
 6. An admission of \$10.00 will be charged for the State Semi Finals and Finals. All other sessions will be \$6.00.
 7. For Third and Fourth round games the host school will make 1/3 of the game tickets available, if requested, to the visiting team for pre-game sale. It is the responsibility of the visiting team to make arrangements to pick up these tickets and return any unsold tickets with a financial statement to the host school at least 1½ hours before game time.
 8. Minimum Seating Requirements for the Third Round is 1,500. There will be no minimum seating for AAA girls or first two rounds of boys' competition. Host schools will be expected to hold the games in gymnasiums with adequate facilities and large enough to handle the crowds. Exceptions to minimum seating requirements will be left to the discretion of the Commissioner.

- X. The following regulations will govern the closed season. See other restrictions under Defined Sports Seasons (page 9).
- A. Coaches may supervise weight training and conditioning programs. No equipment of the sport may be used and no skills may be taught during these sessions.
 - B. School facilities may not be used by students of the school except if they are members of a clearly defined outside team or program.
 - C. The League's 75% rule is not in effect if no coach (including volunteer coaches) from that school or feeder school is associated with the outside team.
- XI. A tournament is a series of contests in competition for a championship in which at least 1st & 2nd place is decided by a final contest between the two teams. Schools must now submit tournament format i.e., brackets for approval as part of the sanctioning process in basketball, baseball, softball, tennis and soccer. (Maximum 10 consecutive days for a tournament)

Varsity Basketball

- Maximum of eight games can be played in a combination of the two tournaments
- If you choose to play more than four games in any one tournament this will constitute having played a second tournament

JV Basketball

- Maximum of eight games can be played in a combination of the two tournaments
- If you choose to play more than four games in any one tournament this will constitute having played a second tournament
- JV level does not have the option to trade in one tournament for additional regular season contests

CLASS AAA BASKETBALL

7:00 pm Feb 15 (G)

7:00 pm Feb 18 (G)

7:00 pm Feb. 22 (G)

7:00 pm Feb. 26 (G)

6:30 pm March 5(G)

7:00 pm Feb 16 (B)

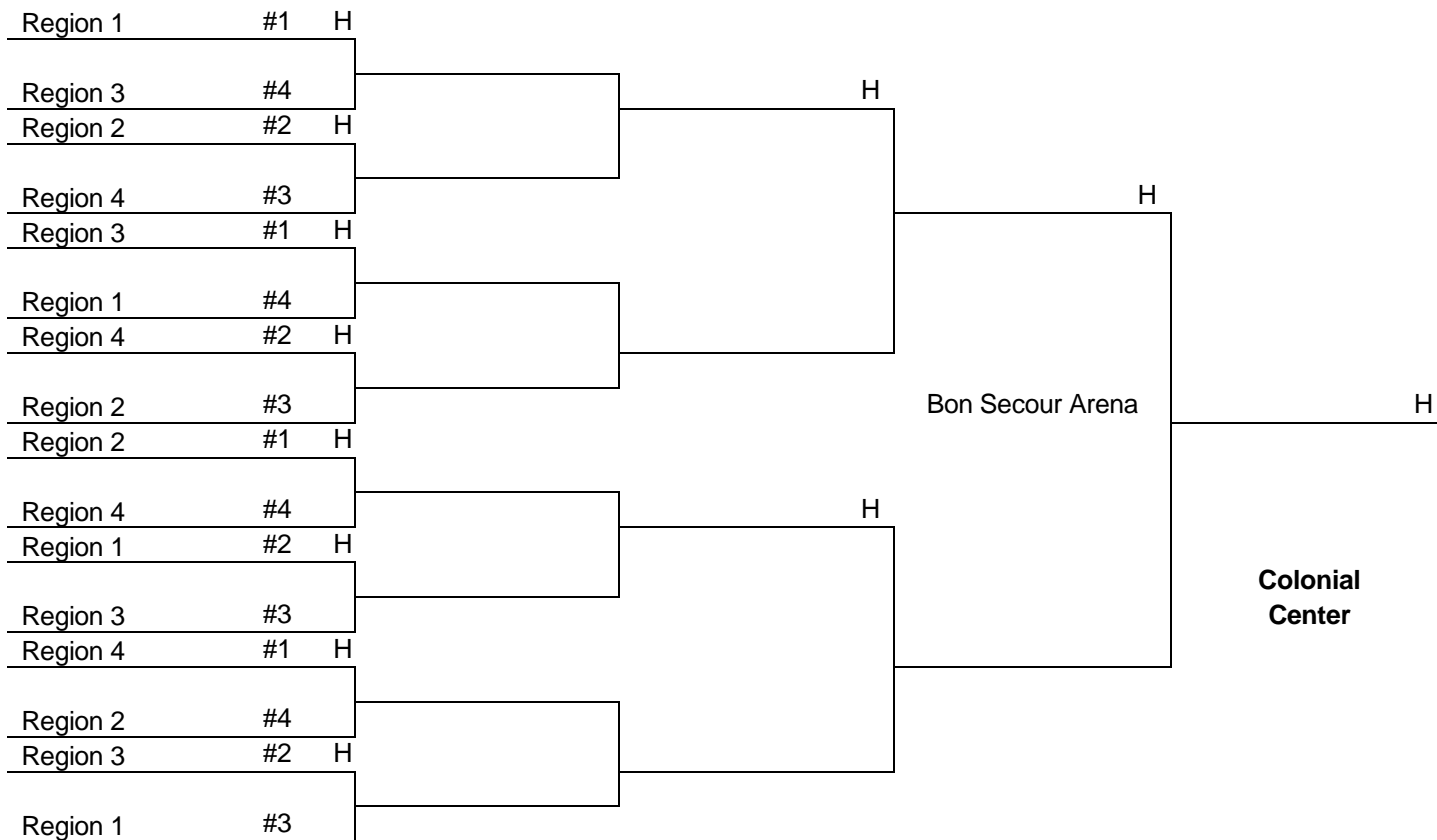
7:00 pm Feb 19 (B)

7:00 pm Feb. 23 (B)

8:30 pm Feb. 26 (B)

8:30 pm March 5 (B)

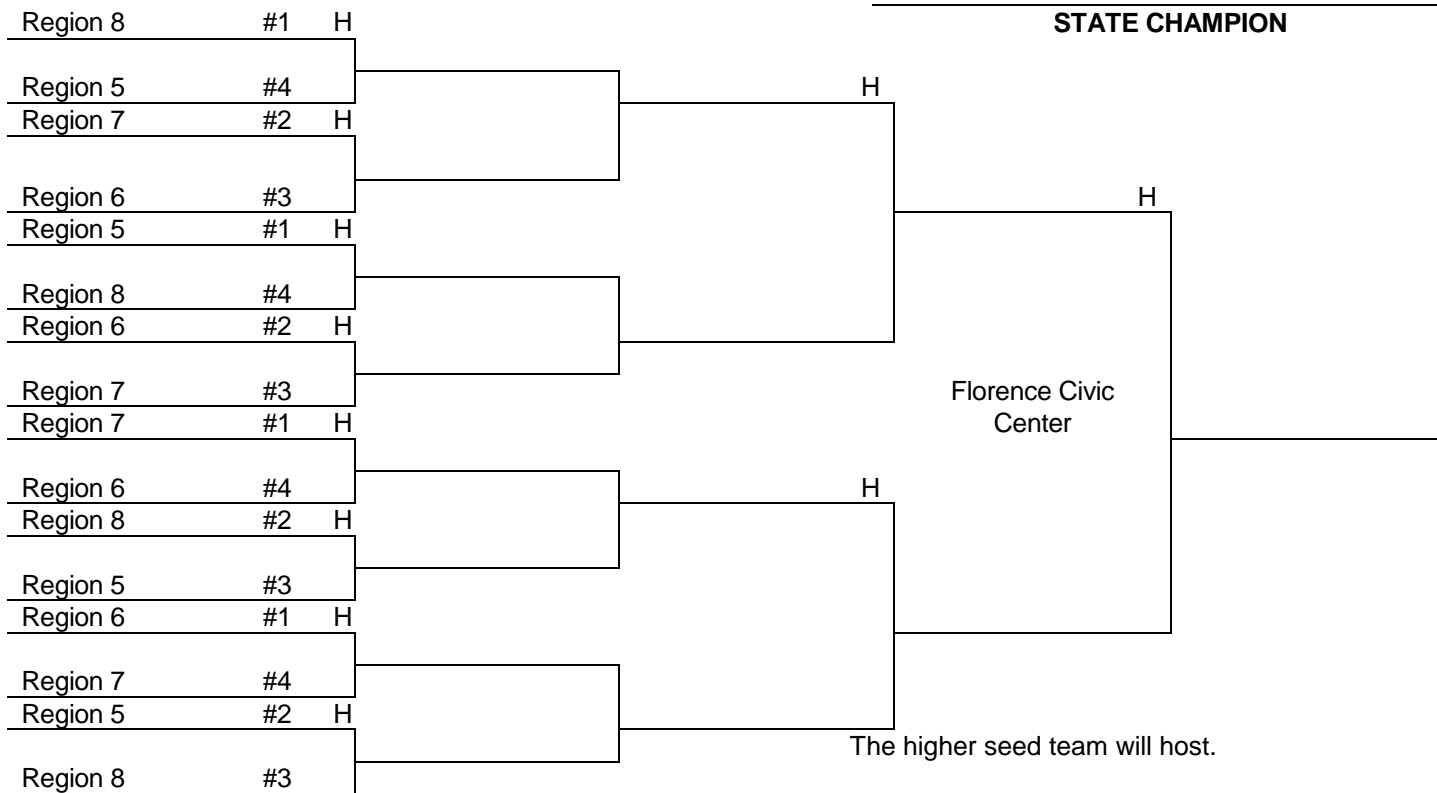
UPPER STATE



Bon Secour Arena

Colonial Center

LOWER STATE



STATE CHAMPION

Florence Civic Center

The higher seed team will host.

COMPETITIVE CHEER REGULATIONS

- I. The League will sponsor a championship in each classification that has at least one-third of its schools participating. If this requirement is not met, schools may enter the tournament of the next higher classification.

- II. The head coach must attend a League sponsored rules clinic.

