



**2015-16**

**South Carolina High School League**

**AA**

# **Handbook**

Constitution  
Rules and Regulations  
Governing Activities  
Directory



# Class AA Conference

## OFFICERS

### PRESIDENT

**DR. SHAWN JOHNSON**

Principal, Dillon High School, johnsons@dillon.k12.sc.us

### VICE PRESIDENT

**DEVON SMITH**

Principal, Crescent High School, smithd@anderson3.k12.sc.us

### SECRETARY/TREASURER

**MICHAEL MAYER**

Indian Land, michael.mayer@lcsdmail.net

## REGION COORDINATORS

- REGION I ..... MIKE GENTRY, Landrum, mike.gentry@spart1.org  
REGION II ..... MATT HUNTSBERGER, Ninety-Six, mhuntsbe@greenwood52.org  
REGION III .....  
REGION IV ..... MICHAEL MAYER, Indian Land, michael.mayer@lcsdmail.net  
REGION V ..... MICHAEL JORDAN, Ridgeland-Hardeeville, mjordan@jcsd.net  
REGION VI ..... PAUL RUNEY, Bishop England, pruney@behs.com  
REGION VII ..... ART CRAIG, Timberland, artcraig@berkeley.k12.sc.us  
REGION VIII ..... JOAN CRIBB, Waccamaw, jcribb@gcsd.k12.sc.us

## Past Presidents

1984-86 .....	Bob James, Swansea
1986-87 .....	Bobby Nalley, Loris
1987-88 .....	Reed Swann, Barnwell
1988-89 .....	Harriet Blanton, North Myrtle Beach
1989-90 .....	Everette Dean, Lamar
1990-91 .....	Bobby Whitehead, Gilbert
1991-92 .....	
1992-93 .....	George Kinard, Mid-Carolina
1993-94 .....	James Atkins, Palmetto
1994-95 .....	
1995-96 .....	
1996-99 .....	Randy Gilstrap, Liberty
1999-00 .....	Marvin Byers, C A Johnson
2000-01 .....	Marty Tiller, Andrew Jackson
2001-02 .....	Pat Padgett, Batesburg-Leesville
2002-03 .....	Jim Arrowood, Central
2003-04 .....	Paul Shealy, Gilbert
2004-06 .....	Jean Haggard, Pelion
2006-08 .....	Evie Hughes, Walhalla
2008-10 .....	Lynn Cary, Mid-Carolina
2009-12 .....	Judd Starling, Central
2012-14 .....	Sherry Haithcock, Liberty
2014-15 .....	Katrina Singletary, Newberry

## AA Region Alignment for 2014-15 2015-16

I	II	III	IV
Blacksburg Carolina Chesnee Landrum Liberty Pendleton Powdersville Woodruff	Abbeville Batesburg-Leesville Crescent Ninety Six Saluda Strom Thurmond	Columbia Eau Claire Fairfield Central Keenan Mid-Carolina Newberry Pelion	Andrew Jackson Buford Central Cheraw Chesterfield Indian Land North Central
V	VI	VII	VIII
Barnwell Edisto Ridgeland Silver Bluff Wade Hampton Woodland	Academic Magnet Battery Creek Bishop England Garrett North Charleston Whale Branch	Andrews Johnsonville Kingstree Lake Marion Lee Central Timberland	Aynor Dillon Loris Marion Mullins Waccamaw

Bracket Rotation

TBA

To determine the host or home team in the third and fourth rounds of play in football, basketball and volleyball the team with the highest region finish will host. If the two teams have the same region finish, the brackets will determine the host. The chart details the four-year rotation for the brackets

**AA CONFERENCE  
CONSTITUTION AND BY-LAWS**

Revised March 2004  
Constitution for 2004-2006  
Amended March 2005

**ARTICLE I-NAME**

SECTION 1: The name of this organization shall be the AA Conference of the South Carolina High School League.

**ARTICLE II-PURPOSE**

SECTION 1: The purpose of this conference is to strengthen the educational aims and programs of activities which are held in common by members of the conference, to formulate and maintain policies that will safeguard the educational values of interscholastic competition, to cultivate high ideals of sportsmanship, to develop and direct a program which will promote, protect, and preserve the health and physical welfare of all participants, and to promote uniformity of standards in all interscholastic competition.

**ARTICLE III-MEMBERSHIP**

SECTION 1: Only the members of the South Carolina High School League may become members of the conference.

SECTION 2: Application for membership in this conference by a non-member school shall be made in writing to the executive committee of the conference.

SECTION 3: Application for withdrawal from this conference by a member school shall be made in writing to the executive committee of the conference.

**ARTICLE IV-OFFICERS**

SECTION 1: The officers of this conference shall be a president, a vice-president (president elect), and a secretary-treasurer. The president and vice-president shall be a school administrator of member schools. The secretary-treasurer shall be an athletic director of a member school.

SECTION 2: Should a vacancy occur in the office of the president in the interim between March meetings, the president-elect shall succeed him. Shall a vacancy occur in other offices, the president shall appoint a successor.

SECTION 3: Officers of the conference shall be elected for a two-year term at the March meeting conference. The conference year shall run from July 1 to June 30.

SECTION 4: The past-president will serve as an ex-officio member of the conference's Executive Committee for a two-year term.

## **ARTICLE V-EXECUTIVE COMMITTEE**

- SECTION 1: The executive committee shall consist of the officers of the AA Conference and region coordinators. In even numbered school years, II, IV, VI, and VIII must have school administrators as region coordinators. In odd numbered years, Region I, III, V, and VII must have school administrators as coordinators. The region coordinator cannot be an officer in the conference. A school will have only one voting member on the executive committee.
- SECTION 2: The executive committee shall have general supervision of the affairs of the conference, deciding all questions and performing all duties not provided for in the constitution.
- SECTION 3: The committee will decide all appeals, and the ruling of this committee will be final.
- SECTION 4: The calling of the meetings of the executive committee shall be left to the discretion of the president of a simple majority of the executive committee.
- SECTION 5: The executive committee may grant reconsideration to an appeal of its decision only if new evidence is shown that could not reasonably have been known at the time the AA Executive Committee rendered its decision.

## **ARTICLE VI-DIVISION OF CONFERENCE**

- SECTION 1: The conference will be divided into regions.
- SECTION 2: Any school that fails to follow the schedule prepared by the AA Conference will forfeit all rights to conference championships in all sports. The executive committee will hear all appeals and make decisions that are in the best interests of the total conference.

## **ARTICLE VII-DELEGATES**

- SECTION 1: Delegates to the legislative assembly of the High School League will be: (1) the region coordinators from each region, or (2) an alternate, selected by each region.
- SECTION 2: In the event that the region coordinator is unable to attend, he shall notify the president of the classification in writing, giving the name of the alternate prior to the legislative assembly meeting.

## **ARTICLE VIII-MEETINGS**

- SECTION 1: The conference shall hold two (2) regular meetings each year-one in the fall and one in the spring-to be determined by a majority vote of the executive committee.
- SECTION 2: Special meetings for specific purposes may be called by the president.

SECTION 3: Meeting sites will be selected by the executive committee.

SECTION 4: Special conference meetings shall require seven (7) days notice.

SECTION 5: Member schools not present during the fall and spring sessions will be assessed a \$100 fine (if both sessions are missed).

### **ARTICLE IX-CONFERENCE CHAMPIONSHIPS**

SECTION 1: The championships will be decided in accordance with the rules of the South Carolina High School League, unless another method is approved by a two-third's (2/3) vote of the members present at a regular meeting of the conference.

SECTION 2: The president of the conference shall appoint committees to supervise the activities sponsored by the conference.

SECTION 3: The committee supervising the activity will be responsible for promulgating rules and regulations governing the activity. Contacting the activity committee will be the initial step in all appeals relating to the activity.

NOTE: Each region will determine the method by which its region champion and other play-off teams are chosen.

### **ARTICLE X-ELIGIBILITY RULES**

SECTION 1: Any student participating in activities of this conference must be eligible under the eligibility rules of the South Carolina High School League.

### **ARTICLE XI-DUES AND FEES**

SECTION 1: The conference shall require dues from each member school as set by the executive committee.

### **ARTICLE XII-BALLOTING**

SECTION 1: Each member school shall have one (1) vote for all balloting at meeting of the conference.

SECTION 2: The principal of a member school, or his designee, shall cast a vote.

### **ARTICLE XIII-QUORUM**

SECTION 1: Fifty one percent (51%) of the membership shall constitute a quorum for the transaction of business.

## **ARTICLE XIV-PARLIAMENTARY AUTHORITY**

SECTION 1: Robert's Rules of Order, Revised, shall be the parliamentary authority for this conference.

## **ARTICLE XV-AMENDMENTS**

Shall be acted upon at regular scheduled meetings a two-thirds (2/3) majority of the representatives of member schools present and voting shall be required for adoption.

SECTION 1: Proposed amendments

SECTION 2: Proposed amendments must be submitted in writing to the president at least thirty (30) days prior to the meetings.

SECTION 3: Proposed amendments must be submitted to member schools not less than ten (10) days prior to the meetings by the proposing school or region.

## **ARTICLE XVI-RATIFICATION**

SECTION 1: The constitution will be ratified by a two-third's (2/3) vote of the membership present and voting.



## **BY-LAWS**

### **ARTICLE I-AMENDMENTS**

SECTION 1: By-laws for this conference may be adopted, amended, or repealed at any regular meeting by a majority vote.

SECTION 2: Proposed amendments to the by-laws must be submitted in writing to the president at least thirty (30) days prior to regular scheduled meetings. The proposed amendment is to be sent to member schools no later than ten (10) days prior to the meeting.

### **ARTICLE II-DIVISION OF CONFERENCE**

SECTION 1: The AA Conference shall be divided into regions for all athletic conferences.

SECTION 2: Each region shall elect a region coordinator who shall serve as the presiding officer of region meetings and will represent the region on the executive committee of the conference.

SECTION 3: Schools will be assigned to regions in accordance with directives and timetable as established by the executive committee of the South Carolina High School League. Regions will be divided into upper and lower state classifications for the duration of the realignment period. The executive committee of the conference is empowered to establish procedures for the division for the member schools into regions, subject to the approval of the executive committee of the South Carolina High School League.

SECTION 4: To protect the interests of member schools of the conference, the executive committee shall pair schools from regions or inter-regional football contests, as necessary. Pairings of schools of the conference for a football contest will be based solely on equitable traveling distance between paired schools. Such contests will not count in the regional stands.

SECTION 5: Any school that fails to adhere to the football schedule for inter-regional games shall be placed on probation by the conference president and may be subject to a fine not to exceed five hundred dollars (\$500). While on probation, a team may compete in regularly scheduled contests, but may not play in any jamboree or invitational event or for a region or state championship.

SECTION 6: Schools placed on probation by the conference will be notified in writing of that status and will have ten (10) days to file an appeal with the conference president. A hearing on the appeal will be scheduled within ten (10) days at a site to be determined by the president. The conference secretary-treasurer will notify the principal of the school of the decision of the executive committee as soon as practical, not to exceed ten (10) calendar days. Any school not requesting a hearing within the specified time shall forfeit the right to a hearing before the Conference AA Executive Committee.

SECTION 7: At the spring region meeting each year, the members of each region will elect their region coordinator for the next year and will submit the name, position, and school to the conference president for inclusion in the High School League Handbook by April 15.

### **ARTICLE III-COMMITTEES**

SECTION 1: Standing committees of the conference shall be composed of three (3) or more principals or athletic directors. The president shall appoint a chairman. Each region shall elect a representative member for each standing committee.

SECTION 2: The standing committees shall be as follows:

Finance	Football	Golf
Nominating	Soccer	Track/Cross Country
Tennis	Wrestling	Softball
Volleyball	Basketball	Baseball
Constitution	Realignment	Eligibility
Cheerleading	Swimming	

### **ARTICLE IV**

SECTION 1: Nothing contained in these amendments or by-laws shall supersede the Constitution and By-Laws of the South Carolina High School League.

### **ARTICLE V**

SECTION 1: Expenses approved by the executive committee shall be paid by the secretary-treasurer.

### **ARTICLE VI**

SECTION 1: The secretary-treasurer shall appoint a recorder from his school to record and distribute the minutes of each meeting.

### **ARTICLE VII**

SECTION 1: Should the conference be dissolved, all monies in the treasury shall be divided equally among the member schools, and upon realignment of the conference, schools leaving shall receive a pro rata share of all monies in the treasury, and those entering the conference will be billed for a similar amount.

## REGION I

COORDINATOR: Landrum High School

### BLACKSBURG

201 West Ramseur Drive  
Blacksburg 29702  
(864-206-2378) Fax (864-839-2960)  
"Wildcats"  
"Black/Gold"  
Craig Bramlett, Principal  
Robbie Blanton, ad (864-206-2383)  
Drew Chisholm, aad, fb  
Danny Ham, bbt  
Janeeka Miller, ct  
Vanessa Hardin, sb  
A J Millis, btr  
Holly Nix, gtr  
Toby Elliott, wl  
Darryl Sanders, gbt  
Josh Batchler, be

### LANDRUM

18818 Asheville Highway  
Landrum 29322  
(864-457-2606) Fax (864-468-4004)  
"Cardinals"  
"Red/Black/White"  
Jason McCraw, Principal  
Mike Gentry, ad (ext. 4900)  
Lyn Smith, bbt  
Deon Brice, gbt  
Jason Farmer, fb  
Chad Cooksey, wl  
Mike Baker, ct  
Daniel Little, be  
Casey Smith, sb  
Jeremy Darby, bxc, gxc, btr  
Scott Aughtry, gtr  
Chuck Christie, bso  
Cathy Riordan, gso  
Summer Parsons, c  
Beth Henson, gg  
Anna Goff, v  
Josh Fowler, wr

### CAROLINA

2725 Anderson Road  
Greenville 29611  
(864-355-2300) Fax (864-355-2375)  
"Trojans"  
"Orange/Navy/White"  
Michael Delaney, Principal  
Thomas E. Fair, ad, bbt  
(864-355-2318)  
Lisa Gist, ath sec  
Erin Driggers, sb  
Tonya Benjamin, c  
Jekesha Herring, gbt  
Jamie Roberson, v  
Gary Hamby, wl  
Reuben Wright, fb  
Edward Brittain, bso  
Brittany Clark, gte  
Melanie Stukes, ct  
Stephanie Watkins, gtr  
Brittani Keene, gso  
Matthew Schuette, be  
Jobah Deuerling, wr

### LIBERTY

124 Red Devil Drive  
Liberty 29657  
(864-397-2600) Fax (864-843-5828)  
"Red Devils"  
"Red/White/Black"  
Josh Oxendine, Principal  
John Schumpert, ad (864-397-2623)  
Kyle Stewart, fb  
Terry Patterson, bbt  
Scott Kerwin, be  
Patrick Canterbury, bxc, btr  
Dale Burrell, wr  
Lauren Hudson, c  
Jonathan Dilworth, gg, gbt  
Carla Simpson, v  
Joshua Smith, bg  
Brian Fuller, sb  
Mary Helen Calhoun, gxc  
Stephanie Wagner, gtr  
Brandon Manley, ct

### CHESNEE

795 South Alabama Avenue  
Chesnee 29323  
(864-461-7318) Fax (864-461-4137)  
"Eagles"  
"Black/Gold"  
Tom Ezell, Principal  
Bill Owens, ad (864-461-8924)  
Susan Horne, ath sec  
Rusty Gilbet, gg  
Bill Cash, wl  
Whitney Wiles, ct  
Carey Burns, gbt  
Tripp Fogle, btr, gtr  
Ashley Height, sb  
Barry Toney, bg  
Lynn Fleming, fb  
Stephanie Cash, v  
Andy Pitt, bbt  
Eric Luederman, gxc, bxc  
Jon Rentz, wr  
Scott Wease, be  
Allie Tyner, c

### PENDLETON

P. O. Box 869  
Pendleton 29670  
(864-403-2100) Fax (864-646-8066)  
"Bulldogs"  
"Black/Vegas Gold"  
Brian Couch, Principal  
Paul Sutherland, ad, fb  
(864-403-2184)  
Robin Leopard, ath sec  
Courtney Bracken, c  
Toni Wood, v  
Pam Wheeler, gxc  
Warren Wheeler, bxc  
Chrissie Spidell, gg  
Paul Brown, bbt  
Tim Wood, gbt, bg  
Kevin Durham, be  
Valarie Ayers, sb  
Heather Conn, gso  
Jonathan Walker, bso  
James Farnham, btr  
Calvin Moses, gtr  
Heath Major, ct  
Bennie Yeargin, wr

## REGION I

COORDINATOR: Powdersville High School

### POWDERSVILLE

145 Hood Road  
Greenville 29611  
(864-312-5641) Fax (864-312-5640)  
"Patriots"  
Navy/Red/Silver  
Dr. Chris Ferguson, Principal  
Robert Mustar, ad, fb (864-312-5590)  
Susan Callaham, ath sec  
Sean McNinney, aad, wl  
Nikki Arroyo, c  
Josh Smith, be  
Joey Tollison, bbt  
Pam Prescott, gbt, gg  
Brooke Passini, sb, v  
Sean Mascaro, wr  
Keith King, bte, gte  
Jeremy McCall, bso  
Kelli Belanger, ct  
Colin Melton,  
Deidra Langston, gtr  
John Paul Humphries, btr  
Courtney Carey, bxc, gxc  
Tracy Epps, bg

### WOODRUFF

710 Cross Anchor Hwy.  
Woodruff 29388  
(864-476-7045) Fax (864-476-7224)  
"Wolverines"  
"Maroon/Gold"  
Dr. Aaron Fulmer, Principal  
Scott Lawson, ad (ext. 3618)  
Mike Morris, aad  
Trey Elder, fb  
Jeff Parks, gbt  
Bryan McConnell, bbt  
Daniel Westmoreland, wr  
Julio Gomez, bso  
Heather Abrams, v  
LeaAnn Skinner, gte, sb  
Jason Currin, ct  
Daniel O'Connell, wl  
Nathan Craig, bg  
Russell Mahaffey, btr, gtr  
Josh Hyman, be  
Daniel Addis, bte  
Samantha Wood, c  
Haley Lawson, gxc, bxc

**REGION II**  
COORDINATOR: Ninety-Six High School

**ABBEVILLE**

701 Washington Street  
Abbeville 29620  
(864-366-5916) Fax (864-366-4939)  
"Panthers"  
"Garnet/Gold"  
Tad DuBose, ad  
Jamie Nickles, fb  
Mark Smith, be  
Doug Belcher, bbt  
Sonya Turman, gbt  
Tim Collins, sb  
Doug Belcher, gtr  
Krystal Brown, v  
Daniel Huggins, wr

**BATESBURG-LEESVILLE**

600 Summerland Avenue  
Batesburg 29006  
(803-532-9251) Fax (803-532-3232)  
"Panthers"  
"Purple/Gold/Blue/White"  
Pat Padgett, Principal  
Gary Phillips, ad  
Angie Caughman, ath sec  
Rob Bouknight, be  
Bob Roudybush, bbt  
Jimmy Copeland, bxc, gxc  
Daniel Powell, bte  
Gary Adams, btr, gtr  
Jim Desrosiers, ct  
Vickie Boatwright, c  
Perry Woolbright, fb, wl  
Jessica Dennis, gbt  
Eddie Hopper, bg  
Christyann English, gte  
Tim Covington, sb  
Jennifer Sheaffer, v

**CRESCENT**

9104 Highway 81 South  
Iva 29655  
(864-352-6175) Fax (864-352-2308)  
"Tigers"  
"Black/Gold"  
Devon Smith, Principal  
Ann Cioffi, ad (ext. 2221)  
Kaye Dickerson, ath sec  
Danny Parnell, aad  
Jeff Murdock, fb  
Kristen Fouts, v  
Danielle Cromer, c  
Allison Rainey, gxc, bxc, gso  
Ashley Enwright, gbt  
Cade Gray, bbt  
Anthony Martin, wr  
Gary Adams, sb  
Gerald Gates, be  
Stephanie Trotter, btr gtr  
Blaise Bourgeois, bso

**NINETY SIX**

640 Cambridge Street South  
Ninety Six 29666  
(864-543-2911) Fax (864-543-3132)  
"Wildcats"  
"Maroon/Vegas Gold"  
Rex Ward, Principal  
Mike Doolittle, ad,  
(864-970-7112)  
Jamie Childress, aad  
Chad Ellis, be  
John Mark Scruggs, bbt  
Ben Brown, bsx, bso  
David Duffie, bg  
Tyler Larkins, btr, gtr, gxc  
Stephanie Lake, c  
Anarie Duckett, gbt, sb  
Tony Risor, gso  
Jimmy Peden, v  
Tripp Henderson, wr  
Mike Doolittle, fb  
Adam Deal, ct