- III. **IMPORTANT DATES**
 - First Date for PracticeAugust 1
 - First Date for Competition.....August 31
 - Number of Contests PermittedEight (8) per school (6 JV)
 - Deadline for Notification of EntryOctober 23
 - Required minimum number of contests.....Two
 - Statewide QualifyingNovember 14 (River Bluff HS)
 - State CompetitionNovember 21 (Bon Secours Arena)
 - Eligibility Due.....7 days before first competition
 - Spring Practice and/or team selection.....15 days permitted (April 5 - May 31)

- IV. Competitive season ends when a team is eliminated from region or state competition. The High School League Executive Committee must approve any exceptions.

- V. The National Federation Spirit Rule Book and the South Carolina High School League Competitive Cheer Manual will be used for all South Carolina High School League competitions.

- VI. The South Carolina High School League strongly recommends that all competitive cheer coaches take the American Association of Cheer Coaches and Advisors safety certification course.

- VII. Each school may enter one team. Members of the competitive team must have been a member of a support cheer squad during the school year. The maximum number of participating squad members is 24. All participants must be submitted on an eligibility report to the High School League. Substitutions may be made at any time. Spotters that help within the confines of the routine must be team members. Safety spotters will be provided.

- . Any team having more than one male will be considered a coed team. A state championship for coed cheer will be provided if 16 or more schools enter state competition.

VIII. Qualifying Regulations

- . The top 16 teams and any ties at 16 from each classification will advance to the state finals.

IX. STATE COMPETITION REGULATIONS

A. Competitive Area

1. A matted surface with a 38' x 38' minimum will serve as the competitive area. The routine must be performed within the boundaries of the competitive area. Only coaches, competitors and officials are permitted in the competitive area.

B. Order of Competition

1. Teams will be seeded based on their finish in the respective qualifiers. The #1 finisher in the lower state will be seeded 1st and perform last. The #1 finisher in upper state will be seeded 2nd and perform next to last. The #2 finisher in the lower state will be seeded 3rd and perform just prior to the #2 seed. The #2 finisher in the upper state will be seeded 4th and perform prior to the #3 seed. This procedure will continue until all teams are seeded..
2. Upon the judge's signal, the routine must begin within thirty seconds. There will be a five-point deduction for delay of the meet.

C. Procedures

1. The announcer prior to their performance will call teams to the competitive area. Three teams will be announced each time - "Performing", "On-Deck", and "In the Hole".

X. Play-Off Sites

- A. Statewide Qualifying on Saturday, November 14 (River Bluff HS).
- B. State Finals on Saturday, November 21 at Colonial Life Arena, Columbia.

CROSS COUNTRY REGULATIONS

- I. General Rules
 - A. Girls and Boys teams are treated as individual teams, but the following regulations apply to both teams.
 - B. A team consists of of a minimum of five (no more tha seven will be scored).
 - C. Schools are allowed 16 varsity meets and 12 junior varsity meets including invitationals. Varsity teams are also allowed four scrimmages and one jamboree. One invitational may be pre-season and start on August 21, 2015.
 - D. The length of the Cross Country Course may vary, but is recommended to be between 2.9 and 3.1 miles.

- II. Declaring Region Team Champions
 - A. It is recommended that all schools that field a Cross Country Team compete at least once with every team in their respective region during the regular season.
 - B. Each region will determine the Region Champion by its own predetermined method.
 - C. An athlete, who has not completed a minimum of two Cross Country races, will not be allowed to enter and run in the Region or State Qualifying Meets. This must be verified by the coach on the entry form for the Region Meet.

- III. State Championship and Qualifying
 - A. Qualifying Meets

Upper State site, Hillcrest HS (Host: Eastside HS), will host regions 1, 2 & 3. This site will qualify the top 9 teams and any individual in the top 20 whose team does not qualify.

Mid-State site, Sandhills Research Center (Host: Dreher HS), will host regions 4 & 5. This site will qualify the top 5 teams and any individual in the top 15 whose team does not qualify.

Lower State site, Darlington Middle (Host: Darlington HS), will host regions 6, 7 & 8. This site will qualify the top 7 teams and any individual in the top 20 whose team does not qualify.

 - H. State Meet Qualification
 1. Any eligible team member of a qualified team for the State Meet may be used to represent his school in the State Meet.
 2. Substitutes may not be used in place of qualifying individuals.

 - I. The AAA Conference in cooperation with the South Carolina High School League and the South Carolina Track and Cross Country Coaches Association, will sponsor a State Championship Meet to determine the AAA State Cross Country Champions.

 - J. Regulations for Qualifying and State Meets

1. A school may be represented by individuals or a full team.
2. State Meet entries must qualify through their assigned Qualifying Meet.
3. Starting positions will be determined by a draw.
4. Team scores will be determined by totaling the numerical position of the first five runners from each team. The low aggregate scores will determine team positions.
5. A non-team runner's place will be omitted when determining team scores, and each runner will advance in the order of their finish. Schools must run a full team (5 Runners) to be eligible for the State Meet.
6. Ties will be broken according to the rules book. (The team with the first 6th place finisher will be the higher place team.)

IV. IMPORTANT DATES

- A. 1st Practice – July 31
- B. 1st Scrimmage - August 7
- C. Schedule Due – August 24
- D. Eligibility Due - 7 days prior to first contest
- E. 1st contest – August 31
- F. Deadline to report State Meet Entries - October 16
- G. Qualifying Meets Completed By – October 31
- H. State Meet - November 7 Sandhills Research Park, Columbia.

FOOTBALL REGULATIONS

I. General Guidelines

- A. Each team must play each member of the region. In the event any school refuses to play another school in the same region, that school becomes ineligible for any play-off berth and forfeits to all other teams for the purpose of declaring play-off participants.
- B. Official rules published by the National Federation shall govern all contests. The Kansas System of Elimination shall be used to break a tie in all regular season games, playoff games and the State Championship.
- C. Each region is responsible for reporting their playoff participants to the High School League on the Saturday following the last regular season game.
- D. It is recommended that a \$6.00 admission be charged for all regular season games.

II. Play-Offs - Qualifiers and Brackets

- A. 32 teams will qualify for the state play-offs.
- B. Each region will be responsible for determining the method for assigning play-off positions in the event that teams are tied. It is the region's responsibility (either the region coordinator or designee) to forward this information to the High School League by 9:00 a.m. on October 31, 2015.
- C. Brackets – See page 36.

III. Regulations Governing State Play-Offs

- A. All games will be played on Friday night at either 7:30 pm or 8:00 pm with the decision being left up to the home team. Both teams will have to agree to any other change.
- B. The sites of the game will be left to the discretion of the host schools, but they will be expected to play in stadiums with adequate facilities and large enough to handle the crowds. Adequate facilities include a restraining fence around the field or a stadium configuration that allows for control of spectator access to the playing field.

SEATING REQUIREMENTS AAA PLAYOFFS

First and Second Round - 3,500

Third and Fourth Round - 4,500

Championship - 6,000

If the above minimum seating is not available, a stadium with a smaller seating capacity may be used with the approval of the Commissioner provided the stadium has a restraining fence around the playing field.

- C. The host school will obtain pre-numbered tickets for playoff games. In Round One through Round Four the price will be \$7.00. In the State Finals, the price will be \$10.00 and the High School League will furnish the tickets.

D. DISBURSEMENT OF PROCEEDS

1. 20 % of the gross gate proceeds to the League beginning with the 2nd round games.
 2. Cost of officials.
 3. Security - \$300.00 maximum allowed. The host school will pay the difference.
 4. The remainder will be divided between the two schools. Exception will be the finals.
- E. Within 15 days following the play-off, the host school will send copies of the financial statement to the League and the visiting school.
- F. The home team will wear dark jerseys, unless other arrangements are made in writing with the home team.