**SALUDA**

160 Ivory Key Road  
Saluda 29138  
(864-445-3011) Fax (864-445-3542)  
"Tigers"  
"Purple/White"  
Sarah Longshore, Principal  
Jeanette Wilder, ad, gbt  
Judy White, ath sec  
Ben Webb, aad, gte  
Brent Wilder, aad  
Stewart Young, fb  
Joey Lawson, sb, gxc, bxc  
Robert Etheredge, bbt  
Nate Horton, be  
Wayne Lohrenz, bg  
Hampton Leary, bte  
Ed Chariker, btr  
Carolyn Horton, gtr  
Krista Inman, v  
Tyler Jennings, ct  
Adrian Roger, gso  
Alfher Segura, bso

**STROM THURMOND**

1131 Columbia Road  
Johnston 29832  
(803-275-1768) Fax (803-275-1764)  
"Rebels"  
"Red/White/Navy Blue"  
Josh Black, Principal  
Doug Painter, ad (ext. 600)  
Jennifer Lanham, ath sec  
Antwuan Hillary, aad, fb, wl  
Bo Rouse, bbt  
Paul Bundy, bso  
Mack Hite, be  
Leroy Collier, btr, gtr  
Tommy Behr, bxc, gxc  
Landon Booker, gbt  
Randy Jackson, gso  
Holley Pace, sb, v  
Marsh Stark bg

### REGION III

#### COORDINATOR: Pelion High School

**COLUMBIA**  
1701 Westchester Drive  
Columbia 29210  
(803-731-8950) Fax (803-731-8953)  
"Capitals"  
"Maroon/Gold"  
Shenequa Coles, Principal  
Paul Calvert, ad (803-731-8941)  
Lucas Snyder, gso, gxc, bxc  
Pierre Fome, bso  
Joe Lovier, wr  
Mimi Tanguay, v  
Simon Scott, be  
Antonio Williams, gtr  
James Hook, sb  
Willie Ashford, bte, gte  
Jason Bush, fb

#### KEENAN

361 Pisgah Church Road  
Columbia 29203  
(803-714-2500) Fax (803-714-2593)  
"Raiders"  
"Navy/Gold"  
Alvin Pressley, Principal  
Dameon Franklin, ad  
(803-714-2547)  
Shayla Schofield, ath sec  
Anita Mobley, v  
Zach Norris, bbt, gxc, bxc  
Jennifer Brannon, gte, bte  
Clint Davis, bg, gg  
Derrick Wilson, be  
Mary Haile, c  
Clarence Black, sb  
Kenneth, Riley, wr  
Harry Curnell, wl  
Rebecca Hirschhorn, ct  
Charles Proctor, btr, gtr  
Stanley McInosh, gsw, bsw  
Pablo Rivera, bso, gso  
Charlie Richards, fb Reggie McLain, gbt

#### EAU CLAIRE

4800 Monticello Road  
Columbia 29203  
(803-735-7600) Fax (803-735-7629)  
"Shamrocks"  
"Green/Orange/White"  
June A. Page, Principal  
Gianna Gardner, ad (803-735-7609)  
Kathy Brown, ath sec  
Herbert Hunter, be  
Linda Segars, gtr, btr, gbt, gxc  
Demetris Murray, v  
Jamil Canada, bbt, bxc  
Frances Dixon, gte, bte  
Gregory Wright, fb  
Jermaine Derricott, wl  
Lauren Tyler, ct  
John Castellanno, gso  
Tyler Meschwitz, wr  
George Simmons, bso  
Saneva Mychowsky, c

#### MID-CAROLINA

377 Cy Schumpert Road  
Prosperity 29127  
(803-364-2134) Fax (803-364-4395)  
"Rebels"  
"Cardinal/Black"  
Ray Cooper, Principal  
Louie Alexander, ad, fb  
Tammy Wilson, ath sec  
Gary Wilbanks, aad, gbt  
Matt Lugo, gso  
Emmanuel Dewalt, bbt  
Anthony Pelton, bso  
Hubert Kindard, bg  
Daniel Gregory, be  
Robert Flint, bxc, gxc  
Kelly Hawkins, bsw, gsw  
Kenny Sanders, bte, gte  
Jessica Seibert, v  
Erik Barber, wl  
Ethen Campbell, wr  
Jared Jones, sb  
Jackie Harris, gtr, btr  
Sherry Bedenbaugh, c

#### PELION

600 Lydia Drive  
Pelion 29123  
(803-821-2200) Fax (803-821-2203)  
"Panthers"  
"Maroon/Vegas Gold"  
Clark Cooper, Principal  
Dann Holland, ad, fb (803-821-2207)  
Alisa Gentry, ath sec  
Barry Fogle, be  
Mark Bedenbaugh, bxc, gxc, btr  
Parrish Deans, bg  
Will Washburn, wr

#### FAIRFIELD CENTRAL

836 Old US Highway 321  
Winnsboro 29180  
(803-635-1441) Fax (803-635-3997)  
"Griffins"  
"Black/Vegas Gold"  
Tracie Swilley, Principal  
Terrell Roach, ad (803-635-7129)  
Tamara Robinson, ath sec  
Demetrius Davis, fb  
Scotty Dean, be  
Devin Liferidge, bbt  
Amelia Miller, gbt  
Gene Stephens, bso  
Alton Stanley, gte  
Tomieka Banks, gtr  
Francine Goins, gso  
Andre Cook, wl, btr  
Gwendlyn Wilcher, v  
Ari Cowen, ct

#### NEWBERRY

3113 Main Street  
Newberry 29108  
(803-321-2621) Fax (803-321-2633)  
"Bulldogs"  
"Navy/Columbia/White"  
Vance Jones, Principal  
Chad Cary, ad, bb (803-321-2628)  
Cornelius Cromer, aad, bso  
Phil Strickland, fb  
Amy Boozer, v, bg  
Jurgen Schnackenburg, gte  
Melissa Mendenhal, gbt  
Lindsay Stribble, be  
Brian Gordan, sb  
Detrick Bishop, btr  
Tonya Deese Jeter, gtr  
Leslie McDuffie, bsw, gsw, gso  
Detrick Bishop, bte  
Tom Eachues, wl

Lizzy Sicheloff, gte  
Natalia Bostic, c  
George Wham, ct  
Larry Poole, sb  
Elizabeth Peoples, v  
Willie Scott, bbt, gtr  
Corey Erskine, gbt  
Jeff Saunders, gso  
Will Lucas, wl

**REGION IV**  
COORDINATOR: Indian Land High School

**ANDREW JACKSON**

6925 Kershaw-Camden Highway  
Kershaw 29067  
(803-475-2381) Fax (803-475-7317)  
"Volunteers"  
"Orange/White"  
Thomas A. Dabney, Principal  
Jimbo Barton, ad  
John Verdugo, v  
Rachel Debruhl, c  
Rob Tomalis, wr  
Mike Lucas, be  
Lee Hanna, gso  
Alex Tarque, bso  
Sha'Ron Robertson, gtr  
C J Frye, fb, btr  
Danny Wright, bbt  
Jason Crawford, sb

**CHERAW**

649 Chesterfield Highway  
Cheraw 29520  
(843-921-1000) Fax (843-921-1006)  
"Braves"  
"Navy Blue/Scarlett/White"

**NORTH CENTRAL**

3000 Lockhart Road  
Kershaw 29067  
(803-432-9858) Fax (803-425-8992)  
"Knights"  
"Green/Gold "  
David Branham, Principal  
Louis Clyburn, ad, fb (ext. 7219)  
Mitch Lowder, aad, gbt, bg, gg  
Jason Brazell, wr  
Andy Johnson, v  
Robbie Cash, be  
Emily Fenton, gxc, bxc  
Mike Grigsby, sb  
Hugh O'Connor, gtr, btr

**BUFORD**

4290 Tabernacle Road  
Lancaster 29720  
(803-286-7068) Fax (803-286-8147)  
"Yellow Jackets"  
"Maroon/Vegas Gold"  
Rodney Miller, Principal  
Mike Wells, ad  
Earline Bowers, ath sec  
Tripp Watts, fb  
Susan Jenkins, gtr  
Taylor Roberts, v  
Lael Allen, gxc, sb  
Julie Thompson, c  
T J Armubust, gbt  
Eric Funderburk, be  
Patrick Marshall, bg  
John Bundy, bso  
Bob Bowen, gso

**CHESTERFIELD**

401 North Page Street  
Chesterfield 29709  
(843-623-2161) Fax (843-623-2050)  
"Golden Rams"  
"Royal Blue/Gold"  
Scott Radkin, Principal  
Jimmy Weatherford, ad  
(843-623-9321)  
Chris Arnoult, fb  
Lisa Hartwick, bxc, gxc  
Melanie Brock, v  
Brent Courtney, gg, bg  
Jordy McCoy, bbt  
Chris Clark, gbt  
Jeff Bland, wr  
Justin Gandy, be  
Freddie Gaskins, sb  
David McCarty, btr  
Ann Sutter, ct

Valarie Tucker, c  
Brooke Cheuning, ct  
Cary Phillips, bbt  
Katherine McCaskill, gso  
Brittany Potter, ct

**CENTRAL**

200 Zion Church Road  
Pageland 29728  
(843-672-6115) Fax (843-672-2694)  
"Eagles"  
"Red/Columbia Blue/White"  
Dr. Judd Starling, Principal  
Mitch Leaird, ad, be (843-672-9239)  
Karen Aldridge, ath sec  
Stewart Wallace, aad  
Craig Hatcher, v  
Kristy Pratt, v  
Joel Dale, bxc  
Anne Mueller, gxc, gtr  
Mike Connelley bbt, fb  
Rhonda Wallace, gbt  
Billy Blakeney, btr  
Kevin Thurman, sb

**INDIAN LAND**

8063 River Road  
Fort Mill 29707  
(803-547-7571) Fax (803-547-7366)  
"Warriors"  
"Royal Blue/Vegas Gold/White"  
David Shamble, Principal  
Michael Mayer, ad, fb  
(803-548-9452)  
Denise Knight, ath sec  
Al Shuford, ct  
Erin McConnell, c  
Tal Horton, v  
Greg Petersen, gte  
Chris Cuviallo, gxc, bxc, btr  
Nate Smith, bbt  
Natasha Rogers, gbt  
Kevin Mager, wr  
Chris Morrison, bg  
Mark Bonda, gso  
Adam Cole, bso  
Nicole Ritter, sb  
Joey Robinson, be

## REGION V

COORDINATOR: Ridgeland-Hardeeville High School

### BARNWELL

474 Jackson Street  
Barnwell 29812  
(803-541-1390) Fax (803-541-0726)  
"Warhorses"  
"Red/White"  
Jon Burdge, Principal  
Dave Anastasia, ad, bso  
(803-541-1394)  
Kim Rutland, ath sec  
Luke Catoe, aad  
Dwayne Garrick, fb  
Vanessa Mitchell, v  
Luke Catoe, bxc, gxc  
Jeff Miller, bte, gte  
Mike Highsmith, bbt  
Adrian Bell, gbt  
Jody Truesdale, wr  
Don Mims, be  
Carol Massengale, sb  
Eryn Gable, gso  
Rob Roth, ct  
Marshall Smith, bg  
Thomas Davis, btr, gtr

### EDISTO

500 RM Foster Drive  
Cordova 29039  
(803-536-1553) Fax (803-531-5615)  
"Cougars"  
"Royal Blue/Gold"  
TBA, Principal  
Michael Sneed, ad, fb (ext. 153)  
Patti Dantzler, ath sec  
Cody Garnett, bxc, gxc, bso  
Herman Johnson, bbt, btr, gtr  
Hal Hayden, be  
Austin Collins, wl  
Kelly Hayden, v  
Fawn Tucker, gbt  
Jerry Norbo, wr  
Troy Black, sb  
TC White, ct

### RIDGELAND-HARDEEVILLE

250 Jaguar Trail  
Ridgeland 29936  
(843-717-1500) Fax (843-717-1596)  
"Jaguars"  
"Red/Black"  
Dr. Karen Parker, Principal  
Michael Jordan, ad (843-717-1170)  
Anthoby Elam, v, btr, gtr  
Eric Porter, bxc, gxc  
James McNeil, be  
Jessica Russel, sb  
Bryon Addison, bso, gso  
Jahmaal Nelson, fb, wl  
Jeremiah Faber, bbt  
Fredrick Toomer, gbt

### SILVER BLUFF

64 DeSoto Drive  
Aiken 29803  
(803-652-8100) Fax (803-652-8104)  
"Bulldogs"  
"Royal Blue/Silver"  
Collette Johnson, Principal  
Al Lown, ad, fb  
Keith Radford, aad  
Holly Hayes, v  
Matt Hayes, wl  
Lashaunta Green, gbt  
Robbie McKenzie, bbt  
Drew Radford, sb  
Clay Holley, bso  
Heather Fields, gso  
Christina Haupt, ct  
Khaleelah Stroman, gtr  
Brad Johnson, bg  
Will Howard, be  
Eric Bridges, btr

### WADE HAMPTON

115 Airport Rd  
Hampton 29924  
(803-943-3568) Fax (803-943-5036)  
"Red Devils"  
"Red/White"  
Bonnie Wilson, Principal  
Matt Fligg, ad, fb  
Peggy Stanley, ath sec  
Steve Crosby, gte  
Bert Burch, bxc, gxc, be  
Cassandra Bolden, v, sb  
Don Sral, bso  
Barry Whittington, gso  
Rob Hanna, btr  
Myrriah Hanna, gtr  
Ryan Walsh, bg  
Camille Coker, c  
Willie Frazier, ct

### WOODLAND

4128 Highway 78  
Dorchester 29437  
(843-563-5956) Fax (843-563-5997)  
"Wolverines"  
"Hunter Green/Silver/White"  
Bernard Utsey, Principal  
Tydles Sibert, ad (ext. 524)  
Joseph Mackey, aad  
Keith Lowman, be  
Ray Hawkins, gso  
Dwight Evans, bxc, gxc  
Jeremy Wolfegang, bso  
Mathis Burnette, fb  
Larken Clark, bte  
Gladys Summers, gte  
Shanna White, gbt  
Chavez James, btr, gtr  
Kayla Klinger, v  
Rendy yates, sb  
Rachel Connelly, ct  
Bryon Graham, bbt



## REGION VI

COORDINATOR: Bishop England High School

### ACADEMIC MAGNET

5109A West Enterprise Avenue  
North Charleston 29405  
(843-746-1300) Fax (843-746-1310)  
"Raptors"  
"Hunter Green/White"  
Judith Peterson, Principal  
Curt Hoffman, ad, sb (843-860-3197)  
Sue Zirkle, ath sec  
Andrew Rusciollelli, aad, be  
Bud Walpole, fb, gbt  
Brett Johnsen, bbt  
Brian Johnson, bxc, btr  
Jason Stackhouse, bg, gg  
Steven Camp, blc  
Jason Hamil, bso  
Krista Cornehl, bsw, gsw  
Gary Weart, bte, gte  
Lindsey Clark, ct  
Carrie Horschel, c  
Gwen Hooffstetter, gxc  
Sharon Williams, v, glc  
Anna Merriman, gso  
Chris Hagy, wr  
Karen Beck, btr

### BATTERY CREEK

1 Blue Dolphin Drive  
Beaufort 29906  
(843-322-5500) Fax (843-322-5609)  
"Dolphins"  
"Navy Blue/Gold"  
Edmond Burnes, Principal  
John Drafts, ad (843-322-5574)  
Jim Shuman, aad, fb  
Tyrone Pierce, aad, btr, gtr  
Wesley Keown, bte, gte  
Torri McCullough, v  
Sarah Hayes, gbt  
Antoinne Youmans, bbt  
Nathan Day, wr  
Jason Bailey, bg  
Stephanie Cox, sb  
Kim Dereamer, ct  
Les Goude, be  
Devon Sittarson, bsw  
Antwon Youmans, gsw

### BISHOP ENGLAND

(Wando HS)  
363 Seven Farms Drive  
Charleston 29492  
(843-849-9599) Fax (843-849-8342)  
"Battling Bishops"  
"Kelly Green/White"  
Patrick Finneran, Principal  
Paul Runey, ad, gbt (ext. 153)  
Jeff Schofield, ath sec  
Mike Darnell, aad, be, wl  
John Greavu, bg  
Ed Khouri, bso  
Rose Van Metre, gsw, bsw  
Cindy Baggott, v  
Paul Spence, wr  
Alma Runey, c  
Tony Colizzi, bxc, gxc, gtr, btr  
Jonathan Davis, blc  
Dave Snyder, gso  
Kristen Fleming, gte, bte  
Chris Cusack, sb  
Jeff Weiner, glc

### GARRETT

2731 Gordon Street  
North Charleston 29405  
(843-745-7126) Fax (843-529-3914)  
"Falcons"  
"Red/White/Blue"  
Charity Summers, Principal  
Michael DeJong, ad  
John Murray, gte  
Jessica Burnside, c  
Gary Ensminger, wr  
Brandon Smalls, bbt  
Hanna Croy, bxc  
Geoffrey German, bso  
Seward Middleton, btr  
Crystal Reynolds, ct  
Nicholas Hopp, fb, wl  
Delores Gray, gbt  
Daniel Ellis, gso  
Kimberly Teasley, gtr, v  
Susan Doshier, sb  
Derick Smith, wr

### NORTH CHARLESTON

1087 East Montague Avenue  
North Charleston 29405  
(843-745-7140) Fax (843-566-1954)  
"Cougars"  
"Royal Blue/Gold"  
Robert Grimm, Principal  
Nate Pearson, ad  
Chris Reger, fb, be  
Chris Brown, bbt  
Lesley Maltby, bxc, gtr  
Philip Kuhl, bso  
Justin Johnson, btr, gtr  
Amber Pryor, ct  
Kelly Walsh, sb, v  
Devon Smalls, wl  
David Woosley, wr

### WHALE BRANCH

169 Detour Road  
Seabrook 29940  
(843-466-2700) Fax (843-846-6827)  
"Warriors"  
"Purple/Gold"  
Mona Lise Dickson, Principal  
Carlos Cave, ad (843-466-2764)  
Shontel Mitchell, ath sec  
Joshua Brister, be  
Brad Taracuk, gtr, btr  
Arnold Mitchell, gxc, bxc  
Joshua Germany, bso, gte  
Jerry Hatcher, fb  
Shyronda Mifflin, gbt  
Charlie Simmons, sb  
Sonya Perez, v  
Lynn King, ct  
Jim Raymond, bbt

**REGION VII**  
COORDINATOR: Timberland High School

**ANDREWS**

12890 Country Line Road  
Andrews 29510  
(843-264-3414) Fax (843-264-3326)  
"Yellow Jackets"  
"Gold/Black"  
Dr. Michelle Greene, Principal  
Roland Clemons, ad, be  
Kevin Branham, ad, bbt  
Scott Durham, fb, wl  
Dennis Britton, gbt  
Ron Terry, gxc  
Mary Ellen Morris, sb  
Allen Poston, bg  
Shane Maglich, gso  
Clinton Harbuck, gso  
Michael Antoine, btr  
Adam Henry, ct

**JOHNSONVILLE**

237 South Georgetown Highway  
Johnsonville 29555  
(843-386-2707) Fax (843-386-9058)  
"Flashes"  
"Old Gold/Black"  
Sam Tuten, Principal  
Lewis Lineberger, ad, fb  
Harris Avant, bbt  
Nell Austin, v, gbt  
Holly Wall, c  
Angel Knight, ct  
Brian Welch, bg  
Billy Sylvester, be  
Keith Powell, btr, gtr, wl  
Terry Welch, sb

**KINGSTREE**

615 Martin L. King Avenue  
Kingstree 29556  
(843-355-6525) Fax (843-355-7730)  
"Jaguars"  
"Black/Gold/White"  
Alex Gordon, Principal  
Barry McFadden, ad, bbt  
Charlie Brown, fb  
Aminia Owens, v

**LAKE MARION**

3656 Tee Vee Road  
Santee 29142  
(803-854-9213) Fax (803-854-5202)  
"Gators"  
"Black/Green"  
Rose Pelzer, Principal  
Don Clayton, ad (ext. 5014)  
Chris Carter, fb, btr  
Helen White, ath sec  
Genie Fogle, v  
Roy Brown, bbt, bxc, gxc  
Jarione Avinger, gbt  
Barbara Capers, sb  
Thomas Snell, be  
Derelle Pringle, gtr  
Tessa Clark, gso

**LEE CENTRAL**

1800 Wisacky Highway  
Bishopville 29010  
(803-428-4010) Fax (803-428-4057)  
"Stallions"  
"Black/White/Vegas Gold"  
Robert Hemby, Principal  
Baron Turner, ad  
Virginia Rogers, ath sec  
LaVerne Knox, bbt, gtr, btr  
Dorothy Fortune, gbt  
Jeff Storey, bg  
Jamie Mack, sb  
Warren Joye, be  
Roberson Brown, ct  
Traves Reams, c  
Justin Danner, fb, wl  
Jalisa Williams, v

**TIMBERLAND**

1418 Gravel Hill Road  
St. Stephen 29470  
(843-567-8110) Fax (843-567-8116)  
"Wolves"  
"Forest Green/Burnt Orange"  
Kerry Daugherty, Principal  
Art Craig, ad, fb, wl (843-567-8118)  
Jerome Stewart, bbt  
Azure Agnew, gbt  
Chris Pond, be  
Carson Carroll, btr  
Joy Elizondo, v, gtr  
Ryan Rhoades, wr  
Benjamin Lailson, sb  
Catherine Greene, c  
Adam Hunter, ct  
Bill Boroff, gso  
Justin Scott, bso

## REGION VIII

COORDINATOR: Waccamaw High School

### AYNOR

201 Jordanville Hwy.  
Aynor 29511  
(843-488-7100) Fax (843-488-7101)  
"Blue Jackets"  
"Blue/White"  
Michael McCracken, Principal  
Doug Hinson, ad (843-488-7117)  
Patrick Wilkinson, gg  
Jody Jenerette, fb, wl  
Jason Allen, bg  
Chad Sarvis, be  
Sandie Jones, sb  
Gary Altman, bso  
Melissa Holland, gso  
Andy Bobier, bxc, gxc, btr, gtr, gbt  
Dean Johnson, bte  
Kali Conger, ct  
Jill Lovell, c  
Marcella Toth, gte  
Michelle Altman, v  
Marion Shaw, wr  
Greg Scott, bbt

### MARION

1205 South Main Street  
Marion 29571  
(843-423-2571) Fax (843-423-8330)  
"Swamp Foxes"  
"Maroon/Gold"  
Adrian Johnson, Principal  
Leon Sturkey, ad  
Diane Davis, ath sec  
Leon Johnson, fb, wl  
Cecil Fore, btr, gtr  
Michael Steinbar, gxc, bxc, wr  
Rita Lewis-Smith, c  
Monica Rogers, c  
Sidney Hooks, v  
Mike Sutton, bg  
Jason Jordan, v  
Iris Barr, gte  
Harry Smith, gbt  
Brian Scott, bbt  
Rodney Spivey, sb  
Imdad Sabri, gso  
Mike Rice, ct  
Brian Henneey, bte

### DILLON

1730 Highway 301 North  
Dillon 29536  
(843-774-1230) Fax (843-774-1234)  
"Wildcats"  
"Black/Gold"  
Dr. Shawn Johnson, Principal  
Jackie Hayes, ad, fb (843-841-3679)  
Robert Brown, aad  
Katherine Thompson, ath sec  
Gregg Dozier, be  
Shirl Carter, v  
Mike McRaie, Jr., bbt  
Shawn Johnson, gbt  
Jason, Gunter, btr  
Tony Washington, gtr  
Larry Williams, gte, bte  
Marty McIntyre, wl  
Kevin Roberts, wl  
Kelvin Roller, sb

### MULLINS

747 Millers Road  
Mullins 29574  
(843-464-3710) Fax (843-464-3717)  
"Auctioneers"  
"Red/Blue/White"  
Michael Stone, Principal  
Leon Strukey, ad  
Lisa Lauyans, ath sec  
Myron Gerald, aad, gbt  
Steven Smith, bbt  
Andrew Cummings, be  
Rosa Scott, gte, bte  
Jessica Lowe, ct  
Glen Arthur, sb  
Bill Nelson, v

### LORIS

301 Loris Lions Road  
Loris 29569  
(843 390-6800) Fax (843-390-6801)  
"Lions" "  
"Blue/Gold"  
Dirk Gurley, Principal  
Barry Brooks, ad (843-390-6818)  
Krystal Causey, ath sec  
Angela Rabon, v  
Lynn Holt, gte  
Cathy Ellis, gxc, gtr  
Steve Westlund, bxc  
Dave Albrecht, bg  
Chuck Hemingway, wr  
Adrian Grady, bbt, btr  
Zak Stanson, ct  
Fred Grate, gbt  
Perry Helton, bso  
Sarah Hold, gso  
Jamie Snider, fb  
Michael Wright, wl  
Jopseh Zub, sb  
Tim Graham, be

### WACCAMAW

2412 King's River Road  
Pawley's Island 29585  
(843-237-9899) Fax (843-237-9883)  
"Warriors"  
"Scarlet/Black/White"  
David Hammel, Principal  
Joan Cribb, ad, gte  
Kay Hollis, ath sec  
Jeff Gregory, aad, be  
Mike Quinn, bbt  
Robert Delbago, bxc  
Chris Daly, bg  
Mark Frechette, blc  
Ben Schoen, bso  
David Dear, bsw, gsw  
Lynn Hunt, bte  
Christine Keillor, ct  
Penny McClellan, c  
Marion Busby, gbt  
Brian White, gxc  
Charles Chappelle, gg  
Bill Peterman, btr  
Scott Streiffert, sb  
Jill Schoen, v  
Gordan Walters, wl  
Scott Cook, wr  
Tyronne Davis, fb

## PLAY-OFF SITES & STATE FINALS

### Swimming

State	Oct. 10	Combined with AAA, USC Natatorium
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### Competitive Cheer

Qualifier	Nov. 11	White Knoll HS
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State	Nov. 21	Colonial Life Arena 11:00 am
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### Tennis

State (Girls)	Nov. 7	Cayce Tennis and Fitness Center
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Individual Girls	Nov. 9-10	Cayce Tennis and Fitness Center
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State (Boys)	March 14	Cayce Tennis and Fitness Center
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Individual Boys	March 16-17	Cayce Tennis and Fitness Center
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### Golf

State (Girls)	Oct. 19-20	Black Bear Golf Club (Aynor HS)
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State (Boys)	May 16-17	True Blue Golf Club (Waccamaw HS)
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### Cross Country

Upper State	Oct. 31	Hillcrest HS
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Lower State	Oct. 31	Sandhills Research Center, Columbia
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State	Nov. 7	Sandhills Research Center, Columbia
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### Volleyball

State	Nov. 7	White Knoll HS 1:30 pm
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### Wrestling

Upper State (Ind)	Feb. 19-20	Liberty HS
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Lower State (Ind)	Feb. 19-20	Aynor HS
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State (Ind)	Feb 28-Mar 1	Anderson Civic Center
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Upper State (Duals)	Feb. 6	North Central HS
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Lower State (Duals)	Feb. 6	Battery Creek HS
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State (Duals)	Feb. 13	Dreher HS
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State (G & B)	April 1830	
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### Track

Upper State	May 7	TBA
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Lower State	May 7	TBA
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State	May 14	TBA
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### Soccer

State (Girls)	May 13	TBA
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State (Boys)	May 14	TBA
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## SWIMMING

1. The League will sponsor a championship in each classification that has at least twelve of its schools participating. If this requirement is not met, schools may enter the tournament of the next higher classification.

2. National Federation Rules shall govern all contests and may be obtained from the League Office.

3. **IMPORTANT DATES:**

Schedule Due.....	August 10
First Practice .....	July 31
First Scrimmage .....	August 7
Eligibility Due.....	7 days prior to first regular season meet
First Contest.....	August 17
Certified Swim Times to be .....	to be placed on Sports Timing & Software, Inc. (www.sportstiming.com) within 3 days after a regular season meet or 24 hours prior to the State Meet entry deadline, whichever comes first
State Championship Entries Due .....	Sunday, October 4 by 9:00 pm.
State Championship Meet.....	October 10

4. **COMPETITIVE SEASON**

- a) All regular season meets and invitationals must be concluded before the State Championship Meet. Region Championship Meets are considered regular season meets
- b) Only swimmers who have qualified for the State Championship Meet will be allowed to continue practice after State Meet qualifiers have been posted on the SCHSL website.
- c) Swimmers must compete in at least two SCHSL-sanctioned regular season meets prior to the State Championship Meet.
- d) Swimmers qualify for the State Championship Meet according to qualifying times and procedures outlined in Sections 9 and 10 of these rules.
- e) Qualifying times may be achieved in any SCHSL-sanctioned regular season meet completed in the current high school swim season. Qualifying times will be determined and certified according to procedures outlined in Section 10 of these rules.
- f) Qualifying times achieved after the State Championship Meet entry deadline will not be accepted.
- g) By state adoption exhibition swim competition is prohibited.
- h) A swimmer may compete in only one meet (varsity or JV) in a day.
- i) Only times achieved in varsity meets will be accepted in the state meet.
- j) Unlimited team entries shall be permitted at invitational, triangular and non-varsity meets.
- k) In varsity dual meets, coaches may mutually agree for additional entries beyond the National Federation maximum in the meet. These swimmers will have the opportunity to score points for their team and swim a qualifying time for state. If the coaches do not mutually agree on the number of additional entries, it is restricted to National Federation rules spelled out in Rule 3, Section 1, Article 2 of the rules book.
- l) Scoring in the meet will follow National Federation rules spelled out in Rule 7, Section 1, Article 2-3 of the rules book.

5. In the State Championship Meet, points are awarded for 20 places in all events. For relays, points awarded are double the individual points for that place.

6. Teams are limited to four preseason scrimmages and eight meets; the Region Championship Meet is included in the eight-meet limit. All meets must be swum prior to the State Championship Meet. Scoring, as outlined in the NFHS Rules Book, will be used throughout the state for all meets. Only NFHS and SCHSL rules will apply at all meets. In each Region each team will swim every other team in

their Region at least once and each meet shall be scored as a dual, double-dual (three teams) or triple-dual (four teams) meet.

7. Teams may swim other teams outside their Region provided the limitations of Section 6 are met.
8. Teams in Regions not having a Region Championship Meet may swim in another Region Championship meet by permission of the host team.

**9. ACCEPTANCE INTO THE STATE MEET**

Swimmers or relay teams that meet the automatic qualifying time (AQT) specified in Section 10 (and are entered) will be accepted in the State Meet.

NOTE: Swimmers will only be allowed to compete in the event(s) or relay team(s) in which he/she qualifies through AQT or CT.

If there are fewer than 30 swimmers or 20 relays with automatic qualifying times in any event, then swimmers or relays with the fastest consideration times (CT) specified in Section 10 will be accepted up to a maximum of 30 swimmers or 20 relays per event. Swimmers with AQT must be officially entered into the State meet to be accepted. Swimmers with CT must be officially entered into the State meet to be considered. State meet entries submitted for swimmers with Automatic Qualifying or Consideration Times are subject to individual and meet entry limits.

**10. 2015-16 STATE MEET QUALIFYING TIMES**

Girl's Events	Classes AAA, AA & A	
	Automatic	Consideration
200-yd Medley Relay	2:04.98	2:14.98
200-yd Freestyle	2:12.93	2:23.57
200-yd Individual Medley	2:32.15	2:44.32
50-yd Freestyle	27.33	29.52
100-yd Butterfly	1:07.96	1:13.39
100-yd Freestyle	1:00.46	1:05.29
500-yd Freestyle	5:58.03	6:26.67
200-yd Freestyle Relay	1:52.02	2:00.98
100-yd Backstroke	1:09.21	1:14.74
100-yd Breaststroke	1:18.76	1:25.06
400-yd Freestyle Relay	4:05.32	4:24.94
Boy's Events	Classes AAA, AA & A	
	Automatic	Consideration
200-yd Medley Relay	1:52.19	2:01.16
200-yd Freestyle	2:04.95	2:14.95
200-yd Individual Medley	2:21.14	2:32.43
50-yd Freestyle	24.40	26.35
100-yd Butterfly	1:02.34	1:07.32
100-yd Freestyle	54.55	58.91
500-yd Freestyle	5:35.42	6:02.25
200-yd Freestyle Relay	1:40.85	1:48.92
100-yd Backstroke	1:03.89	1:09.00
100-yd Breaststroke	1:10.92	1:16.59
400-yd Freestyle Relay	3:44.89	4:02.88

*New Individual Automatic Qualifying time (AQT) = [(AQT x 5) + (20<sup>th</sup> place time – 0.1sec)] / 6*

*New Relay Automatic Qualifying time (AQT) = [(AQT x 5) + (10<sup>th</sup> place time – 0.1 sec)] / 6*

*Consideration time (CT) = AQT x 1.08*

*If there are not 20 swimmers or 10 relays in an event, then the AQT remains the same for the next year.*

11. In the State Championship Meet, each team shall be permitted a maximum of four entries in an individual event and one team in a relay event. Each swimmer may enter a maximum of four events, no more than two of which may be individual events. All teams are required to submit the names of relay swimmers with their entries for the State Championship meet (as many as 8 swimmers per relay may be submitted). Entries should be submitted using a team management software, using a USA Swimming Standard Data Interchange (SD3) or compatible format. For teams that do not have a team management program, Team Manager Lite can be downloaded for free from [www.hy-tekltd.com](http://www.hy-tekltd.com).
12. State meet entries should be submitted by Sunday, October 4 by 9:00 pm by going to [www.sportstiming.com/schss](http://www.sportstiming.com/schss). Select the Enter State Meet Link and follow the directions. You will receive an automated response once your entries have been submitted.

### 13. ORDER AND NUMBERING OF EVENTS

The following order and numbering of events shall be used in all SCHSL-sanctioned meets. All Championship meets will be swum in yards; the 400-meter freestyle event should be swum instead of 500-meter freestyle in meter pools

Girls Event No.	Boys Event No.	Event
1	2	200-yd/200-m Medley Relay
3	4	200-yd/200-m Freestyle
5	6	200-yd/200-m Individual Medley
7	8	50-yd/50-m Freestyle
		Break
9	10	100-yd/100-m Butterfly
11	12	100-yd/100-m Freestyle
13	14	500-yd/400-m Freestyle
15	16	200-yd/200-m Free Relay
17	18	100-yd/100-m Backstroke
19	20	100-yd/100-m Breaststroke
21	22	400-yd/400-m Free Relay

### 13. CERTIFICATION OF OFFICIAL TIMES FOR STATE CHAMPIONSHIP MEET ENTRY

- a. **Manual timing.** Official manual times for entry into the SCHSL State Championship Meet are determined by using three stopwatches per lane. Backup stopwatches may be used in case of watch or timer malfunction. When three watches record different times, the official time is the middle time. When two watches record the same time, that time is the official time. The digits representing thousandths of a second shall be dropped with no rounding.  
In the case of watch or timer malfunction, the following procedure should be followed:
  - i. All manually-timed meets must be set up with three stopwatches per lane and with the intention to record three watch times per swim. This is the primary timing system for a manually-timed meet. If three good watch times are recorded then the official time is the middle time, not the average of the three. A “good” watch time is defined as a time recorded by a timer properly positioned at the finish end of the lane.
  - ii. In case of a malfunction of one of the stopwatches (either through timer error or watch malfunction) then a backup watch from the head timer should be used to time the swim to get three good times.

- iii. In case of a malfunction, and when the head timer with a backup watch is not able to provide a third time for a swim, the following procedure should be followed:
  - a. If only two good watch times are available, then the average (NFHS Swimming Rule 6.2.2) of the two watch times should be recorded as the official time.
  - b. The only time that two watch times should be used is in case of a malfunction. Two watch times should be the exception, not the rule.

b. **Semi Automatic System**

A semi automatic timing system consists of a system that is automatically started from a starting system and manually stopped by a person at the finish of the race.

Minimum Requirements

- i. Two Dolphin Watches or buttons interfaced with the start system per lane.
  - ii. A backup system of One Manual watch per lane.
- c. **Automatic (Electronic) timing.** Official time is the pad time computed to the hundredth of a second. If there is a malfunction of the automatic system, backup times shall be integrated according to NFHS Rules 6-2-3 and 6-2-4.
  - d. **Meter times.** Meter times will be converted (for posting and State Meet entries) as specified in the current NFHS Swimming and Diving and Water Polo Rules Book conversion chart
  - e. **Certified times for State Championship Meet.** Official qualification times for entry into the State Championship Meet are certified yard or converted meter times from regular season meets that appear on the *Easyware* website (SCHSL SWIMMING LINK). Meet results must be verified and signed by the meet referee and a coach from each participating school. Each team must keep copies of certified meet results in case validation of entry times is required. **Raw times must be submitted to the Easyware website according to the instructions in Section 13.e by the earlier of the two following deadlines:**
    - 1. **within 3 days following a regular season meet, or**
    - 2. **24 hours before the entry deadline for the State Championship meet**
  - e. **Submission of Certified Times.** Host team of each meet must send a **COMPLETE MEET BACKUP** and a Standard Data Interchange export file of the results (SD3 or CL2) within 3 days of the completion of the meet using Swim Meet Management Software. Email the following to HighSchool.Results@sportstiming.com.

Teams must be designated using the standard 3-letter high school abbreviations listed in AD Notebook on the League website.

**DO NOT CONVERT TIMES** before submitting - those using the spreadsheet will have times converted by Sports Timing & Software, Inc.

Times will be posted in rank order **www.sportstiming.com**. It is each coach's responsibility to check this site to be sure that the listing is accurate and to promptly report any errors to HighSchool.Results@sportstiming.com

- f. **State Meet entry times.** The times posted on the Sports Timing & Software, Inc website are the official entry times for the State Meet.



**14. STATE MEET ENTRY PROCEDURES**

- a. State Meet entries must use the standard 3-letter high school abbreviation listed on League Website under AD Notebook.
- b. State Meet entry procedures will be emailed to the Athletic Director each school.
- c. **State Meet entries must be received by 9:00 pm on the Sunday preceding the State Meet..**

**15. STATE MEET INFORMATION**

State Championship Meets will be held on October 10. Admission is \$6.00

	Site	<u>Host School</u>
AAA Championship Meet	USC Natatorium, Columbia	TBA

**16. STATE CHAMPIONSHIP MEET ENTRY FEE**

A one-time entry fee (per team) of \$20.00 for one swimmer and \$40.00 for two or more swimmers will be charged. Make check payable to SCHSL and remit to the League by **October 5, 2015**. (If you have a boys' and a girls' team made up of 2 or more swimmers on each team, the entry fee is \$80.00). (See Invoice under AD Notebook)

17. The League will furnish team trophies and medals to the State Champion and Runner-up. Individual medals will be given to the first, second and third-place finishers in each event.

**18. REGULATIONS GOVERNING THE STATE CHAMPIONSHIP MEET**

- a. Responsibility for local arrangements for the State Championship meet will be left to each participating school.
- b. The meet director will receive an honorarium of \$150.00.
- c. Proceeds from concessions and heat sheets go to the host school.
- d. To be eligible to compete for a Team State Championship, a school must have six participants compete in the State Championship meet. The SCHSL will continue to recognize individual champions.

19. Open and closed season dates see [www.schsl.org](http://www.schsl.org).

## GIRLS GOLF

1. The Rules of Golf, as approved by the United States Golf Association, shall govern golf competition. Regular season matches shall be limited to nine holes of play.

2. **IMPORTANT DATES:**

First Practice.....July 31  
First Scrimmage.....August 7  
First Pre-season Date.....August 14  
First Contest .....August 24  
Schedule Due .....September 1  
Eligibility Due .....Seven days prior to first regular season match

3. Golf teams are allowed 16 varsity and 12 JV playing dates, including tournaments. One invitational may be pre-season and start on August 14.

**NOTE** - If a school is participating in a preseason tournament more than seven days prior to its first regular season game, the certificate of eligibility must be submitted before participation in this tournament.

4. The AA State Championship will be held on October 19-20, 2015 at Black Bear Golf Club (host school: Aynor HS). The AA State Tournament will be medal play for thirty-six holes, for two days

**State:** Team - \$100      Individual - \$20

Check made payable to: AA Conference

Invoice can be found on the AA tab of the SCHSL website.

5. Open and closed season dates see [www.schsl.org](http://www.schsl.org).

# VOLLEYBALL

1. The official rules published by the National Federation will be used along with the following adoptions:
  - a. A 3 out of 5 match may be played when only two schools are involved in a single match.
  - b. A team is limited to five matches a day during post-season play only.
  - c. If a team has not arrived at the tournament site and ready to play at the scheduled time, it will forfeit its initial game in the tournament. If the team has not arrived within fifteen minutes of the scheduled time, the match will be forfeited. For 3 out of 5 matches, wait an additional 15 minutes.
  - d. If a match is suspended due to power failure or other unforeseen circumstances, it will be resumed from the point of suspension. The score and lineup will be the same when it is resumed as it was at the moment of suspension.
  - e. Rally scoring and the option of libero will be used in all levels.

2. The head coach must attend a league sponsored rules clinic.

3. **IMPORTANT DATES:**

Schedule Due in Arbiter .....	May 1
First Practice .....	July 31
First Scrimmage .....	August 7
First Pre-season Date .....	August 14
Eligibility Due .....	7 days prior to first regular season match
First Contest .....	August 24

If a school is participating in a preseason tournament more than seven days prior to its first regular season game, the certificate of eligibility must be submitted before participation in this tournament.

Certified officials are required for all varsity contests.