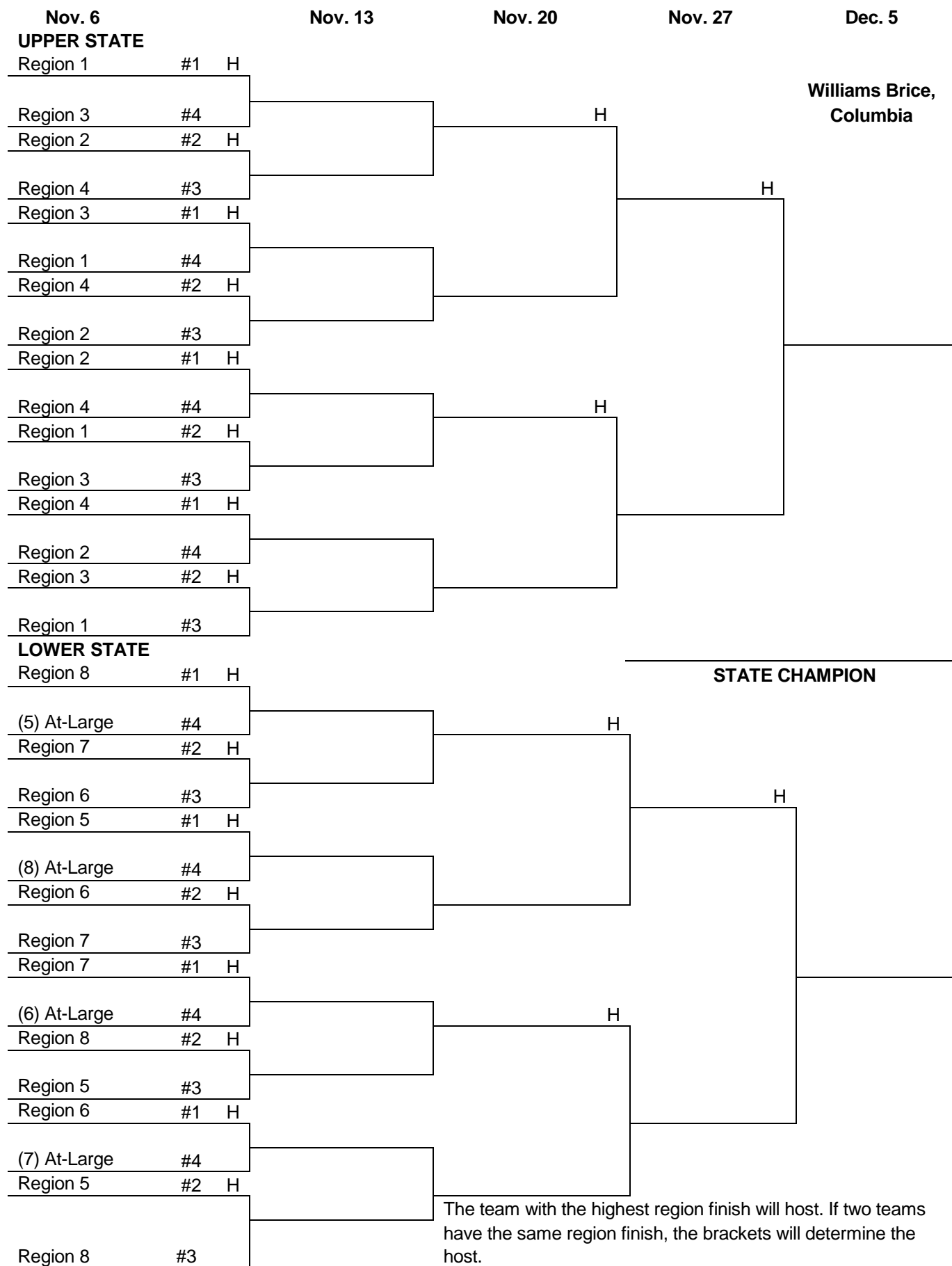
IV. IMPORTANT DATES

- A. Schedule Due - May 1
- B. First Practice – July 31 (Helmets only)
August 3 (Helmet & shoulder pads only)
August 5 (May wear hip, shoulder, thigh & knee pads)
- C. First Scrimmage - August 6
- D. Eligibility Due - 7 Days prior to first game
- E. First Contest - August 27 (week 1) August 20 (week 0) Varsity Only
11 Varsity games
10 Junior varsity or 9th grade games

V. Regular Season Games

- A. The home team will determine the starting time, within reason.
- B. Officials certified by the League must be used in all varsity games.
- C. A team may not schedule more than one game in any week nor participate in more than one game in any four-day period, except it may play a postponed game on Monday, and a regularly scheduled game on Thursday. A student has the same limitation on playing as does a team.
- D. Only 11th graders or below can play JV football. Only 9th graders or below can play 9th grade football.**

2015 CLASS AAA FOOTBALL



The team with the highest region finish will host. If two teams have the same region finish, the brackets will determine the host.

Class AAA Football Point System

- A. Schools must maximize points on the point system.
- B. Tie Breaking Procedure: In case the point system does not gain a solution, the following will be used to seed teams.
 - 1. If two teams are tied in the point system and the two teams played, the head-to-head winner will get the top seed. If there is a three-way tie and one team beats the other two teams, the winner will get the top seed. Also, if there are more teams tied for a particular seed, the point system will be used to seed the team. Seeds will be filled one at a time and the process will start back at the top of the point system.
 - 2. The team whose opponents have the most victories (all games except mark off).
 - 3. The team whose opponents have the fewest defeats (all games except mark off) will receive the top seeding.
 - 4. Start back at the first step of the point system but include the mark off game. In a situation where the two teams have played a different number of games (11 or 10), the team playing eleven games will include the one mark off that maximizes points. If both teams played the same number of games, then all mark offs will be added back before totaling points. Only allowed one mark off game.
- C. If not resolved by above method, it will be resolved by a coin toss supervised by the Football Committee. (ref. page 3)

Class AAA Play-off

- 52 Teams - 28 in upper state and 24 in lower state
- 17 teams from upper state (60.7%) 14 auto and 3 at-large, 15 from lower state (62.5%) 12 auto and 3 at-large
- 50% of each region is an automatic for the play-offs - 14 in upper (4, 4, 3, 3) and 12 in lower (3, 3, 3, 3) - 26 automatic qualifiers
- Regions 1 and 2 would qualify 4 because of the 8 team regions
- 3 at-large qualifiers from both the upper and lower state using points system
- 3 upper state qualifiers will come from the 5th place teams in regions 1 and 2 and 4th place teams from regions 3 and 4
- 3 lower state qualifiers will come from 4th place teams from regions 5, 6, 7, and 8
- This allows the final at-large spots to be determined by play
- Teams 15 and 16 would be in the upper bracket and the 17th upper state team (by points order) would be put in the lower state bracket - the 17th team could go in as #16 or could be added to the other 3 lower state at-large teams and ordered from there on points
- Nothing else changes from a play-off perspective - one champion from the upper and lower state winners
- Marry regions in the first round just like we do now
- If 4th place team in Region 4 goes to play-offs, they will automatically go and fill empty 4th place slot in the lower state
- Whoever is the 17th point recipient will go to the lower state if Region 4 is not in the play-offs
- If above happens, teams 15 and 16 Region 1 team will go to the 4th place in Region 3 and Region 2 team will go as Region 4

Class AAA Football Point System 10 games

AAAA	10-0	9-1	8-2	7-3	6-4	5-5	4-6	3-7	2-8	1-9	0-10
Win vs		4.9	4.8	4.7	4.6	4.5	4.4	4.3	4.2	4.1	4.0
Lose vs.	4.0	3.9	3.8	3.7	3.6	3.5	3.4	3.3	3.2	3.1	

AAA	10-0	9-1	8-2	7-3	6-4	5-5	4-6	3-7	2-8	1-9	0-10
Win vs		4.4	4.3	4.2	4.1	4.0	3.9	3.8	3.7	3.6	3.5
Lose vs.	3.5	3.4	3.3	3.2	3.1	3.0	2.9	2.8	2.7	2.6	

AA	10-0	9-1	8-2	7-3	6-4	5-5	4-6	3-7	2-8	1-9	0-10
Win vs		3.9	3.8	3.7	3.6	3.5	3.4	3.3	3.2	3.1	3.0
Lose vs.	3.0	2.9	2.8	2.7	2.6	2.5	2.4	2.3	2.2	2.1	

A	10-0	9-1	8-2	7-3	6-4	5-5	4-6	3-7	2-8	1-9	0-10
Win vs		3.4	3.3	3.2	3.1	3.0	2.9	2.8	2.7	2.6	2.5
Lose vs.	2.5	2.4	2.3	2.2	2.1	2.0	1.9	1.8	1.7	1.6	

Starting Point: AAAA = 4.0

 AAA = 3.5

 AA = 3.0

 A = 2.5

GOLF REGULATIONS

I. General Rules

A. The Rules of Golf, as approved by The United States Golf Association (USGA), will govern all play except where modified by local course rules.

NOTE: "A penalty imposed by a Rule of Golf shall not be waived by a local rule."

B. A match shall consist of no less than nine (9) holes.

C. A team shall consist of five (5) players (score the lowest four).

D. Golf Teams are limited to sixteen (16) varsity matches and twelve (12) junior varsity matches including invitational tournaments.

E. Caddies, electric or motorized carts are not permitted, but "hand carts" may be used.

NOTE: A request to waive this regulation must be approved by the AAA principals prior to the event.

F. Practice between holes is prohibited. (Two stroke penalty).

G. Throwing of clubs on a course is prohibited. (Two stroke penalty).

H. A coach may converse with or advise his player as the player walks from the green to the next tee. The player must be ready to continue play at the appropriate time. Violation of the rule will result in a one-stroke penalty for slow play.

I. Scoring

1. Regular Season. - A total of the four low players' scores will comprise the team score.

2. Tournament - For each eighteen holes or part played, the total of the four low players' scores will comprise the team's score for that round. The team's score for a tournament will be the sum of all rounds or parts played.

3. Score Cards - Must be totaled, signed and attested. Each player is responsible for his hole-by-hole score. If he gives a score over what he made on the hole, the score will stand as recorded. If he gives a score lower than he made, he will be disqualified. Under no circumstances should a player keep his own card. The player (competitor) is solely responsible for the correctness of the score recorded for each hole.

J. Breaking Ties

1. Teams tied for a position (Champion or runner-up) will be resolved by a sudden death stroke play-off by the four low players of the last eighteen holes of play. This will begin on the first tee or on a tee as designated by the Committee (person or persons responsible for the tournament), with all four players teeing-off in the same group, beginning with the number four player and progressing in order to the number one player.

2. Individuals tied for a position (1st, 2nd, 3rd) will be resolved in the same manner.

K. Postponement / Cancellation

1. Match Play - In the event a match cannot be completed (nine holes) it must be replayed in its entirety or cancelled.

2. Tournament - In the event play has to be stopped, all players will mark their ball in an appropriate manner where play is suspended. If play cannot continue the same day, the round will begin from the beginning the next day. If play cannot begin again, the score will revert to the one-half round that has been completed by all players. All tournaments will be at least eighteen holes.

L. Post - Season Play

1. After qualifying deadline, only schools that have qualified for the AAA State Golf Tournament and have not satisfied the sixteen match limit (see part D) can continue to compete against other schools in match play.
2. It is strongly suggested that players carry a USGA Rules Book in their golf bag and use it whenever a question arises. Knowing the Rules may enable a player to not only avoid penalties, but also save strokes.
3. The host school for the Girls & Boys State Championships will participate in State even if they do not qualify through the upper or lower qualifiers.

II. Boys Golf

- A. In boys golf, each upper state region shall qualify four teams to the upper state tournament and each lower state region shall qualify four teams to the lower state tournament. Each region will also qualify one individual from a non-qualifying team. Upper and lower state tournaments will be 18 hole events. The top 8 teams from the upper state and lower state tournaments will qualify for the state tournament. The top 3 individuals from non-qualifying teams will qualify for the state tournament. In the event of a tie for a champion or state tournament qualifying position, the tie will be broken by a sudden death playoff.
- B. The AAA Upper Qualifier for boys will be held at Cross Creek Plantation (Seneca HS) on May 9. Entries are due to Seneca High School by May 1. Team entry fee - \$100, Individual entry fee - \$20. **Please make checks payable to Seneca High School.**
- C. The AAA Lower Qualifier for boys will be held at Dolphin Head Golf Course (Hilton Head Island HS) on May 9. Entries are due to the Hilton Head Island High School by May 1. Team entry fee - \$100, Individual entry fee - \$20. **Please make checks payable to: Hilton Head Island High School Booster Club.**
- D. The AAA Boys State Championship will be held on May 16-17 at Hackler Course. Entries are due to the North Myrtle Beach High School by May 1. Team entry fee - \$150, Individual entry fee - \$30. **Please make checks payable to: Chiefs Booster Club.**
- E. Qualifying Information for State Tournament.
 - I. Name of school and coach.
 - II. Position finished (Champion, Runner-Up, or Medallist).
 - III. Phone number of school and coach (also home number).

III. Girls Golf

- A. In girls golf, the qualifying tournaments will be one day, 18 holes. The top 8 teams from the upper qualifier and lower qualifier tournaments will qualify for the state tournament. The top 3 individuals from non-qualifying teams will qualify for the state tournament. In the event of a tie for a champion or state tournament qualifying position, the tie will be broken by a sudden death playoff.
- B. The AAA Upper Qualifier for girls will be held at Village Green Course (Chapman HS) on October 19. Entries are due to Chapman High School by October 9. Team entry fee - \$100, Individual entry fee - \$20. **Please make checks payable to: Chapman High School.**
- C. The AAA Lower Qualifier for girls will be held at Hackler Golf Club (NMB HS) on October 19. Entries are due to the North Myrtle Beach High School by October 9. Team entry fee - \$100, Individual entry fee - \$20. **Please make checks payable to: Chiefs Booster Club.**
- D. The AAA State Finals will be played at Barony Golf Club, on October 26-27 (Hilton Head Island HS). The AAA State Tournament will be medal play for two-days, thirty-six holes. Team entry fee - \$150, Individual entry fee - \$30. **Please make checks payable to Hilton Head Island High School.**

III. Tournament Regulations (Region and State)

- A. All rules previously covered in Section I apply to all tournaments.
- B. Players from the same school cannot be paired together.
- C. Pairings will be determined by player positions as designated by his coach when application is submitted to the Tournament Committee. The following pairings will be based on previous round(s).

V. IMPORTANT DATES

	Girls	Boys
A. First Practice.....	July 31	February 1
B. First Scrimmage	August 7	February 8
C. Schedule Due	September 1	March 1
D. Eligibility Due	Seven days prior to first regular season match	
E. First Contest	August 24	March 7
F. Upper/Lower State (Girls).....	October 19	
G. State Finals (Girls).....	October 26 & 27	
H. Upper/Lower State (Boys).....		May 9
I. State Finals (Boys)		May 16 & 17

SOCCER REGULATIONS

- I. General Rules
 - A. National Federation rules will be used in all games.
 - B. Head coach must attend a League sponsored rules clinic.
 - C. No match may end in a tie. In regular season matches, there will be two full five minute overtime periods. If a tie still exists, penalty kicks will determine the winner.
 - D. In the event a soccer match is called prior to completion of one half because of conditions, which make it impossible to continue play, the game will resume at the point of interruption.
 - E. Schools must use officials that are certified by the League Office.
 - F. Instructions for postponing or canceling games for which certified officials are booked are printed on page B-98 of the League Handbook.
 - G. Soccer teams are allowed 16 regular season games and two tournaments or 18 regular season games and one tournament. Varsity teams are allowed two tournaments, four scrimmages and one jamboree. JV teams are allowed 14 games, two tournaments, two scrimmages and one jamboree. One tournament may be pre-season and start on February 19.
 - H. The State Finals will be played at TBA.
- II. State Playoffs – Boys and Girls
 - A. 32 teams will qualify for the state play-offs.
 - B. Each region will be responsible for determining the method for assigning play-off positions in the event that teams are tied. It is the region's responsibility (either the region coordinator or designee) to forward this information to the High School League by 9:00 a.m. on April 29, 2016. April 29 is the last play date.**
 - C. Brackets – See page 46.
 - D. In the event a match ends in a tie the following procedure will be used until the tie is broken.
 - 1. Two full ten minute overtime periods.
 - 2. Two five minute sudden victory overtime periods will be used.
 - 3. Penalty kicks will determine the winner.

CLASS AAA SOCCER

May 2 - Girls
May 3 - Boys

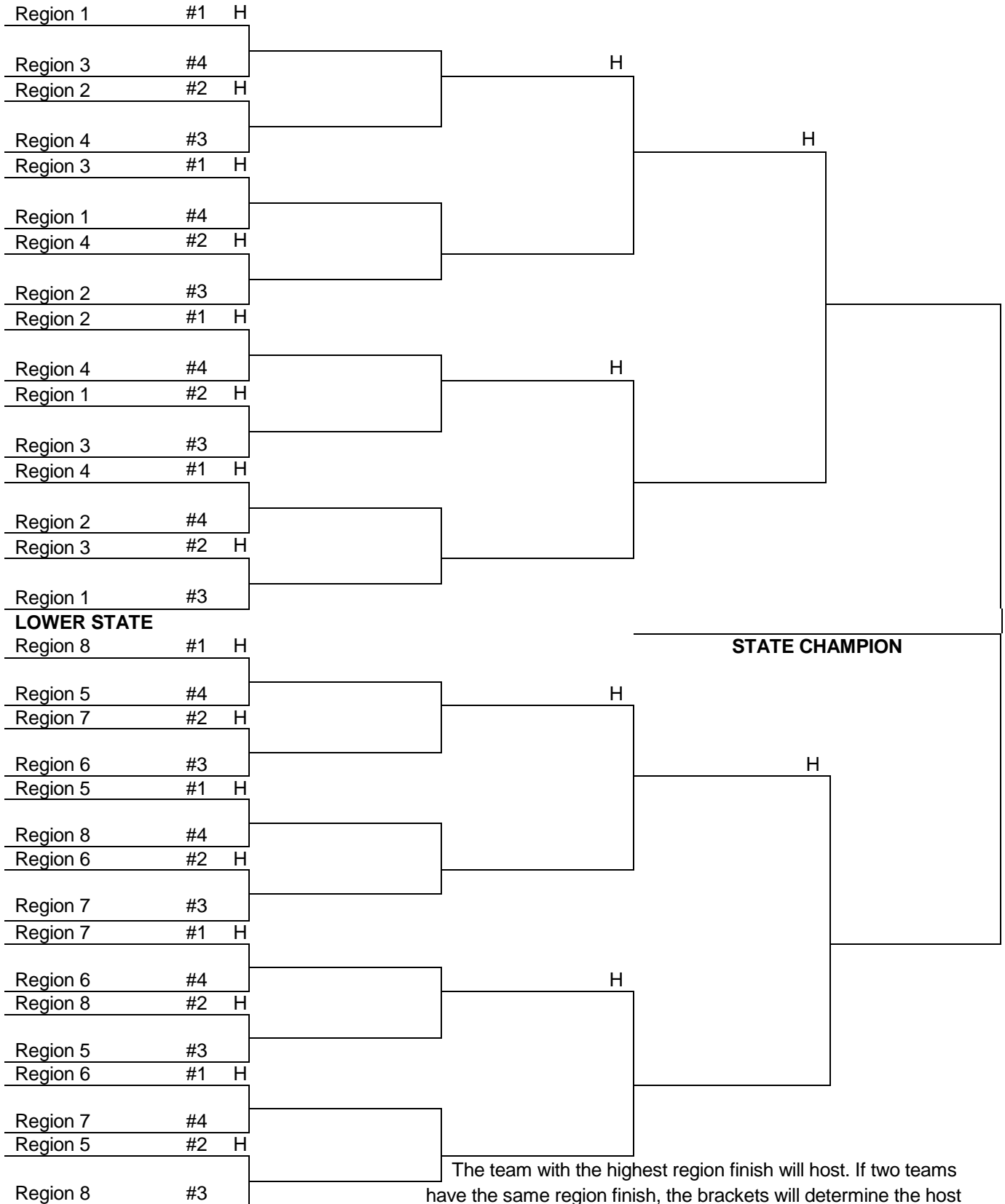
May 4 - Girls
May 5 - Boys

May 6 - Girls
May 7 - Boys

May 9 - Girls
May 10 - Boys

May 13 - Girls
May 14 - Boys

UPPER STATE



SWIMMING REGULATIONS

- I. The League will sponsor a championship in each classification that has at least twelve of its schools participating. If this requirement is not met, schools may enter the tournament of the next higher classification.
- II. National Federation Rules shall govern all contests and may be obtained from the League Office.

III. **IMPORTANT DATES:**

Schedule Due	August 10
First Practice	July 31
First Scrimmage	August 7
Eligibility Due	7 days prior to first regular season meet
First Contest	August 17
Certified Swim Times to be placed on www.goeasyware.com	Within 3 days after a regular season meet or 24 hours prior to the State Meet entry deadline, whichever comes first
State Championship Entries Due	Sunday, October 4 by 9:00 pm.
State Championship Meet	October 10

IV. **COMPETITIVE SEASON**

- a) All regular season meets and invitationals must be concluded before the State Championship Meet. Region Championship Meets are considered regular season meets
 - b) Only swimmers who have qualified for the State Championship Meet will be allowed to continue practice after State Meet qualifiers have been posted on the SCHSL website.
 - c) Swimmers must compete in at least two SCHSL-sanctioned regular season meets prior to the State Championship Meet.
 - d) Swimmers qualify for the State Championship Meet according to qualifying times and procedures outlined in Sections 9 and 10 of these rules.
 - e) Qualifying times may be achieved in any SCHSL-sanctioned regular season meet completed in the current high school swim season. Qualifying times will be determined and certified according to procedures outlined in Section 13 of these rules.
 - f) Qualifying times achieved after the State Championship Meet entry deadline will not be accepted.
- V. In the State Championship Meet, points are awarded for 20 places in all events. For relays, points awarded are double the individual points for that place.
 - VI. Teams are limited to four preseason scrimmages, one jamboree and eight meets; the Region Championship Meet is included in the eight-meet limit. All meets must be swum prior to the State Championship Meet. Scoring, as outlined in the NFHS Rules Book, will be used throughout the state for all meets. Only NFHS and SCHSL rules will apply at all meets. In each Region each team will swim every other team in their Region at least once and each meet shall be scored as a dual, double-dual (three teams) or triple-dual (four teams) meet.
 - VII. Teams may swim other teams outside their Region provided the limitations of #6 are met.
 - VIII. Teams in Regions not having a Region Championship Meet may swim in another Region Championship meet by permission of the host team.