4. Volleyball teams are allowed 18 varsity and 16 JV playing dates during the regular season. Each invitational entered will count as one of these 18 dates. One invitational may be pre-season and start on August 14.
5. Clean and secure dressing facilities must be provided for opponents. A school is responsible, within reason, for the clothing of opponents, but not rings, money, watches, etc.
6. The Executive Committee recommends that spectators not kick or beat bleachers. Signs with the exception of welcome signs will not be permitted beyond region play.
7. Any squad member who leaves the bench area and approaches or engages in a fracas shall be disqualified for the match. For flagrant unsportsmanlike conduct, disqualifications will be for the day. Disqualifications will be reported to the League Office.
8. Trophies may be awarded to region representatives. Such trophies must not exceed 21 inches in height.
9. Class AA will report their representatives to the League Office no later than 9:00 am on October 19.

10. Class AA Play-off admission will be \$5.00.
11. The State Finals will be played on November 7, 2015 at White Knoll High School. Each match will be a 3/5 contest. Admission will be \$8.00.
12. The League will furnish trophies and medals for the State Champion and Runner-up in each of the four classifications.
13. To determine the host or home team in the third and fourth rounds of play the team with the highest region finish will host. If the two teams have the same region finish, the brackets will determine the host. See Bracket Rotation Chart on Page 4.
14. Open and closed season dates see [www.schsl.org](http://www.schsl.org).

# 2015 CLASS AA VOLLEYBALL

**October 21**  
(Wednesday)  
6:00 pm

**October 26**  
(Monday)  
6: 00 pm

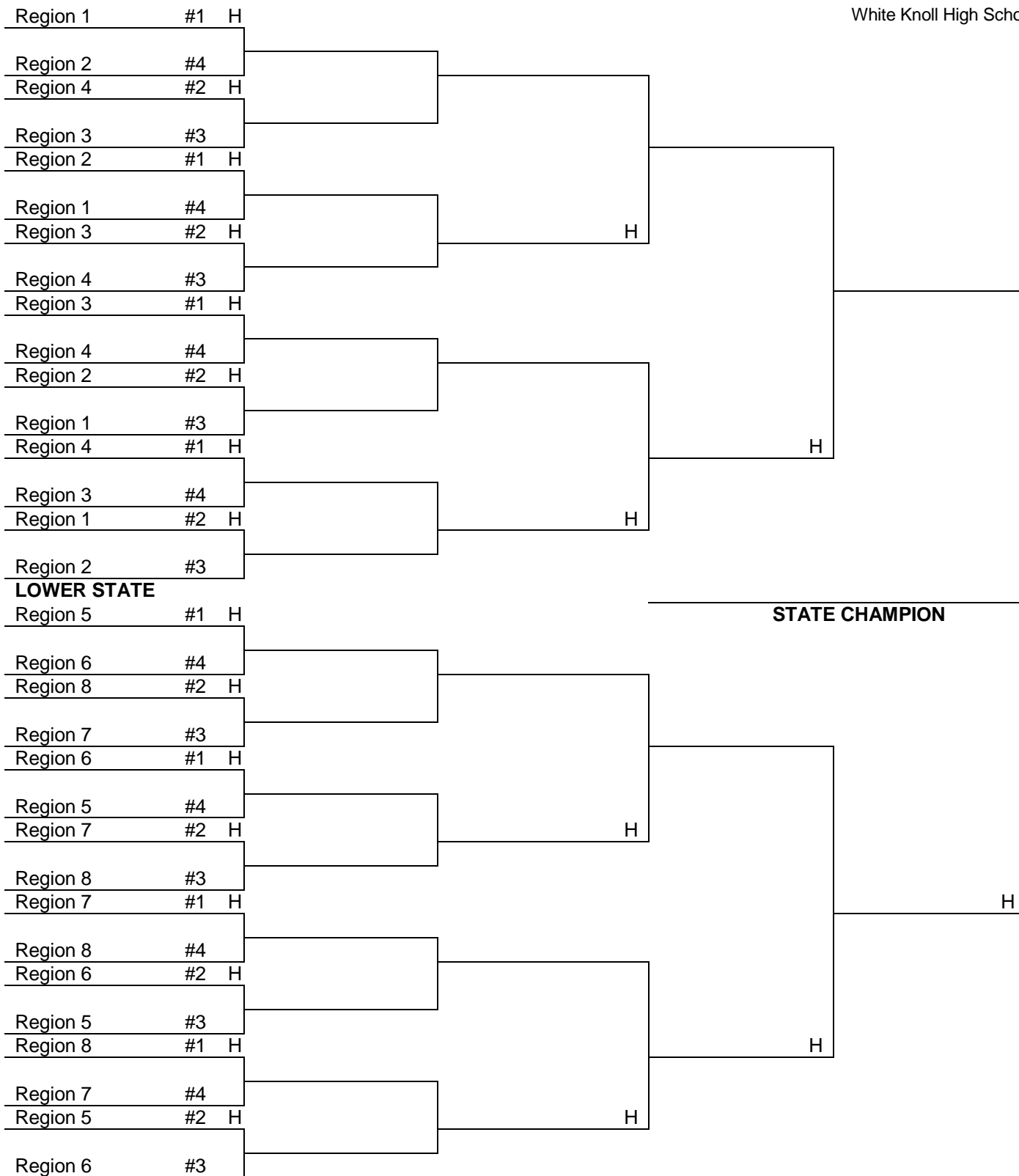
**October 28**  
(Wednesday)  
6: 00 pm

**November 3**  
(Tuesday)  
6: 00 pm

**November 7**  
(Saturday)  
1:30 pm

White Knoll High School

**UPPER STATE**



**The team with the highest region finish will host. If two teams have the same region finish, the brackets will determine the host.**

## CROSS COUNTRY

### 1. IMPORTANT DATES:

First Practice .....	July 31
First Scrimmage .....	August 7
Eligibility Due.....	7 days prior to first regular season meet
First Preseason Date.....	August 21
First Contest .....	August 31
Schedule Due.....	September 1
Deadline to report intentions to compete in the site meet to League Office....	October 16
Qualifying Meets.....	October 31
State Meets .....	November 7

2. Cross Country teams are limited to 16 varsity meets and 12 junior varsity meets, including invitationals. One invitational may be pre-season to begin August 21, 2015.

3. Entries with the names of each runner will be made to the Meet Director on the official entry form. All runners must have completed a minimum of two cross country races prior to entering state competition.

### 4. ALL TEAMS MUST QUALIFY FOR THE STATE MEET.

- a. Qualifying for AA and A (boys and girls) will be held on October 31. All schools will participate in an upper or lower state-qualifying meet. The top twelve teams competing in each meet will qualify for the State Meet. Also, the top 45 finishers will qualify, even if his or her team does not.

Sites for the qualifying meets are:

Upper State – Hillcrest HS

Lower State – Sandhills Research Center ( Dreher HS)

- b. All State Meets will be held on Saturday, November 7 at Sandhills Research Center.

The schedule will be: 9:30 am AA Girls

10:30 am AA Boys

The course will be closed at 8:45 A.M. on the day of the meet.

### 5. Regulations for Qualifying and State Meets.

- Individuals or a full team may represent a school.
- A team will consist of not less than five or more than seven members.
- Starting positions will be determined by draw.
- Team scores will be determined by totaling the numerical position of the first five finishers from each team. The low aggregate scores will determine team winners.
- A non-team runner's place will be omitted when determining team scores and each team runner will advance in the order of their finish.
- If teams tie, the tie shall be resolved in accordance with the rules book.
- The course will be approximately three miles for boys and girls. Flats are the recommended footwear.

6. Open and closed season dates see [www.schsl.org](http://www.schsl.org).

## COMPETITIVE CHEER

1. The head coach must attend a League sponsored rules clinic.

2. **IMPORTANT DATES:**

- First Date for Practice ..... July 31
- First Date for Competition..... August 31
- Number of Contests Permitted ..... Eight (8) per school (6 Subvarsity)
- Deadline for Notification of Entry ..... October 23
- Required minimum number of contests ..... Two
- Statewide Qualifying..... November 11 (White Knoll HS)
- State Competition..... November 21 (Colonial Life Arena, 11:00 am)
- Eligibility Due..... 7 days before first competition
- Spring Practice and/or team selection ..... 15 days permitted (April 5 - May 31)

3. Competitive season ends when a team is eliminated from region or state competition. The High School League Executive Committee must approve any exceptions.
4. The National Federation Spirit Rule Book and the South Carolina High School League Competitive Cheerleading Manual will be used for all South Carolina High School League competitions.
5. The South Carolina High School League strongly recommends that all competitive cheer coaches take the American Association of Cheerleading Coaches and Advisors safety certification course.
6. Each school may enter one team. Members of the competitive team must have been a member of a support cheerleading squad during the school year. All participants must be submitted on an eligibility report to the High School League. Substitutions may be made at any time. Spotters that help within the confines of the routine must be team members. Safety spotters will be provided.
7. Any team having more than one male will be considered a coed team. A state championship for coed cheer will be provided if 16 or more schools enter state competition.

8. **QUALIFYING REGULATIONS**

Class AA will hold a statewide qualifier at White Knoll HS on November 11 at 6:00 pm.

The number of teams who qualify for the AA/A State Finals will be 2/3 of the total number of teams who actually compete at the statewide qualifier. The number cannot exceed 16 to advance to state.

9. **STATE COMPETITION REGULATIONS**

a. Competitive Area:

A matted surface with a 38' x 38' minimum will serve as the competitive area. The routine must be performed within the boundaries of the competitive area. Only coaches (who hold a High School League pass), competitors, and officials are permitted in the competitive area.

b. Order of Competition:

The order of competition for the state finals will be determined by the South Carolina High School League.

Upon the judge's signal, the routine must begin within thirty seconds. There will be a five-point deduction for delay of the meet.

c. Procedures:

The announcer prior to their performance will call teams to the competitive area. Three teams will be announced each time - "Performing", "On-Deck", and "In the Hole".

10. Ticket Prices:

\$6.00	Qualifiers
\$10.00	State Finals

11. Open and closed season dates see [www.schsl.org](http://www.schsl.org).



## FOOTBALL

1. National Federation Rules shall govern all contests and may be obtained from the League Office.
2. The head coach must attend a League sponsored rules clinic.

### 3. IMPORTANT DATES

Schedule Due in Arbiter .....	May 1
First Practice .....	July 31 (Helmets Only)
	August 3 (Helmets & shoulder pads only)
	August 5 (May wear hip, shoulder, thigh & knee pads)
First Scrimmage .....	August 6
Eligibility Due .....	7 days prior to first game
First Contest .....	August 20 – Week 0
	August 27 – Week 1

### 4. Regulations Governing State Play-Offs:

- a. All games will be played on Friday night at either 7:30 pm or 8:00 pm with the decision being left up to the home team. Both teams will have to agree to any other change.

**NOTE:** If games are scheduled on Thursdays because of school sharing playing facilities the changes still apply.

- b. The sites of the games mentioned below will be left to the discretion of the host schools, but they will be expected to hold the games in stadiums with adequate facilities and large enough to handle the crowds. Adequate facilities include a restraining fence around the field or a stadium configuration that allows for control of spectator access to the playing area.

#### MINIMUM SEATING REQUIREMENTS FOR PLAY-OFFS

Class	First and Second Round	Third Round and Semifinals	Finals
AA .....	2,300 .....	3,200 .....	4,000

If the above minimum seating is not available, a stadium with a smaller seating capacity may be used with the approval of the Commissioner provided the stadium has a restraining fence around the playing field.

- c. The host school will obtain pre-numbered tickets for play-off games. The admission price for all classes will be \$7.00. Exception: The admission price for all State Finals will be \$10.00. If state or county law requires a seat tax, it will be added to these admissions, but will not be included in the gross proceeds as mentioned in paragraph e. All seats are general admission except the host school may offer reserved seat tickets to season ticket holders who had reserved seats during the regular season. Seats for the bands may be reserved.
- d. An ECO will not be assigned to regular season games unless a school requests one.**
- e. Disbursement of Proceeds will be in accordance with the financial statement in the Athletics Director's notebook.
- f. If the host team chooses not to host the game, it will be offered to the visitors. If neither team chooses to host the game, the League will set it and the teams will share the expenses equally.
- g. Within 15 days following the play-off, the host school will send copies of the financial statement to the League and the visiting school.
- h. The home team will wear dark jerseys unless other satisfactory arrangements are made in writing with the visiting team.
- i. Broadcast fees are a part of the gross gate receipts. Information on broadcast fees is on page 16 of the League Handbook Rules Section.

- j. The Ten Yard Line Overtime Procedure as printed in the Football Rules Book (page 91-93) shall be used to break a tie in all elimination games.
5. The League will furnish trophies and medals for the State Champion and State Runner-up in each of the four classifications.
  6. Schools may use a 25-second clock and should train the operator. The League instructs the officials to provide instructions at the game. If a problem is noted at the game, the coach should notify the officials.
  7. To determine the host or home team in the third and fourth rounds of play the team with the highest seed will host.
  8. Class AA Football Playoff Seeding

**2015 Class AA Football Playoff Seeding**

Schools will be placed in Division I or II based on the 135 day enrollment figures from the prior academic year

2015 Play-offs would be based on 2014-2015 135 ADM

The 8 largest schools in Regions I-IV will be placed in Division I Upper State and the 8 smallest will be placed in Division II Upper State. The 8 largest schools in Regions V-VIII will be placed in Division I Lower State and the 8 smallest will be placed in Division II Lower State.

All regions will qualify the top 4 teams for the play-offs. (This will eliminate first round byes.)

Seeding will be done based on how schools finish in their regions.

Region champions will be seeded first. After 1st place finishers are seeded in their respective divisions, the region runner ups will be seeded in their divisions to be followed by the 3<sup>rd</sup> and 4<sup>th</sup> place finishers. All regions must have a means of determining 1st through 4<sup>th</sup> place finishers.

No point system will be used to seed teams. Seeding priority will be Region 1, 3, 2, 4 in the Upper State and Region 5, 7, 6, 8 in the Lower State. This system follows the rotating system used in past years. All teams will be seeded in each division 1-8. The bracket will determine pairings. Throughout the playoffs, the higher seeded team will be designated as the host team.

The AA Conference President (or their designee) shall oversee the seeding meeting on the Saturday morning following the last regular season game (October 31, 2014). This meeting will take place at the SCHSL office at 9:00 am. Each region should have a representative there to turn in their region finish and help fill in the brackets. At 10:00 am, the brackets will be distributed to all AA coaches and they can exchange film at this time.

**2015 Class AA Football Playoff Seeding**

Schools will be placed in Division I or II based on the 135 day enrollment figures from the prior academic year

2015 Play-offs would be based on 2014-2015 135 ADM

The 8 largest schools in Regions I-IV will be placed in Division I Upper State and the 8 smallest will be placed in Division II Upper State. The 8 largest schools in Regions V-VIII will be placed in Division I Lower State and the 8 smallest will be placed in Division II Lower State.

All regions will qualify the top 4 teams for the play-offs. (This will eliminate first round byes.)

Seeding will be done based on how schools finish in their regions.

Region champions will be seeded first. After 1st place finishers are seeded in their respective divisions, the region runner ups will be seeded in their divisions to be followed by the 3<sup>rd</sup> and 4<sup>th</sup> place finishers. All regions must have a means of determining 1st through 4<sup>th</sup> place finishers.

No point system will be used to seed teams. Seeding priority will be Region 2, 4, 3, 1 in the Upper State and Region 6, 8, 7, 5 in the Lower State. This system follows the rotating system used in past years. (Last year, 2014, the seeding preference was 1, 3, 2, 4 in the Upper State and 5, 7, 6, 8 in the Lower State.) All teams will be seeded in each division 1-8. The bracket will determine pairings. Throughout the playoffs, the higher seeded team will be designated as the host team.

The AA Conference President (or their designee) shall oversee the seeding meeting on the Saturday morning following the last regular season game (Oct. 31, 2015). This meeting will take place at the SCHSL office at 9:00 am. Each region should have a representative there to turn in their region finish and help fill in the brackets. At 10:00 am, the brackets will be distributed to all AA coaches and they can exchange film at this time.

9. Open and closed season dates see [www.schsl.org](http://www.schsl.org).

**2015 CLASS AA FOOTBALL Division I & II**

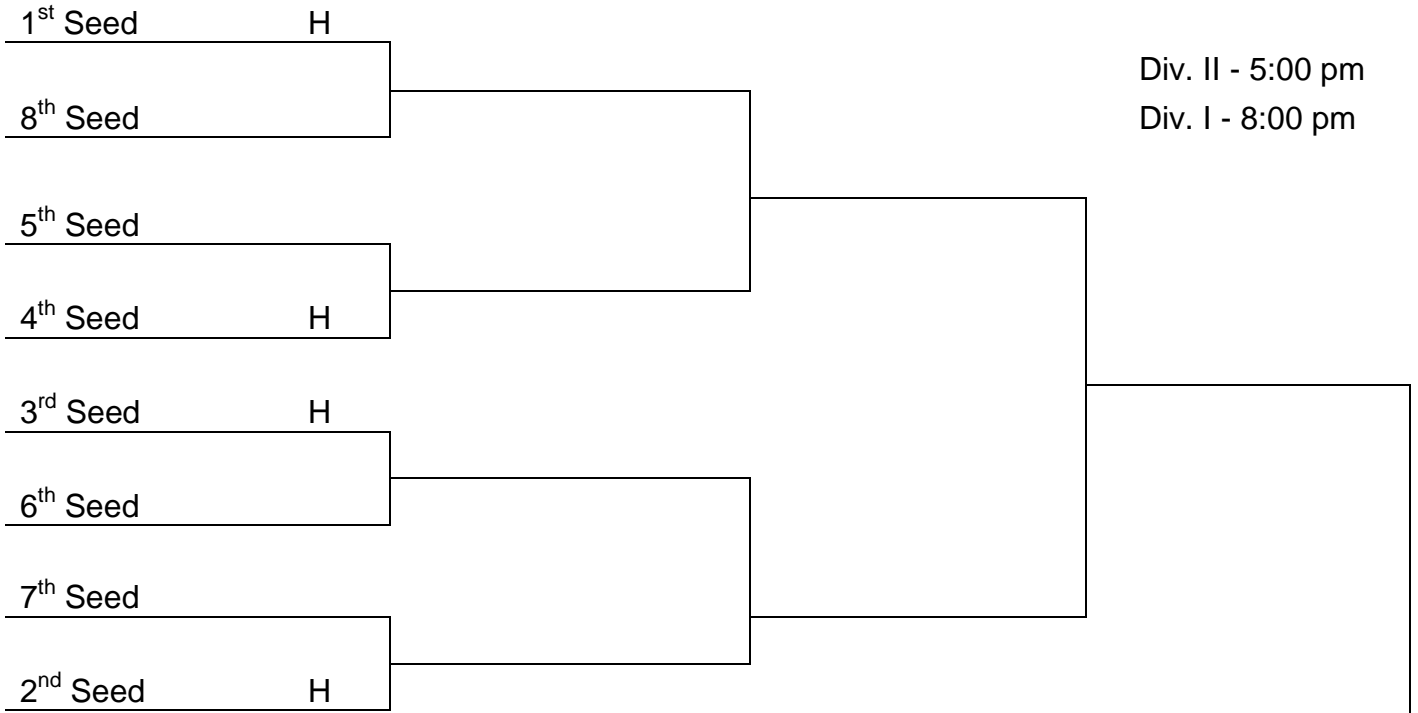
**November 13**

**November 20**

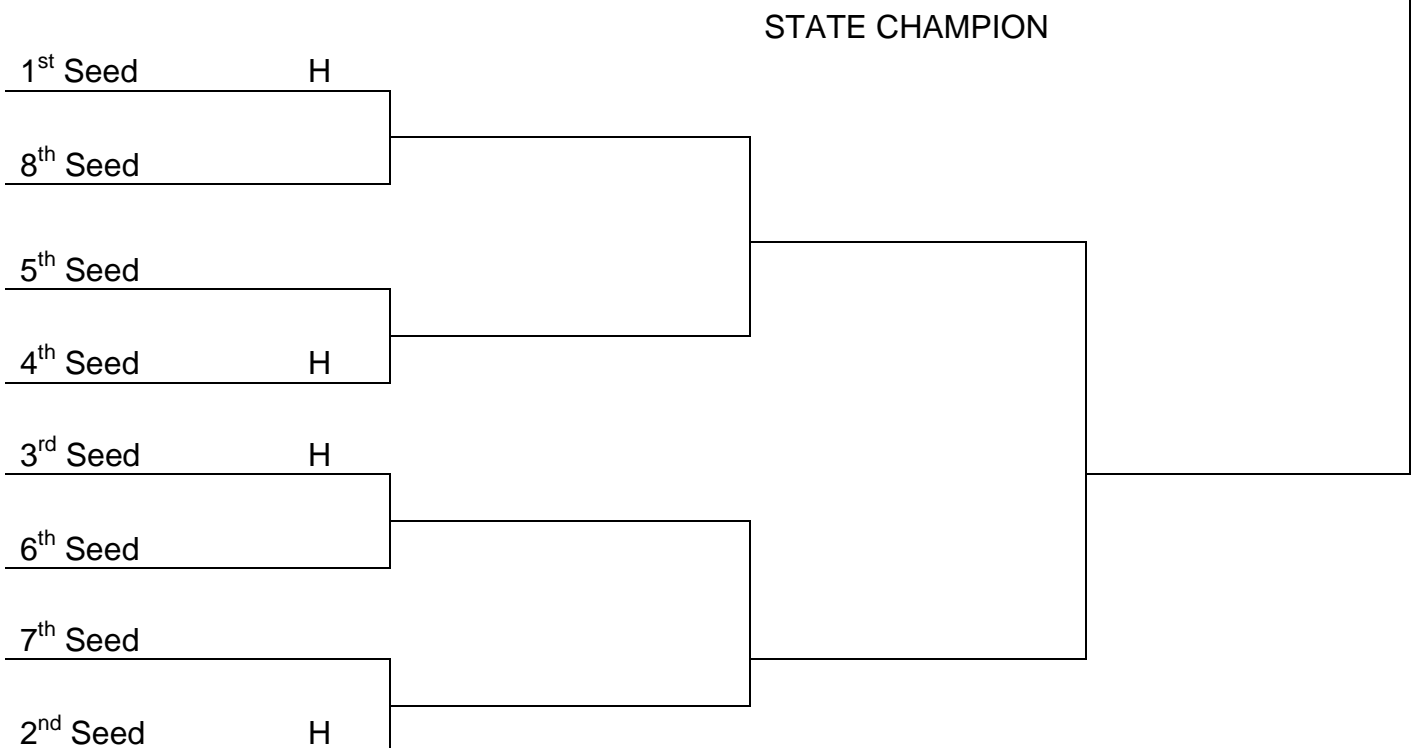
**November 27**

**December 4**  
Benedict College  
Columbia

**UPPER STATE**



**LOWER STATE**



## WRESTLING

1. National Federation Wrestling Rules shall govern all wrestling in South Carolina except as modified by League Regulations.
  - a. **NOTE:** Schools are reminded of the uniform requirements specified in the rules.
  - b. **NOTE:** The rules strongly recommend that protective headgear be used in all practices.
  - c. The headgear will be required in all competition.