IX. ACCEPTANCE INTO THE STATE MEET

Swimmers or relay teams that meet the automatic qualifying time (AQT) specified in #10 (and are entered) will be accepted in the State Meet.

NOTE: Swimmers will only be allowed to compete in the event(s) or relay team(s) in which he/she qualifies through AQT or CT.

If there are fewer than 30 swimmers or 20 relays with automatic qualifying times in any event, then swimmers or relays with the fastest consideration times (CT) specified in #10 will be accepted up to a maximum of 30 swimmers or 20 relays per event. Swimmers with AQT must be officially entered into the State meet to be accepted. Swimmers with CT must be officially entered into the State meet to be considered. State meet entries submitted for swimmers with Automatic Qualifying or Consideration Times are subject to individual and meet entry limits.

X. 2015-16 STATE MEET QUALIFYING TIMES

Girl's Events	Classes AAA, AA & A	
	Automatic	Consideration
200-yd Medley Relay	2:04.98	2:14.98
200-yd Freestyle	2:12.93	2:23.57
200-yd Individual Medley	2:32.15	2:44.32
50-yd Freestyle	27.33	29.52
100-yd Butterfly	1:07.96	1:13.39
100-yd Freestyle	1:00.46	1:05.29
500-yd Freestyle	5:58.03	6:26.67
200-yd Freestyle Relay	1:52.02	2:00.98
100-yd Backstroke	1:09.21	1:14.74
100-yd Breaststroke	1:18.76	1:25.06
400-yd Freestyle Relay	4:05.32	4:24.94

Boy's Events	Classes AAA, AA & A	
	Automatic	Consideration
200-yd Medley Relay	1:52.19	2:01.16
200-yd Freestyle	2:04.95	2:14.95
200-yd Individual Medley	2:21.14	2:32.43
50-yd Freestyle	24.40	26.35
100-yd Butterfly	1:02.34	1:07.32
100-yd Freestyle	54.55	58.91
500-yd Freestyle	5:35.42	6:02.25
200-yd Freestyle Relay	1:40.85	1:48.92
100-yd Backstroke	1:03.89	1:09.00
100-yd Breaststroke	1:10.92	1:16.59
400-yd Freestyle Relay	3:44.89	4:02.88

New Individual Automatic Qualifying time (AQT) = [(AQT x 5) + (20th place time – 0.1sec)] / 6

New Relay Automatic Qualifying time (AQT) = [(AQT x 5) + (10th place time – 0.1 sec)] / 6

Consideration time (CT) = AQT x 1.08

If there are not 20 swimmers or 10 relays in an event, then the AQT remains the same for the next year.

- XI. In the State Championship Meet, each team shall be permitted a maximum of four entries in an individual event and one team in a relay event. Each swimmer may enter a maximum of four events, no more than two of which may be individual events. All teams are required to submit the names of relay swimmers with their entries for the State Championship meet (as many as 8 swimmers per relay may be submitted). Entries should be submitted using a team management software, using a USA Swimming Standard Data Interchange (SD3) or compatible format. For teams that do not have a team management program, Team Manager Lite can be downloaded for free from www.hy-tekltd.com.

State meet entries should be submitted by Sunday, October 4 by 9:00 pm by going to www.sportstiming.com/schss. Select the Enter State Meet Link and follow the directions. You will receive an automated response once your entries have been submitted.

XII. ORDER AND NUMBERING OF EVENTS

The following order and numbering of events shall be used in all SCHSL-sanctioned meets. All Championship meets will be swum in yards; the 400-meter freestyle event should be swum instead of 500-meter freestyle in meter pools

Girls Event No.	Boys Event No.	Event
1	2	200-yd/200-m Medley Relay
3	4	200-yd/200-m Freestyle
5	6	200-yd/200-m Individual Medley
7	8	50-yd/50-m Freestyle
		(15 minute break)
9	10	100-yd/100-m Butterfly
11	12	100-yd/100-m Freestyle
13	14	500-yd/400-m Freestyle
15	16	200-yd/200-m Free Relay
		(15 minute break)
17	18	100-yd/100-m Backstroke
19	20	100-yd/100-m Breaststroke
21	22	400-yd/400-m Free Relay

XIII. CERTIFICATION OF OFFICIAL TIMES FOR STATE CHAMPIONSHIP MEET ENTRY

- a. **Manual timing.** Official manual times for entry into the SCHSL State Championship Meet are determined by using three stopwatches per lane. Backup stopwatches may be used in case of watch or timer malfunction. When three watches record different times, the official time is the middle time. When two watches record the same time, that time is the official time. The digits representing thousandths of a second shall be dropped with no rounding. In the case of watch or timer malfunction, the following procedure should be followed:
- i. All manually-timed meets must be set up with three stopwatches per lane and with the intention to record three watch times per swim. This is the primary timing system for a manually-timed meet. If three good watch times are recorded then the official time is the middle time, not the average of the three. A “good” watch time is defined as a time recorded by a timer properly positioned at the finish end of the lane.
 - ii. In case of a malfunction of one of the stopwatches (either through timer error or watch malfunction) then a backup watch from the head timer should be used to time the swim to get three good times.
 - iii. In case of a malfunction, and when the head timer with a backup watch is not able to provide a third time for a swim, the following procedure should be followed:
 - a. If only two good watch times are available, then the average (NFHS Swimming Rule 6.2.2) of the two watch times should be recorded as the official time.

- b. The only time that two watch times should be used is in case of a malfunction. Two watch times should be the exception, not the rule.
- b. **Automatic (Electronic) timing.** Official time is the pad time computed to the hundredth of a second. If there is a malfunction of the automatic system, backup times shall be integrated according to NFHS Rules 6-2-3 and 6-2-4.
- c. **Meter times.** Meter times will be converted (for posting and State Meet entries) as specified in the current NFHS Swimming and Diving and Water Polo Rules Book conversion chart
- d. **Certified times for State Championship Meet.** Official qualification times for entry into the State Championship Meet are certified yard or converted meter times from regular season meets that appear on the *Easyware* website (SCHSL SWIMMING LINK). Meet results must be verified and signed by the meet referee and a coach from each participating school. Each team must keep copies of certified meet results in case validation of entry times is required. **Raw times must be submitted to the Easyware website according to the instructions in Section 13.e by the earlier of the two following deadlines:**
1. **within 3 days following a regular season meet, or**
 2. **24 hours before the entry deadline for the State Championship meet**
- e. **Submission of Certified Times.** Host team of each meet must send a **COMPLETE MEET BACKUP** and a Standard Data Interchange export file of the results (SD3 or CL2) within 3 days of the completion of the meet using Swim Meet Management Software. Email the following to HighSchool.Results@sportstiming.com.
- Teams must be designated using the standard 3-letter high school abbreviations listed in AD Notebook on the League website.
- DO NOT CONVERT TIMES** before submitting - those using the spreadsheet will have times converted by Sports Timing & Software, Inc.
- Times will be posted in rank order **www.sportstiming.com**. It is each coach's responsibility to check this site to be sure that the listing is accurate and to promptly report any errors to HighSchool.Results@sportstiming.com
- f. **State Meet entry times.** The times posted on the *Easyware* website are the official entry times for the State Meet

XIV. STATE MEET ENTRY PROCEDURES

- a. State Meet entries must use the standard 3-letter high school abbreviation listed on League Website under AD Notebook.
- b. State Meet entry procedures will be emailed to the Athletic Director each school.
- c. **State Meet entries must be received by 9:00 pm on the Sunday preceding the State Meet.**

XV. STATE MEET INFORMATION

State Championship Meets will be held on October 10. Admission is \$6.00

	<u>Site</u>	<u>Host School</u>
AAA State Championship Meet	University of South Carolina Natatorium	A C Flora

XVI. STATE CHAMPIONSHIP MEET ENTRY FEE

A one-time entry fee (per team) of \$20.00 for one swimmer and \$40.00 for two or more swimmers will be charged. **Make check payable to SCHSL and remit to the League by October 5, 2015.** (If you have a boy's and a girl's team made up of 2 or more swimmers on each team, the entry fee is \$80.00).

XVII. The League will furnish team trophies and medals to the State Champion and Runner-up. Individual medals will be given to the first, second and third-place finishers in each event.

XVIII. REGULATIONS GOVERNING THE STATE CHAMPIONSHIP MEET

- a. Responsibility for local arrangements for the State Championship meet will be left to each participating school.
- b. The meet director will receive an honorarium of \$150.00.
- c. Proceeds from concessions and heat sheets go to the host school.
- d. To be eligible to compete for a Team State Championship, a school must have six participants compete in the State Championship meet. The SCHSL will continue to recognize individual champions.

TENNIS REGULATIONS

- I. The AAA Conference, in cooperation with the South Carolina High School League, will sponsor a team play-off to determine the State Championship. A singles Championship will also be held in conjunction with Class AAAA.
- II. For an athlete to participate in the state tennis play-offs, the athlete must participate in at least four regular season matches.
- III. The State AAAA-AAA Singles Tournament for girls will be held at the Cayce Tennis & Fitness Center on November 9-10 and for boys on May 16-17. All regions will qualify one player for the State Open Tournament. Each region will determine, by its own method, the best singles player to represent that region in the State Singles Tournament.
- IV. The names of the Singles Tournament players representing each region must be submitted to the High School League by the deadline date. The League Office will seed contestants for the singles Championship. Regions will send all known results to the League Office.
- V. Qualifiers and Brackets
 - A. Each region will qualify four teams for the state play-offs. Each region is responsible for the method of selecting its play-off participants.
 - B. If a region champion is playing a runner-up in the second or third round, they will host even if in conflict with the playoff bracket.
 - C. See brackets on page 54.
- VI. The first round of the team play-offs for girls will be played on October 22 and the second round on October 26. The finals will be played on November 7 at the Cayce Tennis and Fitness Center, Cayce. The first round of the team play-offs for boys will be played on May 3 and the second round on May 5. The finals will be played on May 14 at Cayce Tennis and Fitness Center, Cayce.
- VII. The girls' teams will play in the fall of the year and the boys' teams will play in the spring. Should a school not have a girls' team, a girl can play on the boys' team in the spring. No student may participate in both seasons in the same school year.
- VIII. The rules of the United States Tennis Association will apply when a rule is not covered by High School League rules.
- IX. Each match will be two no-ad sets with a 10-point tiebreaker played to decide the match if the sets are split. This includes the team play-offs and the singles tournament.
- X. Team competition will consist of 5 singles and 2 doubles teams. Only two players may play both singles and doubles during the same dual match.
- XI. All players will be required to compete in a school issued shirt. Appropriate tennis apparel is expected (cut-offs and jeans are not considered appropriate tennis apparel).