2. The head coach must attend a League sponsored rules clinic.

3. **IMPORTANT DATES:**

Schedule Due.....	October 1
First Practice .....	November 2
First Scrimmage .....	November 9
First Contest.....	November 30
Eligibility Due.....	7 days prior to first regular season match

If a school is participating in a preseason tournament more than seven days prior to its first regular season match, the certificate of eligibility must be submitted before participation in this tournament.

**NOTE: Second semester eligibility begins when first semester classes are dismissed and grades are final and when the student is added to the certificate of eligibility form signed by the principal.**

4. Officials certified by the League must be used in all varsity matches.
5. Weight Classes will be as listed in the rules book. A two-pound weight allowance shall be given on January 1.

NOTE: A student may not wrestle more than one class above his actual weight according to the OPC.

NOTE: A school may enter only one contestant in each weight division.

NOTE: All wrestlers will have their OPC Alpha Master Report certified by the principal or AD.

NOTE: Coaches should have OPC Weigh-In Sheets for all competitions.

6. Wrestling teams will be limited to 16 varsity and 12 JV playing dates during the regular season. Each invitational entered will count as one of these 16 dates. One invitational may be pre-season, as early as November 20 and counts as one of the 16 playing dates.
  - a. Class AA seeding meeting for dual team championships will be February 2, 2016 at 10:00 am at the league office. Seeding Committee: Jerry Norbo, Nathan Day, Kevin Hubbard, Sean McKinney, Tripp Henderson, Joe Lovier, Terry Kellard, Mitch Learid and Scott Cook.
  - b. All entry forms for the Class AA duals must be received by the league office by 9:00 am February 2, 2016 for the school to be eligible for the Class AA Dual Team Championships.
  - c. The Upper and Lower State Dual Team Tournament Championships will be held on February 6, 2016. The Upper State Dual Championship will be held at North Central High School and the Lower State Dual Championship will be held at Battery

Creek High School. Weigh-in and start times will be announced at the seeding meeting.

- a. The Class AA Dual Team Championship will be held at Dreher High School in February 13 at 1:00 pm.
- b. Upper and Lower State Individual Qualifying: All AA schools will be permitted to enter one competitor in each weight class at the Upper or Lower State Qualifying Tournament. These tournaments will be held on February 19-20. (Upper State at Liberty High School and Lower State at TBA High School)
- c. Upper and Lower State Individual Qualifiers will be a 16 man double elimination bracket using single elimination wrestle-in matches to set the 16 man bracket.
- d. Seeding meetings for the Upper and Lower State Individual Qualifiers will be held on February 16. Time to be determined by host teams. All wrestler records and information needs to be submitted to the host school by 9:00 am on February 15.
- e. State Championship – The State Individual Tournament will be held on February 26-27, 2016 at Anderson Convention Center. The top qualifier in each weight division from the Upper State and will be paired against the fourth qualifier from the Lower State and others will be paired accordingly.

7. Regulations Governing State Tournaments:

AA Upper and Lower State Individual Tournament Seeding Criteria

- All wrestlers will need a 10 match minimum to be seeded.
- Wrestlers without a 10 match minimum will be a random draw.
- A wrestler MAY NOT carry record up, but MUST take record down.

Initial Seeding will be based on Overall Winning Percentage.

Head to Head trumps Overall Winning Percentage.

In the event of a tie, the criteria will be as follows:

- 1) Previous State Placer
- 2) Previous State Qualifier
- 3) Overall Consensus of Seed Committee

AA Upper and Lower State Duals Tournament Seeding Criteria

Initial Seeding will be based on Overall Winning Percentage Head to Head trumps Overall Winning Percentage

In the event of a tie, the criteria will be as follows:

- 1) Common Opponent Margin of Victory
- 2) Overall Consensus of Seed Committee

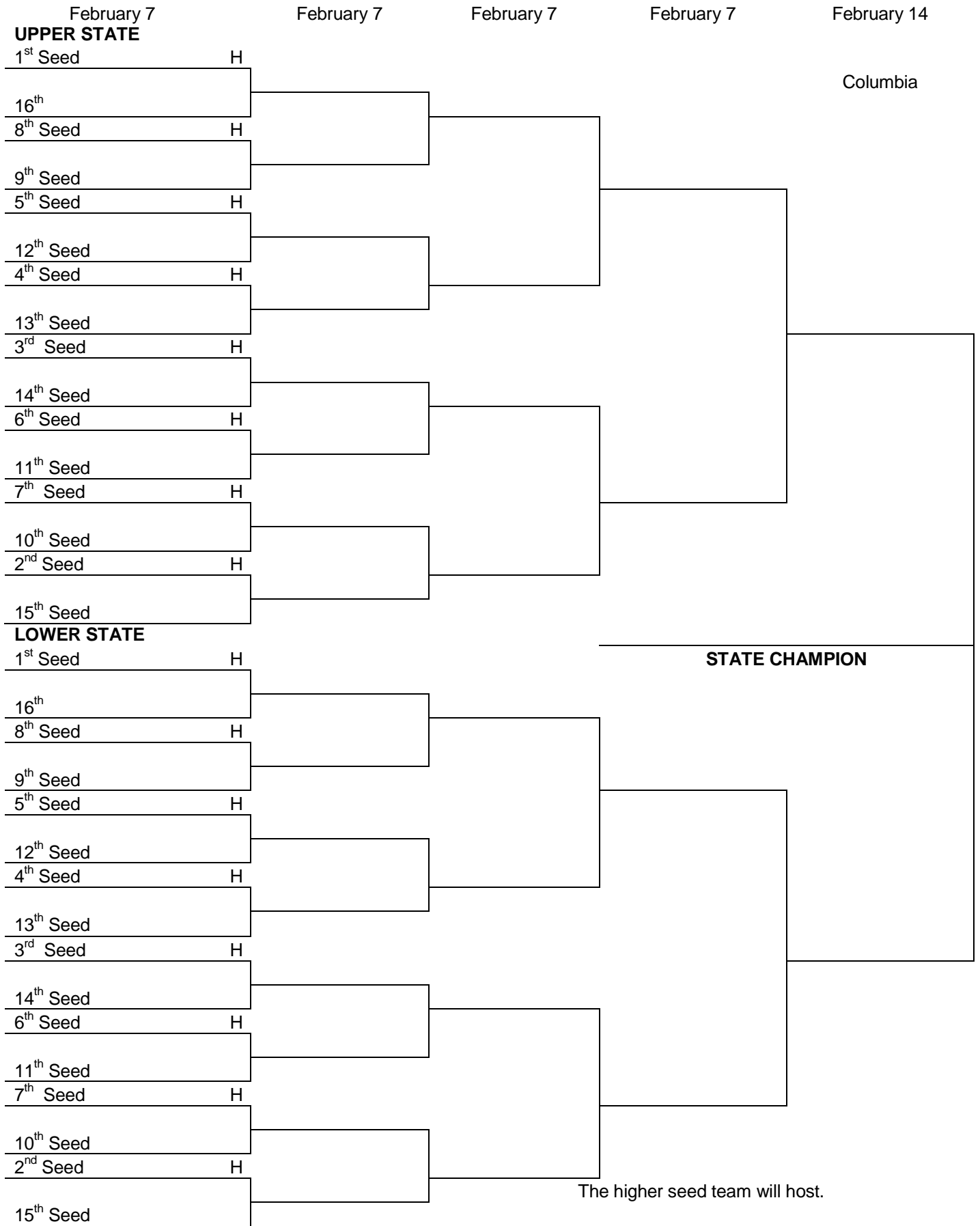
\*If it is within the power of the Seed Committee, there will be no Region match-ups in the first round of the tournament.

8. Admissions:

Regular Season Duals: Set by school  
Play-offs (Duals): \$6.00  
Semi-finals and Finals (Duals) at the same site: \$10.00  
Upper & Lower State Individuals: \$6.00 / per day  
State Individual Finals: \$6.00 / Friday  
\$ 8.00 / Saturday

9 Open and closed season dates see [www.schsl.org](http://www.schsl.org).

## 2016 CLASS AA WRESTLING DUALS



The higher seed team will host.

## BASKETBALL

1. Official rules published by the National Federation may be obtained from the League.
2. The head coach must attend a League sponsored rules clinic.
3. **IMPORTANT DATES:**

Schedule Due.....October 1  
First Practice .....November 2  
First Scrimmage .....November 9  
First Contest.....November 30  
Eligibility Due.....7 days prior to the first regular season game.

**If a school is participating in a preseason tournament more than seven days prior to its first regular season game, the certificate of eligibility must be submitted before participation in this tournament.**

4. Home Team Responsibilities:
  - a. The principal of the host school will prohibit the use of loud noisemakers, i.e. cowbell, air horns, radios and musical instruments. The tournament director will forbid noisemakers during tournament play.
  - b. Cheerleaders must be in the bleachers except during full time-outs, end of quarters and half time. Mascots are considered cheerleaders. Megaphones for cheering purposes will be used only by cheerleaders. Jewelry will not be worn at any time. **Each school is responsible for enforcement of these regulations.**
  - c. Pep bands or musical entertainment may be permitted prior to the game, during halftime or following the game. Under no circumstances will any musical instruments be used at any other time.
  - d. Clean and secure dressing facilities must be provided for opponents and officials. A school is responsible, within reason, for the clothing of opponents, but not rings, money, watches, etc.
  - e. A uniformed policeman shall meet the officials at the scorer's table after the game and escort them to their dressing room or car and see them safely on their way.
5. Contest Restrictions:
  - a. Each school is permitted to participate in one approved pre-season basketball jamboree. A school may elect to participate in a second or third jamboree instead of one or two of the four allowable scrimmages. If a school does not participate in a Christmas Invitational Tournament, one of the four scrimmages may be held during the Christmas Holidays.
  - b. All classes are allowed 18 regular season games and two tournaments or 20 regular season games and one tournament. Varsity teams are allowed two tournaments, four scrimmages and one jamboree. JV teams are allowed 16 games, two tournaments, two scrimmages and one jamboree. Tournaments may be played beginning November 20 for each level of participation.
  - c. A team may not participate in games on more than three school days (Monday through Friday) except in tournament play leading to the State Championship. One of these days must be a Friday. A student has the same limitation on playing, as does a team.



- d. Students will be restricted to one game per day except they may play in two games in one day in an invitational tournament. There must be a minimum of one hour's rest between games.
  - e. All games must start at their scheduled times. If two varsity games are being played, the first game must start no later than 7:00 P.M. The second game will begin within 20 minutes after the conclusion of the first game.
  - f. Overtime periods for all games played in quarters of less than eight minutes will be three minutes each.
  - g. All JV, "B", junior high school or middle school games will be played in four quarters of six minutes each with intermissions of one minute after first and third quarters and eight minutes between halves.
  - h. The High School League strongly recommends the use of contracts for non-region games.
  - i. The home team must wear white jerseys for all contests.
6. All teams must be accompanied by an adult who must be present at all times that dressing rooms are in use.
  7. Any team member who leaves the bench and approaches/engages in a fracas shall be disqualified from the game.
  8. Officials, certified by the League, must be used in all varsity games. The League Office will not book sub-varsity games. Instructions for postponing or canceling games for which certified officials are booked are on page 99 of the League Handbook Rules Section.
  9. The region will select the site for any play leading toward the region championship. Region trophies must not exceed 21 inches in height.
  10. Classes AA will qualify four boys' teams and four girls' teams from each region for the state play-offs.
  11. By Feb. 13, region coordinators or tournament directors must report qualifying teams to the League Office by 9:00 am.
  12. The League Office will set sites for the fourth round games in Classes AA.

#### STATE PLAY-OFF REGULATIONS

- a. Twenty-five school personnel and varsity cheerleaders in uniform will be admitted without charge. All other persons must have tickets.
- b. No school may practice at the site of a state play-off game unless the site is on its campus.
- c. Bands, musical instruments, radios, tape players, cowbells, air horns, megaphones (other than those used by cheerleaders) or other offensive noisemakers will not be permitted. Signs, banners or flags will not be permitted.
- d. A request to broadcast must be submitted to the League at least six hours prior to the game. The League reserves the right to accept or reject the application. Advertising tobacco, alcoholic beverages and related products will not be authorized. Fees and information on broadcasting events are on page 16-17. If uniforms do not contrast, the home team will change unless their uniform is white. Teams must bring two sets of jerseys.
- e. An admission of \$10.00 will be charged for the State Finals in Classes AA. All other sessions will be \$6.00. A seat tax required by state or county law will be added but will not be included in the gross receipts as mentioned in item one below.
- f. Gate receipts will be distributed according to the financial statements in the Athletics Director's notebook.

First, Second & Third Rounds

1. 20% (gross gate) after \$200.00 deduction will be sent to the League.
2. Officials' fees will be deducted. The remainder will be divided between the two schools.

Semi-Final Round

1. 20% of the gross receipts will be sent to the League.
2. Official's fees.
3. Scorers and timers--\$10.00 per game; ticket sellers and takers - \$5.00 per hour.
4. Janitorial service and security.
5. Team travel--\$.40 per mile, one-way. The remainder will be divided on a per game played basis.

MINIMUM SEATING REQUIREMENTS FOR PLAY-OFFS

<u>Class</u>	<u>Third Round</u>	<u>Semifinals</u>
AA.....	1,500 .....	(1,500) Neutral Site

\*There will be no minimum seating for girls. Host schools will be expected to hold the games in gymnasiums with adequate facilities and large enough to handle the crowds. Any exceptions to the above minimum seating requirements will be left to the discretion of the Commissioner.

- g. To determine the host or home team in the third and fourth rounds of play the team with the highest region finish will host. If the two teams have the same region finish, the brackets will determine the host. See Bracket Rotation Chart on Page 3.
14. A tournament is a series of contests in competition for a championship in which at least 1<sup>st</sup> & 2<sup>nd</sup> place is decided by a final contest between the two teams. Schools must now submit tournament format i.e., brackets for approval as part of the sanctioning process in basketball, baseball, softball, tennis and soccer. (Maximum 10 consecutive days for a tournament)

Varsity Basketball

- Maximum of eight games can be played in a combination of the two tournaments
- If you choose to play more than four games in any one tournament this will constitute having played a second tournament.

JV Basketball

- Maximum of eight games can be played in a combination of the two tournaments
- If you choose to play more than four games in any one tournament this will constitute having played a second tournament
- JV level does not have the option to trade in one tournament for additional regular season contests

15. Open and closed season dates see [www.schsl.org](http://www.schsl.org).

# 2014 CLASS AA BASKETBALL

7:00 pm Feb. 16 (girls)  
7:00 pm Feb. 17 (boys)

7:00 pm Feb. 19 (girls)  
7:00 pm Feb. 20 (boys)

7:00 pm Feb. 23 (girls)  
7:00 pm Feb. 24 (boys)

2:30 pm Feb. 27 (girls)  
4:30 pm Feb. 27 (boys)

3:00 pm March 5 (girls)  
5:00 pm March 5 (boys)

**UPPER STATE**

Region 1 #1 H

Region 2 #4

Region 4 #2 H

Region 3 #3

Region 2 #1 H

Region 1 #4

Region 3 #2 H

Region 4 #3

Region 3 #1 H

Region 4 #4

Region 2 #2 H

Region 1 #3

Region 4 #1 H

Region 3 #4

Region 1 #2 H

Region 2 #3

**LOWER STATE**

Region 5 #1 H

Region 6 #4

Region 8 #2 H

Region 7 #3

Region 6 #1 H

Region 5 #4

Region 7 #2 H

Region 8 #3

Region 7 #1 H

Region 8 #4

Region 6 #2 H

Region 5 #3

Region 8 #1 H

Region 7 #4

Region 5 #2 H

Region 6 #3

Colonial Center  
Columbia

Bon Secours Arena

H

H

H

**STATE CHAMPION**

Florence Civic  
Center

H

H

H

The team with the highest region finish will host. If two teams have the same region finish, the brackets will determine the host.

## TENNIS

1. The girls' teams will play in the fall of the year and the boys' teams will play in the spring. Should a school not have a girls' team, a girl can play on the boys' team in the spring. No student may participate in both seasons in the same school year.
2. The head coach must attend a League sponsored rules clinic.
3. The rules of the United States Tennis Association will apply when not covered by High School League rules.
4. Each match will be two no-ad sets with a 10 point tie-breaker played to decide the match if the sets are split. A set tie-breaker will be a 7-point tie-breaker. Pro-Set scoring (8 games, 7 point tie-breaker at 7-7) is permitted once the match has been decided. This includes the regular season and play-offs. (Any exception will result in a team forfeit, 7-0)
5. Team competition will consist of 5 singles and 2 doubles teams. Only two players may play both singles and doubles during the same dual match. (Any exception will result in a team forfeit, 7-0)
6. All players will be required to compete in a school issued shirt. Appropriate tennis apparel is expected (cut-offs and jeans are not considered appropriate tennis apparel). Bandanas are not permitted.

### IMPORTANT DATES:

	Girls Tennis	Boys Tennis
First Practice .....	July 31 .....	February 1
First Scrimmage.....	August 7.....	February 8
Schedule Due .....	September 1 .....	March 1
Eligibility Due .....	7 days prior to first regular season match	
First Contest .....	August 24.....	March 7
Deadline to Report Qualifying Teams .....	October 23 .....	April 29
Seeding Meeting.....	October 23.....	May 2
Play-Offs .....	Oct. 26, 28, Nov. 2, 7.....	May 5, 9, 11, 14
Deadline to Report Open Singles Entries ...	October 30 .....	May 6
State Singles Tournaments .....	November 9-10.....	May 16-17

7. All classes are allowed 16 varsity regular season matches and two tournaments or 18 regular season matches and one tournament. Varsity teams are also allowed four scrimmages and one jamboree. JV teams are allowed 14 matches, two tournaments, two scrimmages and one jamboree. Tournaments may be pre-season and start on August 14 (girls) and February 26 (boys).
8. **(Girl and Boys)** Two teams will qualify from each Class AA region. Teams will be seeded 1-8 in both Upper and Lower State. This will be determined by the top 2 finishers in each region. Each qualifier needs to complete the proper form which is in the AD Notebook of the SCHSL website. This form needs to be sent to the HSL. Each region is allowed to send a representative to the HSL for the seeding meeting.

9. **(Girls and Boys). A dated challenge ladder must be submitted to the League Office by noon of the first playoff date. Failure to submit the ladder by the deadline will result in a \$25.00 fine. This form is located in the AD Notebook.**
10. The first and second rounds of all play-offs will be played at the site of a host school. The semi-finals and finals will be played at the Cayce Fitness and Tennis Center.
11. All regions will qualify their best singles player for the Singles Tournaments. Regions that have both AA and A teams are reminded that they will have two automatic qualifiers for the singles tournament (One representing AA and one representing A). Regions will also have the opportunity to submit in order of ability additional players for at large consideration. Tournament and a 16-player draw for the AA-A Tournament. The League Staff will use the following criteria for the at large selection process:
- Recommendations from regions submitted in writing. Information on season records and opponents should be included.
  - USTA rankings in South Carolina.
12. A letter of entry from the region coordinator for the singles tournament must be received in the League office by October 30 (girls) and May 6 (boys). If this deadline is missed, a \$25.00 late entry fee will be assessed.
13. A tournament is a series of contests in competition for a championship in which at least 1<sup>st</sup> & 2<sup>nd</sup> place is decided by a final contest between the two teams. Schools must now submit tournament format i.e., brackets for approval as part of the sanctioning process in basketball, baseball, softball, tennis and soccer. (Maximum 10 consecutive days for a tournament)
- Varsity
- Maximum of 10 games can be played in a combination of the two tournaments
  - If you choose to play more than five games in any one tournament this will constitute having played a second tournament
- JV
- Maximum of 10 games can be played in a combination of the two tournaments
  - If you choose to play more than five games in any one tournament this will constitute having played a second tournament
  - JV level does not have the option to trade in one tournament for additional regular season contests
14. Open and closed season dates see [www.schsl.org](http://www.schsl.org).

## 2015 CLASS AA GIRLS TENNIS

**October 26**  
(Monday)

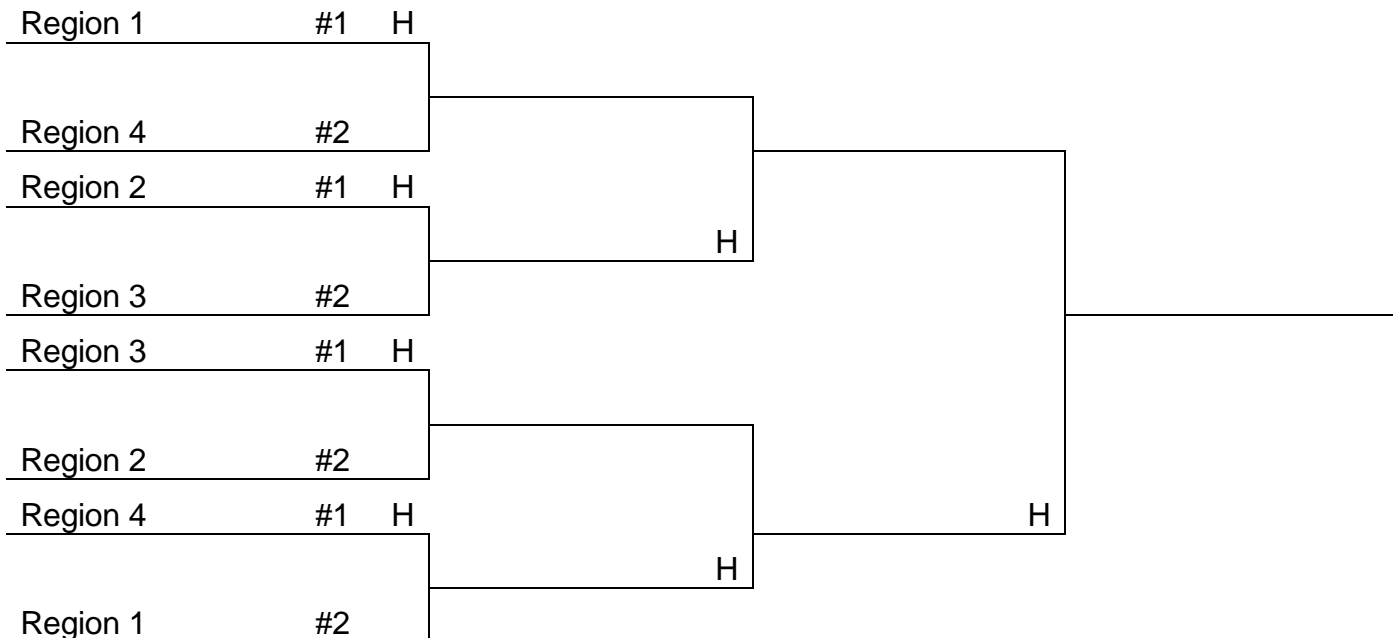
**October 28**  
(Wednesday)

**November 2**  
(Monday)

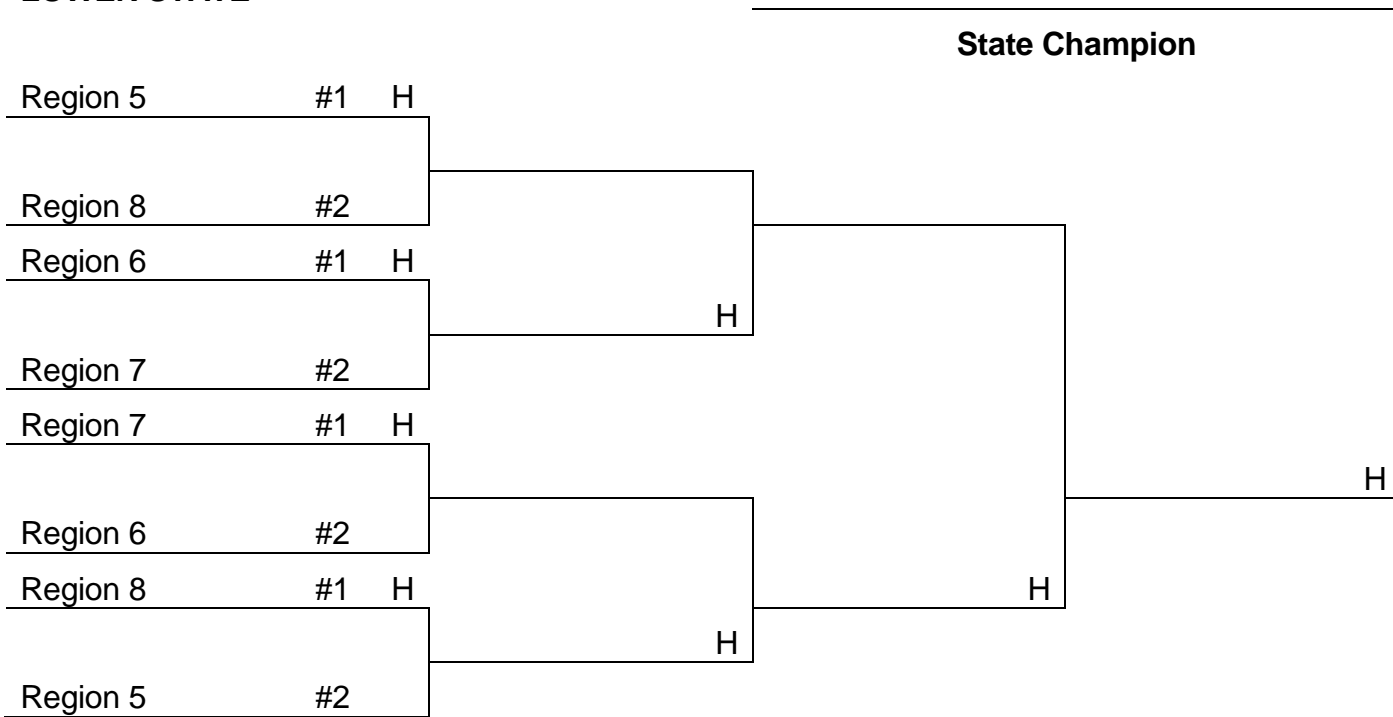
**November 7**  
(Saturday)

Cayce Tennis and  
Fitness Center

### UPPER STATE

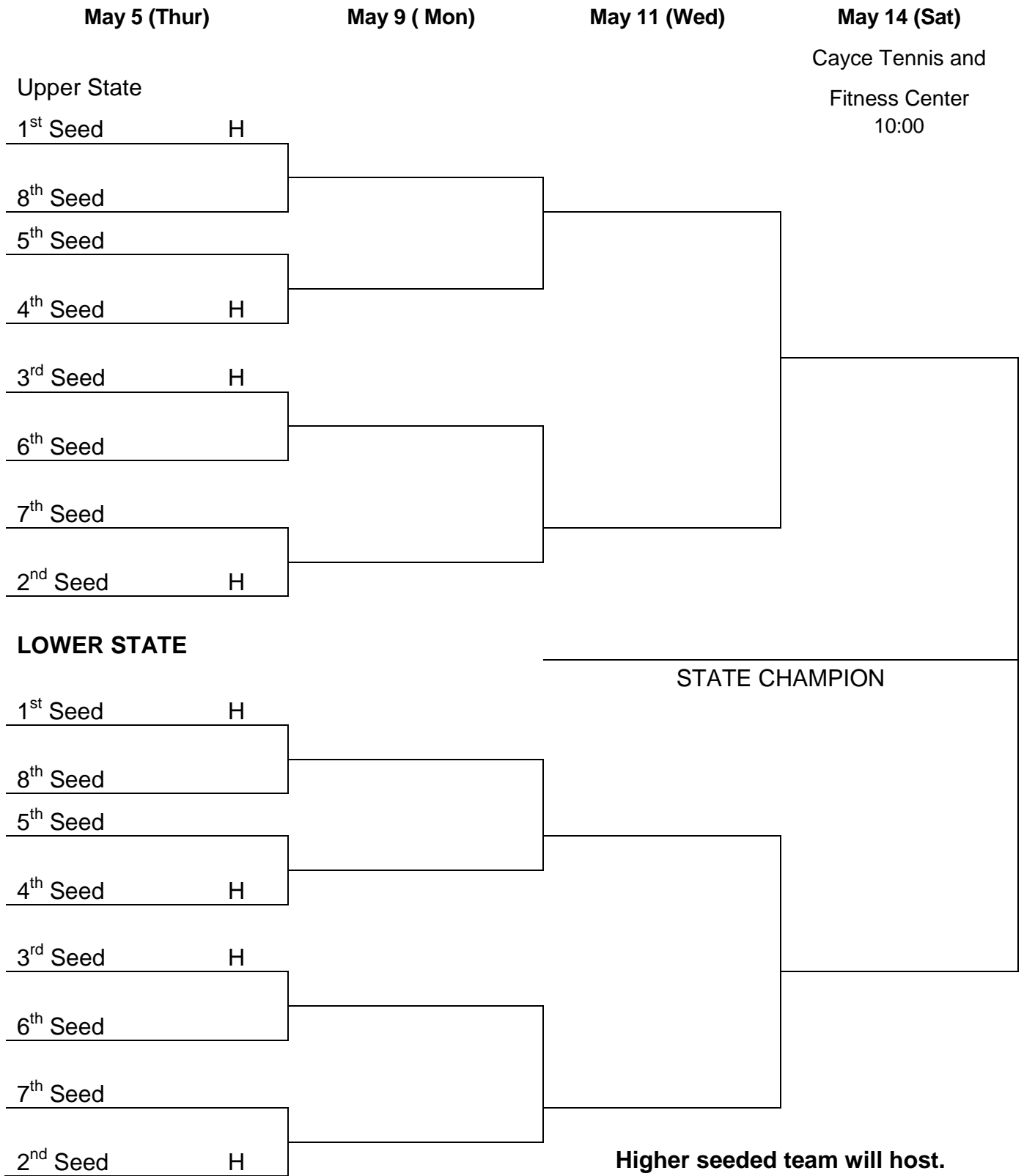


### LOWER STATE



The team with the highest region finish will host. If two teams have the same region finish, the brackets will determine the host.

## 2016 CLASS AA-A BOYS TENNIS



## BOYS GOLF

1. The Rules of Golf, as approved by the United States Golf Association, shall govern golf competition. Regular season matches shall be limited to nine holes of play.

2. **IMPORTANT DATES:**

First Practice .....	February 1
First Scrimmage .....	February 8
Schedule Due.....	March 1
Eligibility Due .....	Seven days prior to first regular season match
First Contest.....	March 7

3. Golf teams are allowed 16 varsity and 12 JV playing dates, including tournaments. One invitational may be pre-season and start on February 26.

**NOTE** - If a school is participating in a preseason tournament more than seven days prior to its first regular season game, the certificate of eligibility must be submitted before participation in this tournament.

4. The Boys AA State Tournament will be held True Blue Golf Club (Waccamaw HS) on May 16-17, 2016.

5. Regulations for Boys State Tournament:

- a. A team is five players (score the lowest four).
- b. The State Tournaments will be medal play for 36 holes. Eighteen holes will be played on consecutive days. (AAA Girls will be medal play for 36 holes.)
- c. The Tournament Director will schedule contestants in groups. Copies of the pairings and starting times will be sent to each school.
- d. Teammates may not play in the same group.
- e. Caddies are not permitted.
- f. Coaches will be permitted to confer with their golfers between the green and the next tee provided there is no delay in play.
- g. Golfers will exchange individual score cards within their groups.
- h. Each golfer will verify and sign his/her own scorecard at the end of each 18 holes.
- i. Any golfer found guilty of signing a scorecard with less strokes than were actually taken will be disqualified for that round.
- j. Contestants must abide by the local club's rules and regulations.



- k. The team having the lowest score will be declared the champion. In case there is a tie for the championship or medallist, sudden death play will begin on the first hole.
- l. The State AA Boys' Golf Tournament will take the top two (2) teams from each region to the State tournament by qualifying through their region tournament. A team must also shoot a score of 400 or less to be able to qualify for the state tournament. If the region has a two day tournament then the average must be 400 or less from the two days.
- m. The top two (2) individuals in a region's qualifying tournament and not on the two qualifying teams will also qualify for the state tournament. These individuals must have a score of 100 or less to qualify for the state tournament. If the region has a two day tournament then the average must be 100 or less for the two days.
- n. The entry fee for the State AA Boys' Golf tournament will be \$150 per team. The entry fee for individuals will be \$35.
- o. For open and closed season dates see [www.schsl.org](http://www.schsl.org).

## TRACK AND FIELD

1. National Federation Rules shall govern all track and field meets.
2. The League will sponsor a girls' and boys' championship in each class.

3. **IMPORTANT DATES:**

First Practice .....	February 1
First Scrimmage.....	February 8
Schedule Due .....	March 1
Eligibility Due .....	Seven days prior to first meet
First Contest .....	March 9
Region Track Directors Meeting .....	April 6

4. Track teams are allowed to 16 Varsity and 12 JV meets, including invitationals. One invitational may be pre-season and start on February 26.

5. The head coach must attend a League sponsored rules clinic.

6. **REGION MEET REGULATIONS:**

- a. A student must have participated in at least two regular season track meets prior to entering region qualifying leading to the State Meet. The High School League Executive Committee must make any exceptions.
- b. Be sure that everyone clearly understands Rule 5-10-2. Being listed as one of the six members of a relay team does not count as an event unless the competitor actually participates. Remind them that an athlete may not participate in more than **four** events. He or she may be listed in **two** individual events and as a member of **three** relay teams. However, once **this** athlete participates in **two** of these relays he/she is not eligible for the other relay.
- c. The rules for the pole vault must be enforced. Specifically, the vaulter's weight shall be at or below the manufacturer's pole rating. The manufacturer's pole rating shall be visible in a one-inch contrasting color, as well as a one-inch circular band indicating the maximum top hand-hold position. Pole rating markings are to be located above the hand-hold band. The coach of a vaulter must verify that the athlete is utilizing the appropriate pole and must be able to certify the vaulter's actual weight to the event judge. The weight of each vaulter must be supplied to the event judge and entered on the event sheet.
- d. Schools must register their contestants (using both first and last names) with the region track chairperson by a date set by the chairperson. The region chairperson in turn will report all contestants to the Upper or Lower State Meet Directors. The best performances of each event in region meets must be sent to the director of the Upper or Lower State Meet. This information is requested in order that contestants may be placed in heats. A form will be sent to all track chairpersons for making this report. First and last names will be used in reporting all qualifiers.
- e. A region may qualify four contestants in each event for the Upper or Lower State Meet, and four contestants in each event will be qualified from these meets for the State Finals. No more than four contestants from any school may be entered in any event in the region meet. A school may enter one team in each relay.
- f. In the event there are regions involved in the preliminaries having only one high school entered, the list of entries must be sent to the meet director at the time entries

are sent by regions. No changes will be allowed for any school after the list has been finalized.

- g. All throwing implements will be chosen/designated by the Meet Director and/or event judge for competition.

**7. UPPER AND LOWER STATE MEET REGULATIONS:**

- a. These meets will be held on May 7.
- b. Qualifiers for the Upper and Lower State Meets will be reported to the directors of these meets. The Upper and Lower State Meet Directors will report their qualifiers directly to the League Office. **FIRST AND LAST NAMES AND GRADE LEVELS** will be used in reporting all qualifiers.
- c. The Upper and Lower State Meet Directors will secure competent officials. Meets must have a referee, exchange zone judges and turn judges. The decision of the judges will be final. No protest will be allowed unless violation of track or eligibility rules occurs.
- d. In all meets that qualify contestants for the State Track Meet, these rules will be followed in the shot put, discus, triple jump and long jump. Each competitor shall be allowed three preliminary trials. The six competitors credited with the best performances will be given three final trials. The four competitors with the best performances will qualify for the State Meet. All throwing implements will be chosen/designated by the Meet Director and/or event judge for competition.
- e. Contestants must be ready at the scheduled time of their events. If not, the Meet Director will scratch them. A contestant will not be allowed to compete unless he/she is in a legal track uniform. See Penalty: (Art. 1, 2)
- f. An admission of \$5.00 will be charged for Upper and Lower State Meets. The meet director must submit a financial statement to the League Office.
- g. Sites for upper and lower state qualifying will be determined by each classification.
- h. **SITES FOR UPPER AND LOWER STATE QUALIFYING:**

AA - UPPER Memorial Stadium ( Keenan HS)

AA - LOWER Woodland High School

- i. **RECOMMENDED TIME SCHEDULE FOR UPPER AND LOWER STATE QUALIFYING:**

11:00 AM	Field Events	12:40 PM	400 Meter Relay
	Boys Long Jump followed by Triple Jump	12:55 PM	3200 Meter Relay
	Girls Long Jump followed by Triple Jump	1:45 PM	100 Meter Hurdle Finals
	Boys Shot followed by Girls Shot	1:55 PM	110 Meter Hurdle Finals
	Girls Pole Vault followed by Boys Pole Vault	2:05 PM	100 Meter Dash Finals
	Boys High Jump followed by Girls High Jump	2:15 PM	1600 Meter Run
	Girls Discus followed by Boys Discus	2:30 PM	400 Meter Run
11:15 AM	100 Meter Hurdle Trials	2:50 PM	400 Meter Hurdle
11:25 AM	110 Meter Hurdle Trials	3:10 PM	800 Meter Run
11:35 AM	100 Meter Dash Trials	3:20 PM	200 Meter Run Finals
12:20 PM	200 Meter Dash Trials	3:30 PM	3200 Meter Run
		4:00 PM	1600 Meter Relay

- j. In the **400 meter hurdles**, the distance from the starting line to the first hurdle is 45 meters. The distance between hurdles is 35 meters and the distance from the last hurdle to the finish line is 40 meters. The number of hurdles is 10. The height for boys is 36 inches and for girls it is 30 inches.

**8. STATE TRACK MEET REGULATIONS:**

- a. The State Meet will be held on May 14.
- b. Eight places will score in the State Meet as follows:

First place	10 points	Fifth Place	4 points
Second place	8 points	Sixth Place	3 points
Third place	6 points	Seventh Place	2 points
Fourth place	5 points	Eighth Place	1 point

**NOTE:** The high jump will begin at the lowest qualifying height of the contestants entered in the event.

**NOTE:** The bar for the high jump will be raised 2 inches until 3 contestants remain and one inch following the succeeding jumps.

**NOTE:** The minimum qualifying height in the pole vault event for girls is 7' 0" and for boys 9' 0".

**NOTE:** The maximum starting height in the pole vault event for girls is 9' 6" and for boys 12' 6".

**NOTE:** The bar for the pole vault will be raised 6 inches until 3 contestants remain and 4 inches following the succeeding jumps.

- c. Only rubber-soled shoes may be used for the shot put and discus. Track flats or spikes that do not exceed ¼" spikes may be used for the pole vault, high jump, long jump and all running events.
- d. **NO ONE WILL BE ALLOWED IN THE TRACK AREA EXCEPT CONTESTANTS IN UNIFORM AND OFFICIALS.**
- e. An admission of \$5.00 on Friday and \$8.00 on Saturday will be charged to everyone except those participating in the State Finals.
- f. In the shot put, discus, triple jump and long jump, each competitor will be allowed six trials.
- g. During the week of the state meet no school may practice at the site of this meet unless the site is on its campus.

**NOTE:** All throwing implements & relay batons will be chosen/designated by the Meet Director and/or event judge for competition.