XII. IMPORTANT DATES

	Girls Tennis	Boys Tennis
First Practice	July 31	February 1
First Scrimmage	August 7	February 8
Schedule Due	September 1	March 1
Eligibility Due.....	7 days prior to first regular season match	
First Contest.....	August 24.....	March 7
Deadline to Report Qualifying Teams	October 20	April 29
Play-Offs	Oct. 22, 26, 28, Nov. 2, 7	May 3, 5, 9, 11, 14
Deadline to Report Open Singles Entries ...	October 30	May 6
State Singles Tournaments.....	November 9-10	May 16-17

XIV. Tennis teams are allowed 16 varsity regular season matches and two tournaments or 18 regular season matches and one tournament. Varsity teams are allowed two tournaments, four scrimmages and one jamboree. JV teams are allowed 14 games, two tournaments, two scrimmages and one jamboree. Tournaments may be pre-season and start on August 14 (girls) and February 26 (boys).

XV. A tournament is a series of contests in competition for a championship in which at least 1st & 2nd place is decided by a final contest between the two teams. Schools must now submit tournament format i.e., brackets for approval as part of the sanctioning process in basketball, baseball, softball, tennis and soccer. (Maximum 10 consecutive days for a tournament)

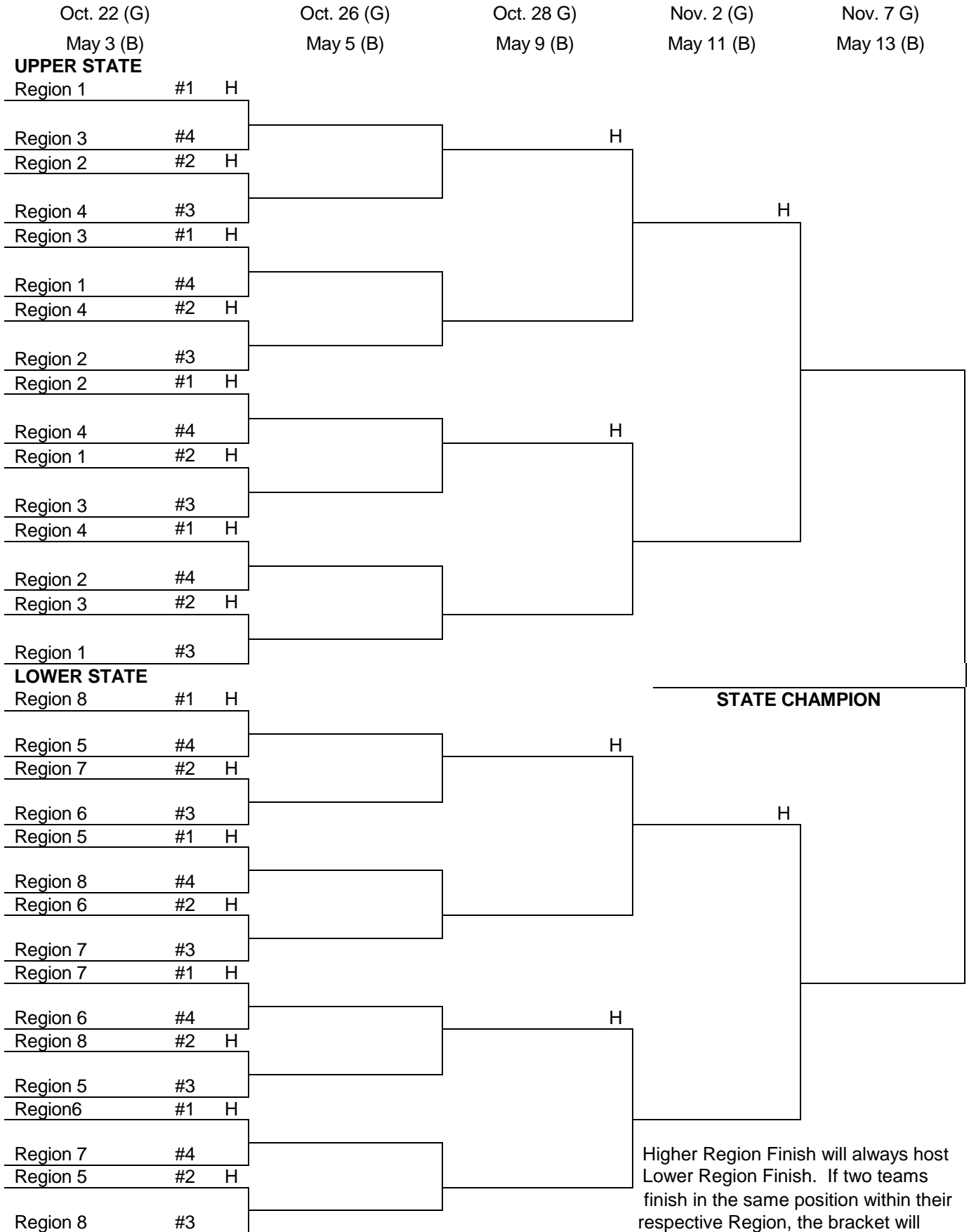
Varsity

- Maximum of 10 games can be played in a combination of the two tournaments
- If you choose to play more than five games in any one tournament this will constitute having played a second tournament

JV

- Maximum of 10 games can be played in a combination of the two tournaments
- If you choose to play more than five games in any one tournament this will constitute having played a second tournament
- JV level does not have the option to trade in one tournament for additional regular season contests

CLASS AAA TENNIS



Higher Region Finish will always host Lower Region Finish. If two teams finish in the same position within their respective Region, the bracket will determine the host.

TRACK AND FIELD REGULATIONS

I. General Rules

- A. Girls' and boys' teams are treated as individual teams, but the following regulations apply to both teams.
- B. The head coach must attend a League sponsored rules clinic.
- C. Track teams are allowed 16 varsity meets and 12 junior varsity meets, including invitationals. One invitational may be pre-season beginning February 26, 2016.
- D. All rules of the National Federation will apply except as noted in these regulations or regulations adopted by the High School League.
- E. No athlete will be permitted to wear jewelry while participating in an event.
- F. It is recommended that all schools that have a Track team compete at least once with every team in their respective region during the regular season.
- G. All track meets should follow the following order of the running events:

4 X 100 Relay	400 Meter Hurdles
4 X 800 Relay	800 Meters
100/110 Meter Hurdles	200 Meters
100 Meters	3200 Meters
1600 Meters	4 X 400 Meter Relay
400 Meters	

*The 3200 Meters may be run during the field events for the purpose of saving time, especially early in the season and on facilities without lights.

- H. The field events - long jump, pole vault, triple jump, high jump, shot put, and discus may be contested in any order.
- I. Contestants must be in school issued uniforms. Undergarments may be worn, but must be identical if worn by more than one member of a relay team.

II. Declaring Region Champions

- A. Each Region will determine the team Region Champion by its own predetermined method. This may be done at the Region Championship Meet or by team records from regular season meets.
- B. Region Meet Regulations
 1. A student must have participated in at least two regular season track meets prior to entering the Region Meet.
 2. Each school must send their entries, using both first and last names, to the Region Meet Director by a date set by the Director. Entries must also include an honest and accurate performance that can be supported by meet results.
 3. Coaches will be allowed to enter up to four athletes per event. Only one relay team per school may be entered.
 4. Lane assignments for heats and sections and throwing/jumping orders will be determined by the performances sent in on the Region Meet entry form. Directors should follow the format in the rulebook for instructions on how to determine heats, lanes, and orders.

5. The Region Meet may be held in a one or two day format. If it is a two-day meet then the field events and the preliminary races (if needed) in the 100 meters, and the 100/110-meter hurdles should be held on the first day, and all of the finals of the running events should be held on the last day. In a one day meet, preliminary heats for the 100 Meters, and the 100/110 Meter Hurdles should be held in this order and be completed at least 45 minutes before the start of the finals.
6. The order of events for the Region Meet shall be the same as for regular season meets.

III. Preparations for State Qualifying Track Meets:

- A. Each region will conduct their qualifying meets as they always have done. Each school may enter four athletes per individual event into the Region Meet.
- B. All region qualifiers will go to Lower Richland High School (Dreher HS - host school) on Saturday, May 7, 2016 and the top eight competitors in each event will qualify for the State Meet. (See time schedule in paragraph X below.)
- C. Qualifying for the 100M, 200M, 400M, 100HH, 110HH, 400M IH, 4x100 Relay, and 4x400 Relay will be as follows:
 1. There will be five heats in each event. They will be seeded based on times from the Region track meets - serpentine.
 2. The heat winner and the fastest three non-winning electronic times will qualify for the State Meet.
- D. Qualifying in the 800M, 1600M, 3200 and 4x800 Relay will be as follows:
 1. There will be two heats in each event. They will be seeded based on times from the Region track meets - serpentine.
 2. The top two finishers in each heat and the fastest four electronic from both heats will qualify for the state meet.
- E. Qualifying in the Long Jump, Triple Jump, Shot Put, and Discus will be as follows:
 1. There will be three sections in each event. They will be seeded based on best distances from the Region track meets - serpentine.
 2. Each competitor will take six jumps. Each section winner and the best five distances from all the sections will qualify for the state meet.
 3. All ties for the eight qualifying positions will be broken according to the National Federation Rule Book.
- F. Qualifying in the high jump and pole vault will be as follows:
 1. There will be one section in each event and it will be seeded like the running events.
 2. All competitors will compete at the same time until eight are left. Those who qualify have the option of stopping or going to a higher height.
 3. All ties for the eight qualifying positions will be broken according to the National Federation Rule Book.
 4. The starting height for the girls' high jump will be 4'8". The starting height for the boys will be 5'8".

5. The starting height for the girls' pole vault will be 7'.
 6. The starting height for the boys' pole vault will be 11'0".
 7. The progression of the high jump will be 2" and the pole vault will be 6".
- G. There will continue to be two meet directors - one for site preparation and one for meet preparation. Meet directors at the AAA State Qualifying Track Meet will obtain the most highly qualified officials. Directors will receive an honorarium of \$150.00 from the AAA Conference. Reasonable expenses such as postage, copying, and a fee not to exceed \$300.00 for facility usage will be reimbursed.

The State Track Meet will be held on weekend of May 13-14, 2016. The schedule, as published by the South Carolina High School League, will be followed. Coaches will read very carefully track rules and regulations that are printed in the League Handbook.

Schools are limited to 16 regular season meets including invitationals. This does not include Region, State Qualifying or State.

STATE AAA QUALIFIER

Time Schedule

11:00	3200 Meter Relay	
	Long Jump	B & G
	Shot Put	B & G
	Discus	B & G
	Pole Vault	G
2:00	High Jump	B & G
2:30	400 Meter Relay	
3:10	100 Meter High Hurdles	
3:55	100 Meter Dash	
4:00	Pole Vault	B
4:20	1600 Meter Run	
4:50	400 Meter Dash	
5:00	Triple Jump	B & G
5:15	400 Meter Low Hurdles	
5:50	800 Meter Run	
6:05	200 Meter Dash	
6:20	3200 Meter Run	
7:15	1600 Meter Relay	

IV. General Rules for Qualifying Meet and State Meet

- A. A Meet Referee will be secured by the host school. The Referee should be a person that is not associated with any school and is familiar with the rules of Track and Field.
- B. The Referee and other meet officials will conduct preventive officiating, but the ultimate responsibility to follow the rules belongs to the coaches and athletes.
- C. Body paint of any type is not allowed.
- D. Protests must be made in writing and directed to the referee. The referee may consult with the Jury of Appeals, but the referee will make the final decision.
- E. Coaches have no right to view the video finish of a race under appeal. This is the authority and responsibility of the Head Finish Line Judge and/or the Referee.
- F. The use or nonuse of video at the finish line will be clearly defined prior to the meet.

V. State Championships

- A. The League will sponsor a girls' and boys' Championship in each class.
- B. The high jump will begin at the lowest qualifying height of the contestants entered in the event.
- C. The bar for the high jump will be raised 2 inches until 3 contestants remain and one inch following the succeeding jumps.
- D. The minimum qualifying height in the pole vault event for girls is 7' 0" and for boys 9' 0".
- E. The maximum starting height in the pole vault event for girls is 9' 6" and for boys is 12' 6".
- F. The bar for the pole vault will be raised 6 inches until 3 contestants remain and 4 inches following the succeeding jumps.
- G. The bar for the pole vault will be raised 6 inches until 3 contestants remain and 4 inches following the succeeding jumps.
- H. The State Track Meet will score eight places: 1st - 10 points, 2nd - 8 points, 3rd - 6 points, 4th - 5 points, 5th - 4 points, 6th - 3 points, 7th - 2 points, and 8th - 1 point
- I. State records can only be broken at the State Meet.
- J. An admission of \$5.00 on Friday, May 10 and \$8.00 on Saturday, May 11 will be charged to everyone except those participating in the State Finals.

VI. IMPORTANT DATES

1st Practice – February 1

Schedule Due - February 1

1st Scrimmage - February 8

Eligibility Due - 7 days before 1st contest

1st contest - March 7

Region Track Directors Meeting – March 9 (9:00 am League Office)

Qualifying Meet - May 7 Lower Richland (Dreher HS – Host)

State Finals - May 13 & 14 TBA

VOLLEYBALL REGULATIONS

I. General Rules

- A. The official rules published by the National Federation will be used along with the following adoptions:
 - 1. A 3 out of 5 match may be played when only two schools are involved in a single match.
 - 2. If a match is suspended due to power failure or other unforeseen circumstances, it will be resumed as it was at the moment of suspension.
 - 3. In invitational tournaments (when pool play is used) the number of games to be played may be set at 2 instead of 3. Rally scoring must be used.
- B. The head coach must attend a league sponsored rules clinic.
- C. Certified officials are required for all varsity contests.
- D. Varsity volleyball teams are allowed 18 play dates, four scrimmages and one jamboree. JV teams are allowed 16 JV play dates, two scrimmages and one jamboree. Each invitational entered will count as one of these 18/16 dates. One invitational may be pre-season and start on August 14.
- E. Clean and secure dressing facilities must be provided for opponents. A school is responsible, within reason, for the clothing of opponents, but not rings, money, watches, etc.
- F. The Executive Committee recommends that spectators not kick or beat bleachers. Signs with the exception of welcome signs will not be permitted beyond region play.
- G. Any squad member who leaves the bench area and approaches or engages in a fracas shall be disqualified for the match. For flagrant unsportsmanlike conduct, disqualifications will be for the day. Disqualifications will be reported to the League Office.

II. Declaring Region Champions and Runners-Up

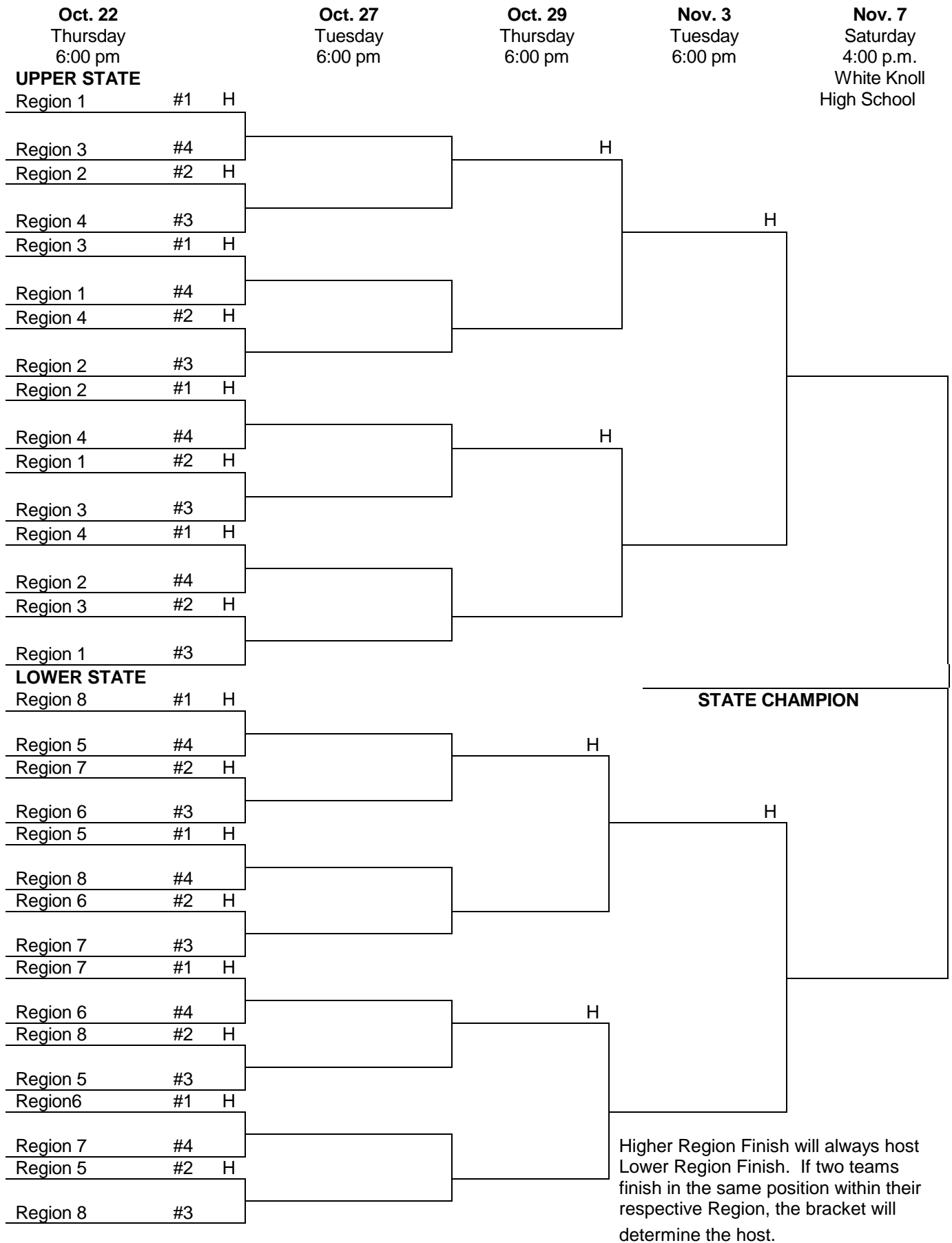
- A. Each team must play each member of the region. In the event a school refuses to play another school in the same region, that school becomes ineligible for any play-off berth and forfeits to all other teams for the purpose of declaring region champions and runners-up.
- B. To be eligible for state play-off berths, schools must play a minimum of twelve matches.
- C. Each region shall declare a champion, runner-up, a third place team and a fourth place team.
- D. Trophies may be awarded to region representatives. Such trophies must not exceed 21 inches in height.

III. Play-offs - Rules and Regulations

- A. Schools hosting play-off matches must have facilities and net equipment, which meet rule specifications.

- B. Qualifiers and Brackets
 - 1. 32 teams will qualify for the state play-offs.
 - 2. Each region will be responsible for determining the method for assigning play-off positions in the event that teams are tied. It is the region's responsibility (either the region coordinator or designee) to forward this information to the High School League by noon on or before October 20.
 - 3. Brackets - See page 61.
 - C. All play-off matches will begin at 6:00 p.m.
 - D. Each play-off match will be a 3 out of 5.
 - E. If a team has not arrived at the host site and ready to play at the scheduled time, it will forfeit its initial game. If the team has not arrived within fifteen minutes of the scheduled time, the match will be forfeited.
 - F. The League will furnish trophies for the State Champion and State Runner-up. Members of the state Championship and runner-up teams will be awarded medals.
- IV. Play-off Finances
- A. Admission will be \$5.00 for all playoff matches except the State Championship Finals will be \$8.00.
 - B. Twenty percent of the gross receipts will be forwarded to the High School League.
- V. Closed Season
- A. The following regulations govern the closed season. Refer to the section of defined sports seasons for additional regulations (page 9).
- VI. IMPORTANT DATES
- Schedule Due in Arbiter - May 1
 - First Practice – July 31
 - First Scrimmage - August 7
 - Eligibility Due - Seven days prior to first regular season match. If a school is participating in a preseason tourney more than seven days prior to its first regular season game, the certificate of eligibility must be submitted before participation in this event.
 - First Contest – August 24

CLASS AAA VOLLEYBALL



Higher Region Finish will always host Lower Region Finish. If two teams finish in the same position within their respective Region, the bracket will determine the host.