- 9. Because of differences in starting procedures, jumping pits, throwing circles, tracks, watches, etc. the following regulations govern State Track Records:

- a. Records may be broken only in the State Meet.
- b. Metal or fiberglass tapes will be used and all records will be measured and certified by the meet director or referee, the head field judge and the person running the event.
- c. A record must meet the requirements of National Federation Edition of the Track and Field Rules.

- 10. For open and closed season dates see [www.schsl.org](http://www.schsl.org).

## BASEBALL

1. National Federation Baseball Rules will be used in all games. The following speed-up rules may be used.
  - a. The pitcher and/or catcher may have a courtesy runner if indicated at the pre-game conference. This change can be made any time after they reach base. Refer to the National Federation Baseball Rules book or regulations.
2. The head coach must attend a League sponsored rules clinic.
3. Certified umpires must be used in all varsity games. Games will be played even though only one umpire is present. Instructions for postponing or canceling games for which certified officials are booked are printed in the League Handbook – Rules Section page 99.

#### 4. **IMPORTANT DATES:**

Schedule Due .....	February 1
First Practice .....	February 1
First Scrimmage.....	February 8
Eligibility Due .....	7 days prior to first regular season game
First Contest .....	March 7

If a school is participating in a preseason tournament, the certificate of eligibility must be submitted before participation in this tournament.

Sub-Varsity must complete their schedule by April 27, 2016

5. Class AA schools are allowed 16 regular season games and two tournaments or 18 regular season games and one tournament. Varsity teams are allowed two tournaments, four scrimmages and one jamboree. JV teams are allowed 14 games, two tournaments, two scrimmages and one jamboree. One tournament may be pre-season and start on February 26.
6. Pitchers are limited to 10 innings pitched during any 3 consecutive day period. If this rule is violated, the pitcher is considered an ineligible player and the game will be forfeited. One pitch beyond the 10 innings constitutes a violation of this rule.
7. Varsity games must be scheduled for 7 innings. If a double header is played, the games may be scheduled for 5 innings.
8. The game will end any time after 5 innings, or after 4 ½ innings when a team is 10 or more runs behind and has completed its term at bat.
9. Suspended games will be resumed from the point of interruption.
10. April 26 is the deadline for declaring region champions and runners-up.
11. Region schedules will be arranged so that the last region game will be played one week before the deadline for declaring champions and runners-up. This way, postponed games may be played without hardship on any team.
12. Postponed games during the regular season will be made up on the next available playing date.
13. Each region will qualify four teams for the play-offs. The winner in each district tournament will then advance to an upper and lower state tournament.

- a. Gate receipts will be distributed according to the financial statement in the A. D. Notebook.
- b. Admission is \$5.00.
- c. The host school is responsible for securing umpires through the local booking secretary. Three officials will be used if available.
- d. Three umpires will be assigned by the League from a neutral district for the finals in Class AA.

14. A tournament is a series of contests in competition for a championship in which at least 1<sup>st</sup> & 2<sup>nd</sup> place is decided by a final contest between the two teams. Schools must now submit tournament format i.e., brackets for approval as part of the sanctioning process in basketball, baseball, softball, tennis and soccer. (Maximum 10 consecutive days for a tournament)

#### Varsity

- Maximum of 10 games can be played in a combination of the two tournaments
- If you choose to play more than five games in any one tournament this will constitute having played a second tournament

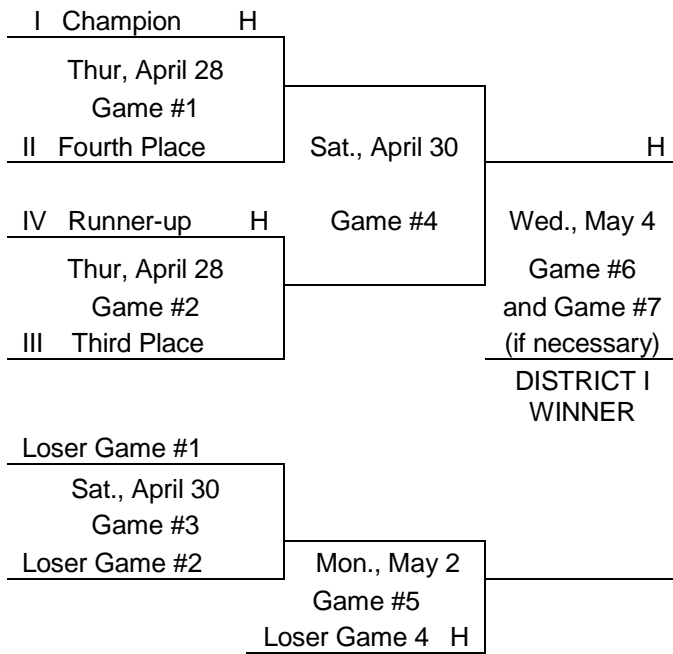
#### JV

- Maximum of 10 games can be played in a combination of the two tournaments
- If you choose to play more than five games in any one tournament this will constitute having played a second tournament
- JV level does not have the option to trade in one tournament for additional regular season contests

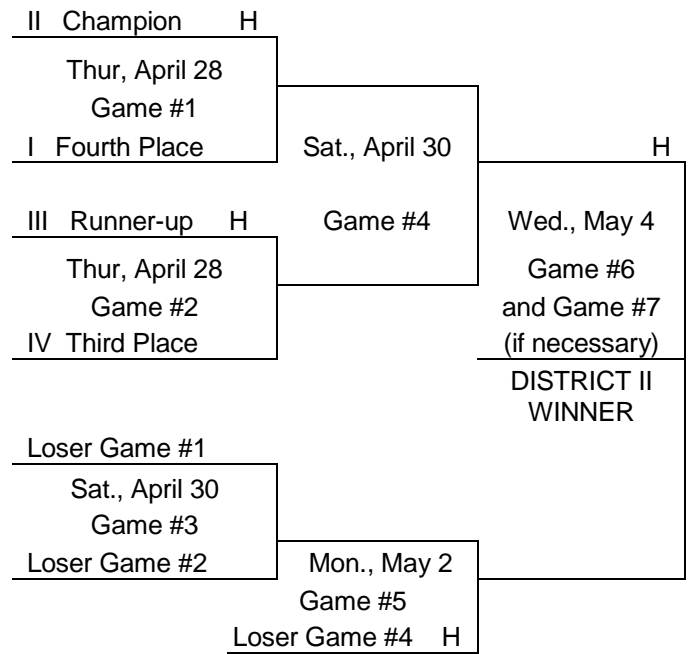
15. For open and closed season dates see [www.schsl.org](http://www.schsl.org).

## 2016 DISTRICT BASEBALL TOURNAMENTS - CLASS AA

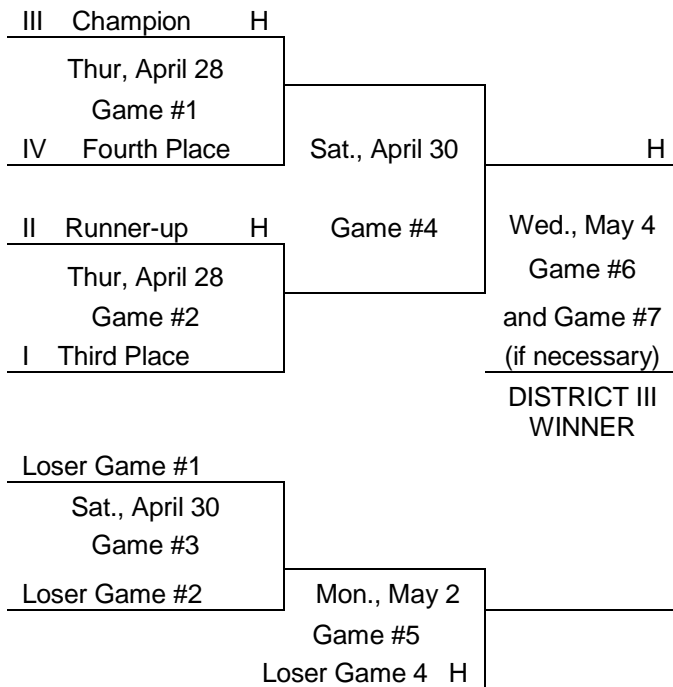
### District I



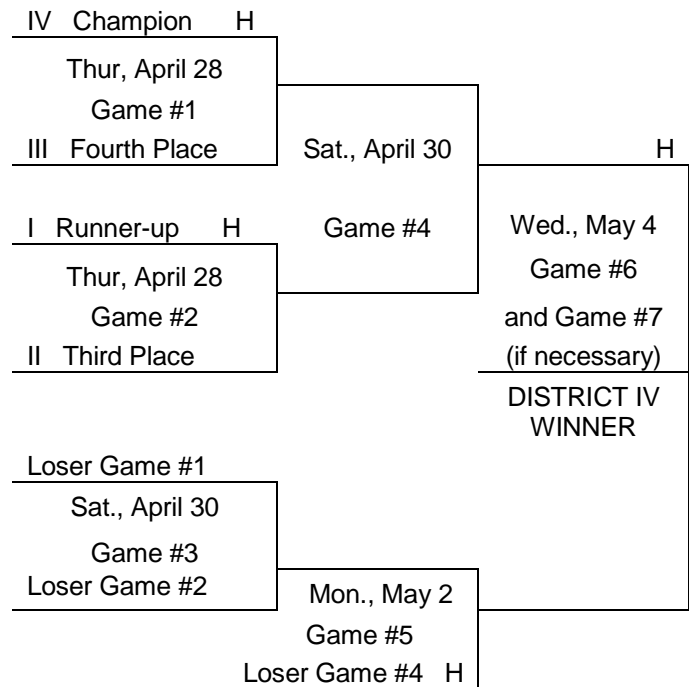
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### District III



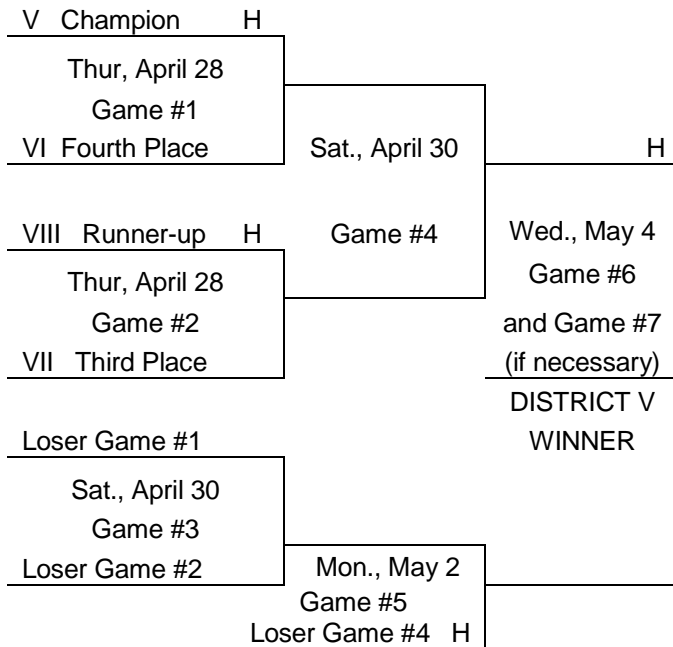
### District IV



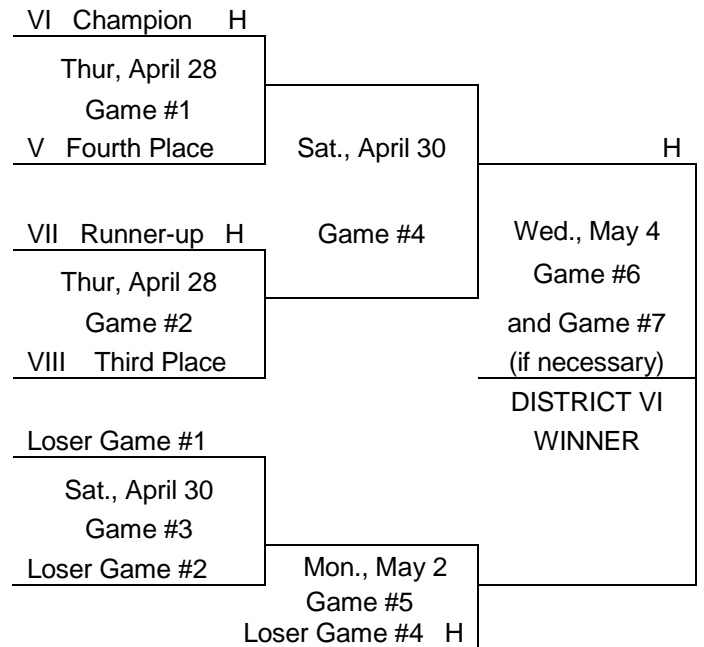
NOTE: The higher placed team will host in games #3 and #4. In game #6 the undefeated team will host and if game #7 is played, the site will be the same as game #6 but the home team will be determined by a coin toss. In game #5, the loser of the game #4 will host, even if it is the lower seed.

## 2016 DISTRICT BASEBALL TOURNAMENTS - CLASS AA

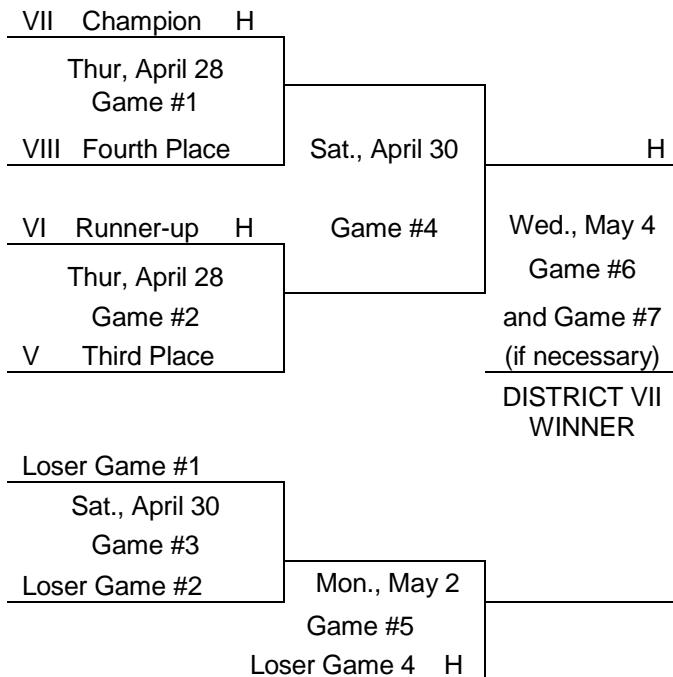
### District V



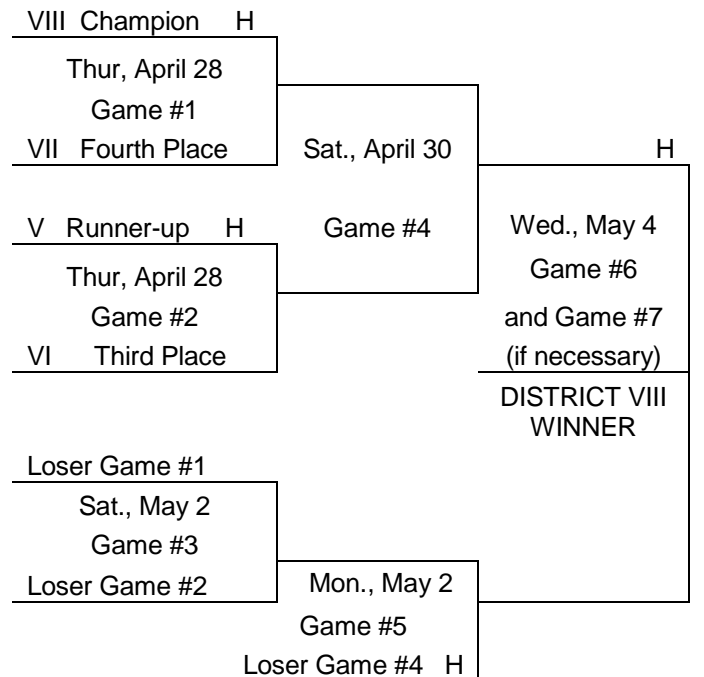
### District VI



### District VII



### District VIII

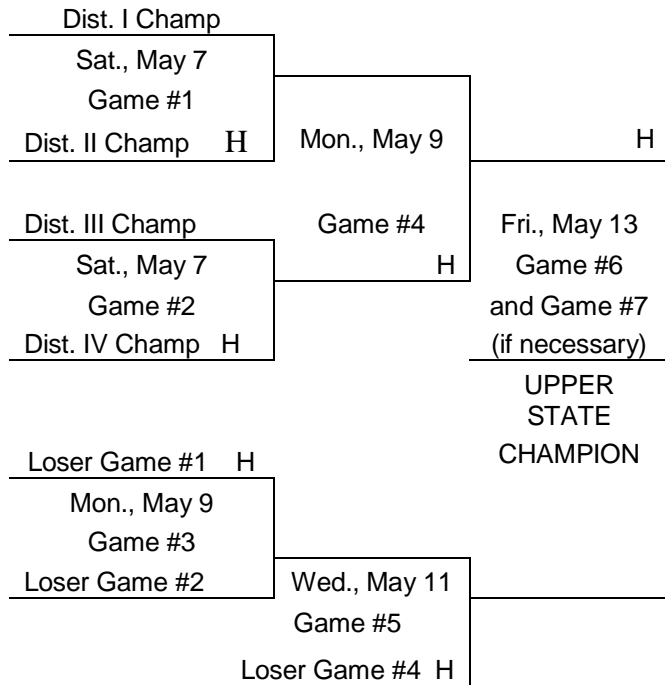


NOTE: The higher placed team will host in games #3 and #4. In game #6 the undefeated team will host and if game #7 is played, the site will be the same as game #6 but the home team will be determined by a coin toss. In game #5, the loser of the game #4 will host, even if it is the lower seed.

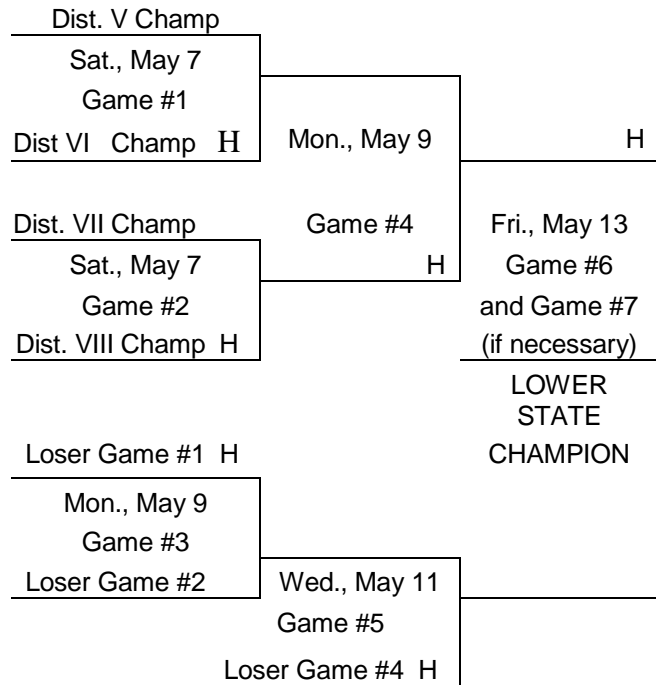


## 2016 UPPER AND LOWER STATE BASEBALL TOURNAMENTS

### UPPER STATE



### LOWER STATE



Note: If game # 7 is played, the site will be the same as game # 6 but the home team will be determined by a coin toss.

14. When games are played on neutral fields, game security is the responsibility of both schools and each school must control its own fans.

#### 15. CLASS AA STATE CHAMPIONSHIP SERIES:

- a. During the week of May 16-19 the winners of the upper and lower state play-offs will meet in a best two out of three game series for the State Championship. The first game of the series will be played at the school representing the Lower state and the second game will be played at the school representing the Upper state. A third game, if necessary, may be played at the site of either school or at a neutral site. The League Office will assign three officials from a neutral district for all games in this series. If a neutral site is used a coin toss will determine the home team.
- b. Admission is \$6.00.
- c. Gate receipts will be disbursed according to the financial statement in the Athletic Director's Handbook. Each team will keep proceeds from its home game. Gate receipts and expenses will be shared equally if the game is played on a neutral field.
- d. If schools cannot agree, games will be played on Monday, Wednesday and Friday. Home schools will secure three umpires.

16. For open and closed season dates see [www.schsl.org](http://www.schsl.org).

## SOFTBALL

1. National Federation Fast Pitch Rules will be used in all games.
2. The head coach must attend a League sponsored rules clinic.
3. Certified umpires must be used in all varsity games. Games will be played even though only one umpire is present. Instructions for postponing or canceling games for which certified officials are booked are printed in the League Handbook – Rules Section page 99.
4. **IMPORTANT DATES:**

Schedule Due.....	February 1
First Practice .....	February 1
First Scrimmage .....	February 8
Eligibility Due.....	7 days prior to first regular season game
First Contest.....	March 7

If a school is participating in a preseason tournament, the certificate of eligibility must be submitted before participation in this tournament.