WRESTLING REGULATIONS

- I. General Rules
 - A. National Federation Wrestling Rules shall govern all wrestling in South Carolina except as modified by League Regulations.
 - B. The head coach must attend a League sponsored rules clinic each year.
 - C. Schools are allowed sixteen varsity-play dates. Each invitational entered will count as one of these sixteen dates. One invitational may be pre-season. Schools may have twelve junior varsity play dates during the regular season.
 - D. Headgears are required in all competition. Note: It is strongly recommended that headgears be used in all practices.
 - E. A student may not wrestle more than one class above his actual weight.
 - F. A school may enter only one competitor in each weight division.
 - G. Two-pound allowance shall be given on January 1, 2016.

- II. Upper & Lower State **Individual** Qualifying Tournaments
 - A. The AAA Conference shall sponsor Upper and Lower State Individual Qualifying Tournaments. These tournaments will qualify the entrants for the State Individual Championship Tournament. Each region will qualify four competitors in each weight class or will determine their method of selecting qualifiers for the upper and lower state tournament held on Friday and Saturday, February 19 & 20. Upper State at Eastside High School and Lower State at St. James High School. Two rounds will be held on Friday evening and the qualifying completed on Saturday. An admission of \$6.00 each day will be charged. A 16-man double elimination bracket will be used and 4 wrestlers will advance to the State Tournament on February 26-27 at Anderson Civic Center. The top qualifier in each weight division from the upper state will be paired against the fourth qualifier from the lower state and others will be paired accordingly.
 - B. The top four (4) wrestlers in each weight class at the qualifying tournaments will advance to the State Tournament.
 - C. As stated in the rulebook, only two (2) coaches will be allowed in the corner of the mat during an individual tournament.
 - D. Entry fees for the tournament.
 1. Regions will determine their own entry fee.
 2. Entry fee for the Upper and Lower State Individual Tournaments will be \$100.00 per team. Checks payable to Eastside HS (upper) and St. James HS (lower).
 3. Entry fee for the State Tournament will be \$25.00. **Payable to SCHSL by February 21. (See AD Notebook on League website for invoice.)**
 4. The host school will receive half of all entry fees.
 - E. The cost for admission to the tournaments is as follows:
 1. Upper and Lower State Individual Tournaments - \$6.00 per day.
 2. State Individual Finals - \$6.00 on Friday & \$8.00 Saturday
 - F. Tournament Regulations
 1. Uniform security is required at all qualifying and Championship tournaments.
 2. A minimum of 4 mats should be used for the Upper/Lower State Tournaments.
 3. A minimum of 3 mats should be used for the State Tournament.
 4. The tournament director will set weigh-in time.

5. The Championship Finals should start no later than 6:00 pm.
6. The High School League will assign officials.
7. The Tournament host schools will be awarded by application.

III. AAA Dual State Championship Series

The dates for play-offs are February 6 - February 13. The semi-finals will be held on Wednesday, February 10, 2016 and the finals will be held on Saturday, February 13 at Dreher High School. Region coordinators must send their qualifiers to League Office by February 2, 2016 by 9:00 am.

IV. Qualifiers and Brackets (Duals)

A. Each region is responsible for selecting its top four finishers.

1. Each team must wrestle each member of the region. If a team refuses to wrestle a region member, then that school will become ineligible for a play-off berth.
2. If two or more teams tie at the end of the season, then the teams will use the AAA Tie-Breaking System for breaking the tie or ties (see IV-C-1, 2, 3, 4, and 5).

B. Teams competing in the play-offs will be seeded by predetermined brackets on page 65.

D. Regulations

1. The entire team is eligible to compete in dual competition, however only those wrestlers who have officially weighed-in may compete in the match that night or day.
2. Contestants must weigh-in during the allotted time period in the NFHS Wrestling Rule Book.
3. Weight class participation will be restricted by the guidelines of the National Federation rules.
4. Admission will be \$6.00 for semi-final and finals.

E. The tie-breaking method stated in the National Federation Rule Book will be used to determine the advancement of a team in the State Dual Match competitions.

- V. Disbursement of Proceeds
 - A. Individual Upper/Lower State Tournament
 - 1. Twenty percent of gross ticket sales proceeds will go the High School League.
 - 2. Expense of officials. The following expenses may be taken but not to exceed the amounts listed below:
 - 3. Tournament Director - \$100.00
 - 4. Security (not to exceed \$200.00)
 - 5. Certified Athletic Trainer - \$200.00
 - 6. Ticket personnel @ \$8.00 per hour
 - 7. Clean-up (not to exceed \$200.00)
 - 8. Head table workers (not to exceed \$150.00)
 - 9. Excess monies will be forwarded to the AAA Conference.
 - NOTE: Proceeds from concessions will go to the host school.
 - B. State Dual Wrestling Matches
 - 1. The State Dual Finals will be held on Saturday, February 13, 2016 at Dreher High School.
 - 2. Twenty percent of gross ticket receipts will be forwarded to the High School League.
 - 3. Expenses of officials.
 - 4. The involved teams will share any excess or deficits of receipts over disbursements equally.
 - 5. Admission will be \$6.00 for semi-finals and \$10 for finals.

VI. IMPORTANT DATES

Schedule Due - October 1

First Practice – November 2

First Scrimmage - November 9

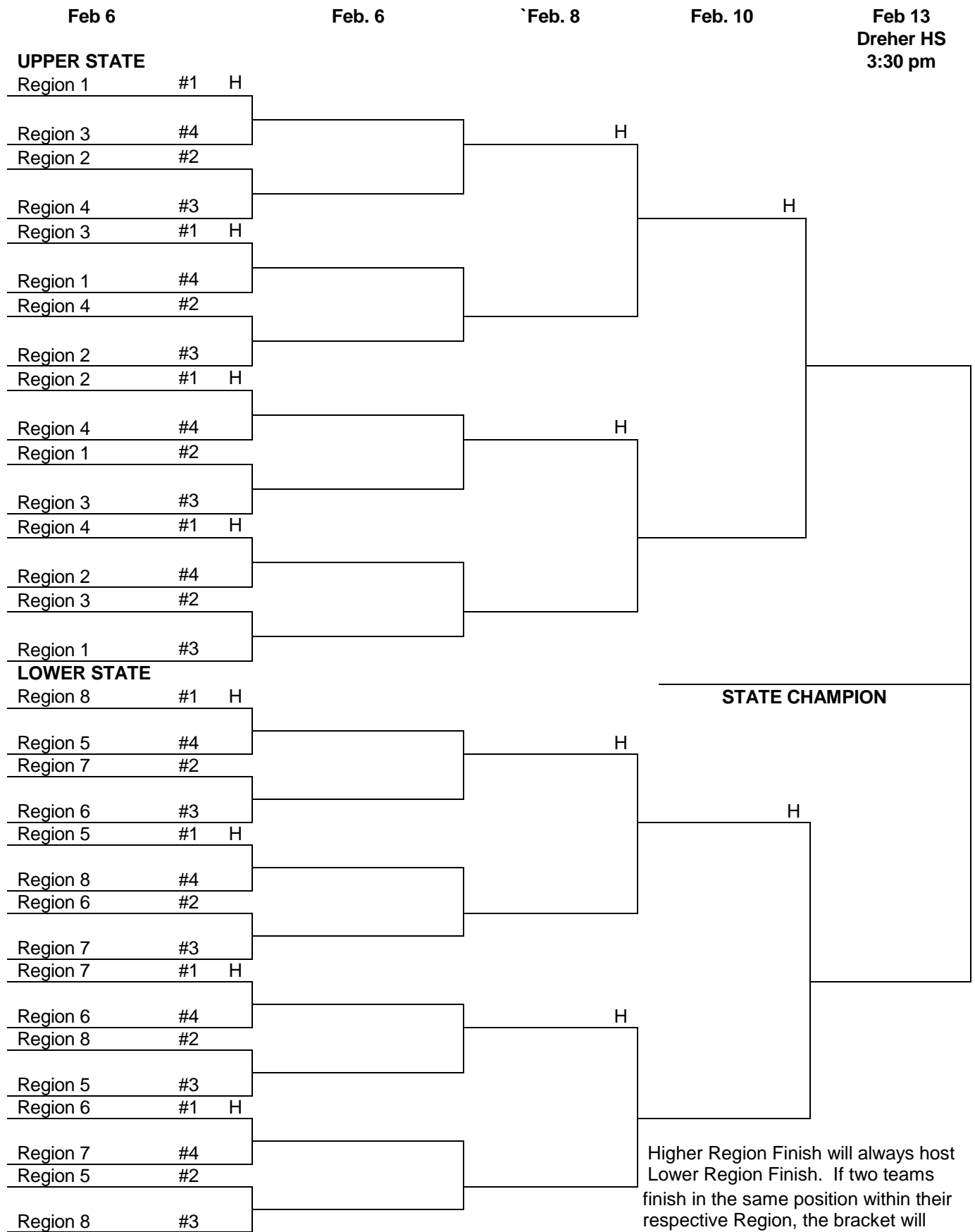
Eligibility Due - Seven days prior to the first regular season match. If a school is participating in a preseason tournament more than seven days prior to its first regular season match, the certificate of eligibility must be submitted before participation in this tournament.

First Playing Date – November 30

Deadline for reporting Dual Wrestling Qualifiers – February 2, 2016 by 9:00 am to the League office.

Deadline for reporting Individual Qualifiers - February 15, 2016 at 3:00 pm to Upper State-Eastside High School & Lower State-St. James High School

CLASS AAA WRESTLING - DUALS



Higher Region Finish will always host Lower Region Finish. If two teams finish in the same position within their respective Region, the bracket will determine the host.