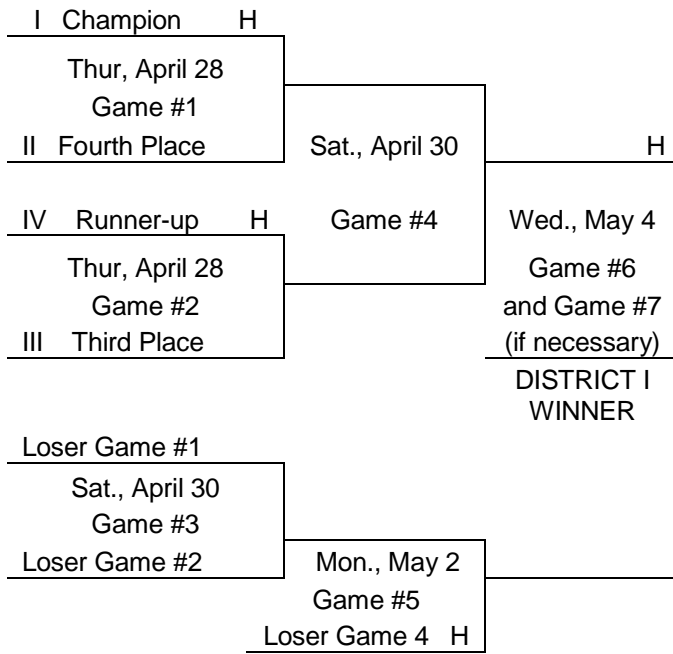
Sub-Varsity must complete their schedule by April 26, 2016

5. Class AA schools are allowed 16 regular season games and two tournaments or 18 regular season games and one tournament. Varsity teams are allowed two tournaments, four scrimmages and one jamboree. JV teams are allowed 14 games, two tournaments, two scrimmages and one jamboree. One tournament may be pre-season and start on February 26.
6. Individual players who are 7<sup>th</sup> through 10<sup>th</sup> grades will be allowed to play in 20 regular season contests and two tournaments.
7. Varsity games must be scheduled for 7 innings. If a double header is played, the games may be scheduled for 5 innings.
8. The game will end any time after 5 innings, or after 4 ½ innings when a team is 10 or more runs behind and has completed its term at bat. The game may also be terminated earlier by mutual consent if a greater than 10 run differential exists.
9. If a tie exists after 8 innings, the International tiebreaker will be used beginning in the 9<sup>th</sup> inning.
10. Games that are called prior to completion will be considered suspended games under the following circumstances:
  - a. It is not a regulation game.
  - b. It is a regulation game with a tied score.
  - c. It is a regulation game and the visiting team has scored one or more runs to tie the score or take the lead.
10. Suspended games will be resumed from the point of interruption.
11. An optic yellow ball must be used. A red or black stitched ball may be used. A double first base is permitted. The maximum core is .47. The maximum compression shall not exceed 375 pounds. **A Rawlings ball must be used in all state finals games.**

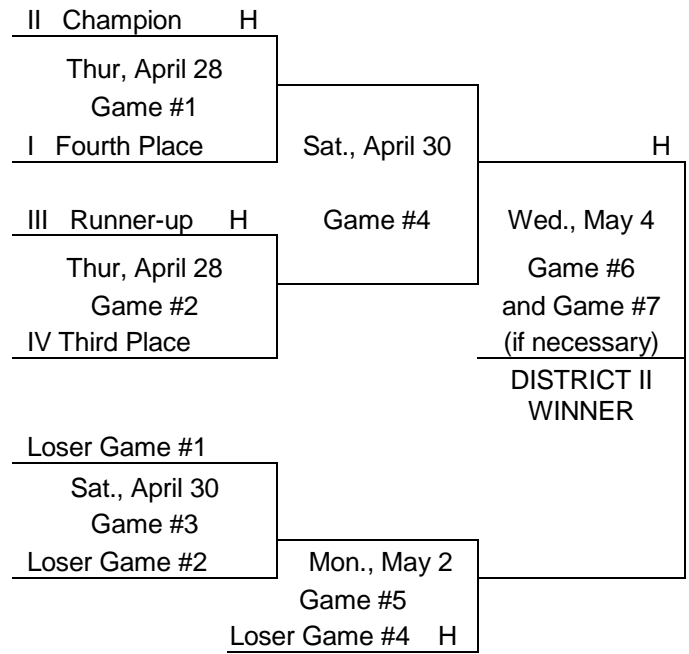
12. When a protest is filed, the offended team must enter it at the time of the play and before the next pitch. The umpire-in-chief shall report the protest to the League Office along with all related conditions at the time of the protested play. If a protest is upheld the game will be replayed from the time of the protest.
13. April 26 is the deadline for declaring region champions and runners-up.
14. Region schedules will be arranged so that the last region game will be played one week before the deadline for declaring champions and runners-up. This way, postponed games may be played without hardship on any team.
15. Postponed games during the regular season will be made up on the next available playing date.
16. For open and closed season dates see [www.schsl.org](http://www.schsl.org).

## 2016 DISTRICT SOFTBALL TOURNAMENTS - CLASS AA

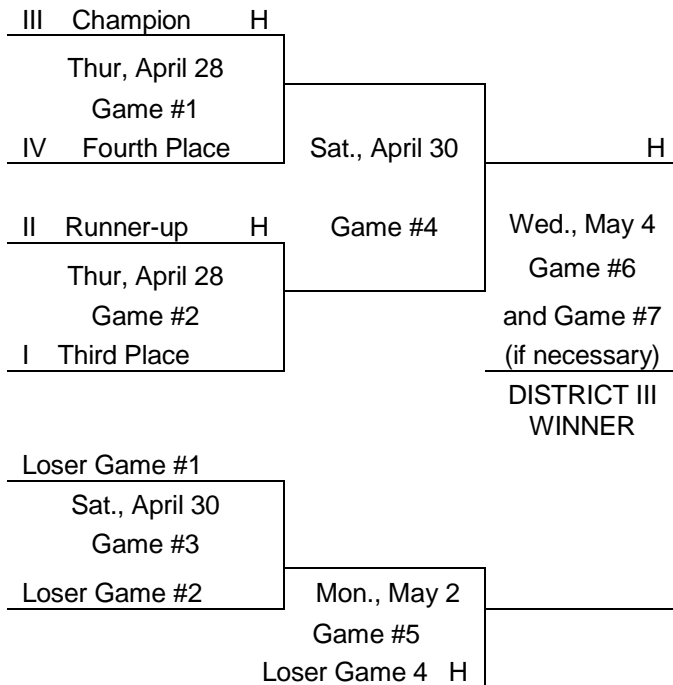
### District I



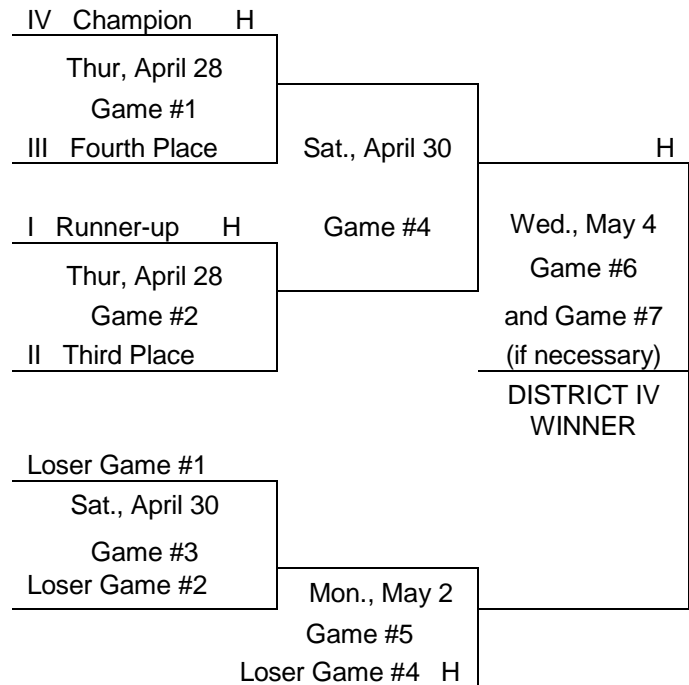
### District II



### District III



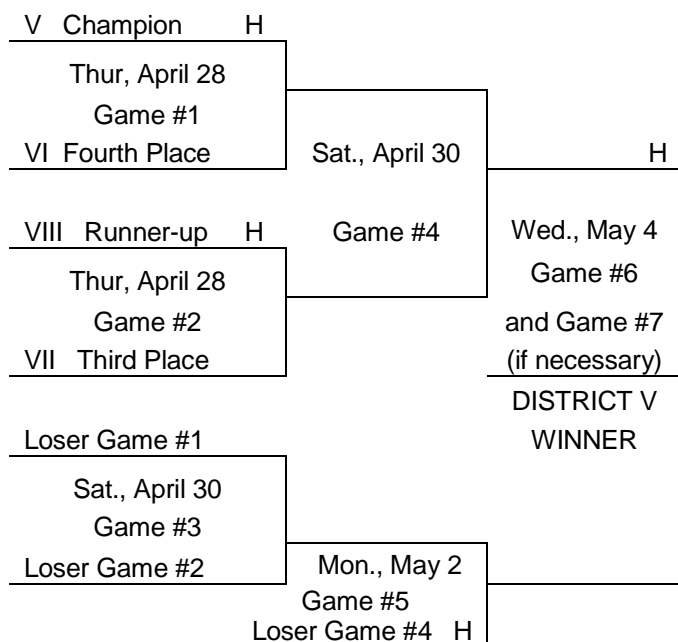
### District IV



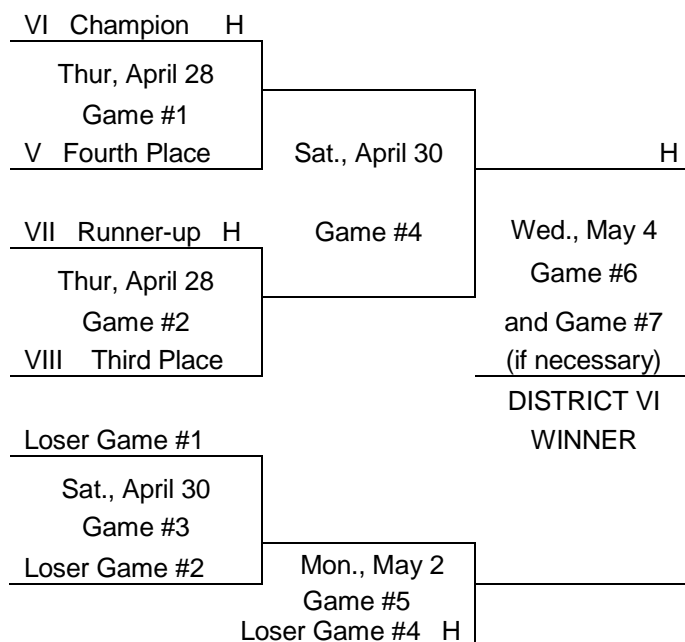
NOTE: The higher placed team will host in games #3 and #4. In game #6 the undefeated team will host and if game #7 is played, the site will be the same as game #6 but the home team will be determined by a coin toss. In game #5, the loser of the game #4 will host, even if it is the lower seed.

## 2016 DISTRICT SOFTBALL TOURNAMENTS - CLASS AA

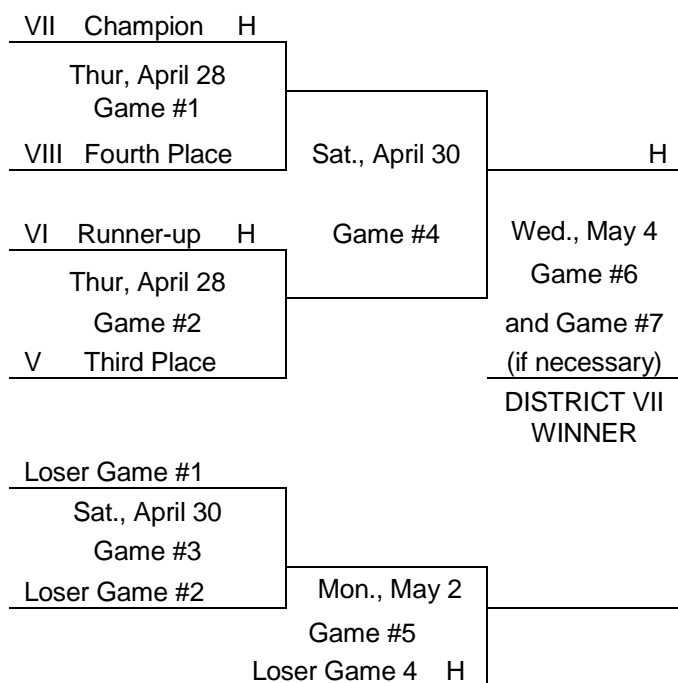
### District V



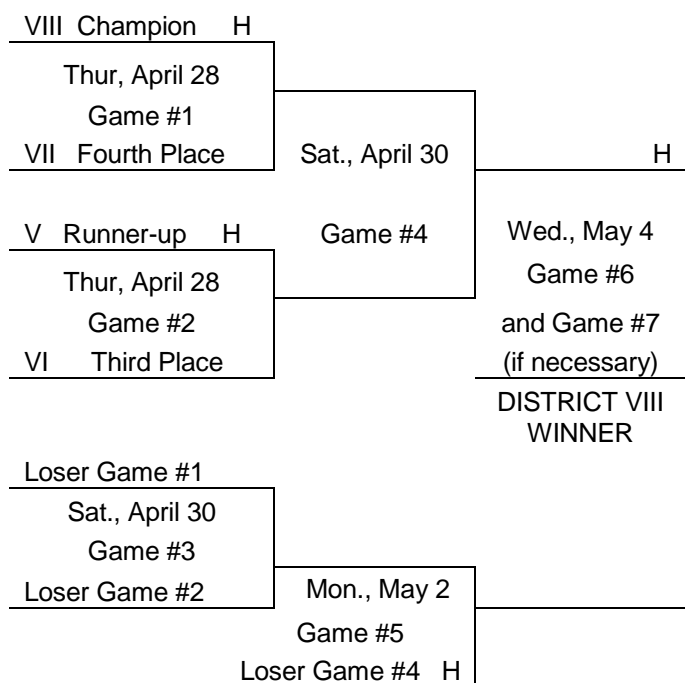
### District VI



### District VII

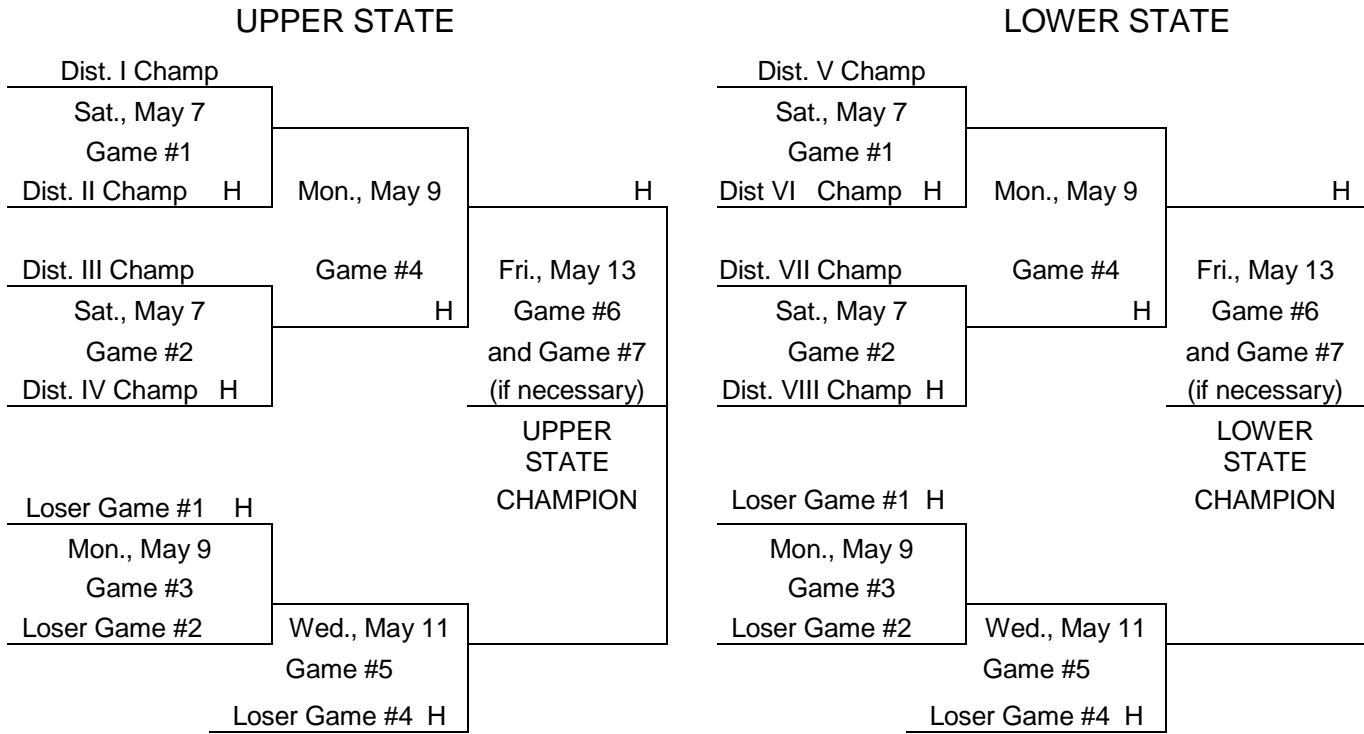


### District VIII



NOTE: The higher placed team will host in games #3 and #4. In game #6 the undefeated team will host and if game #7 is played, the site will be the same as game #6 but the home team will be determined by a coin toss. In game #5, the loser of the game #4 will host, even if it is the lower seed.

## 2016 UPPER AND LOWER STATE SOFTBALL TOURNAMENTS



Note: If game # 7 is played, the site will be the same as game # 6 but the home team will be determined by a coin toss.

### 16. CLASS AA STATE CHAMPIONSHIP SERIES:

- a. During the week of May 16-21 the winners of the upper and lower state play-offs will meet in a best two out of three game series for the State Championship. The first game of the series will be played at the school representing the Lower state and the second game will be played at the school representing the Upper state. A third game, if necessary, may be played at the site of either school or at a neutral site. The League Office will assign three officials from a neutral district for all games in this series. If a neutral site is used a coin toss will determine the home team.
- b. Admission is \$6.00.
- c. Gate receipts will be disbursed according to the financial statement in the Athletic Director's Handbook. Each team will keep proceeds from its home game. Gate receipts and expenses will be shared equally if the game is played on a neutral field.
- d. If schools cannot agree, games will be played on Monday, Wednesday and Friday.

17. For open and closed season dates see [www.schsl.org](http://www.schsl.org).

## BOYS AND GIRLS SOCCER

1. National Federation rules will be used in all games.
2. The head coach must attend a League sponsored rules clinic.

### 3. IMPORTANT DATES:

Schedule Due.....	February 1
First Practice .....	February 1
First Scrimmage .....	February 8
Eligibility Due.....	7 days prior to first regular season game
First Contest .....	February 29

If a school is participating in a preseason tournament more than seven days prior to its first regular season game the certificate of eligibility must be submitted before participation in this tournament.

Last date to play soccer match is April 29.

4. No match may end in a tie. During the regular season there will be two full five minute overtime periods. If a tie still exists, penalty kicks by anyone on/off the field will determine the winner.
5. The girls and boys will use two full ten minute overtime periods during the play-offs. If a tie still exists, two five-minute sudden victory overtime periods will be used. If still tied, penalty kicks will determine the winner. (National Federation Soccer Rules Book.)
6. In the event a soccer game is called prior to completion of one half because of conditions, which makes it impossible to continue play, the game will be resumed from the point of interruption.
7. Schools must use officials that are certified by the League Office.
8. Soccer teams are allowed 16 regular season games and two tournaments or 18 regular season games and one tournament. Varsity teams are allowed two tournaments, four scrimmages and one jamboree. JV teams are allowed 14 games, two tournaments, two scrimmages and one jamboree. One tournament may be pre-season and start on February 19.
9. An entry form for State Play-offs must be submitted to the League Office by April 29 by 9:00 am for Boys and Girls. This form is found in the Athletic Director's Notebook. If this deadline is missed, a \$100.00 late entry fee will be assessed before entry into the play-offs.
10. The Boys Championship series will be played on May 3, 5, 7, 10 & 13. The state finals will be held at TBA. Play-off admission will be \$6.00. State Finals admission will be \$10.00.
11. The Girls Championship series will be played on May 2, 4, 6, 9, & 13. The state finals will be held at TBA. Play-off admission will be \$6.00. State Finals admission will be \$10.00.
12. State Finals Time Frames - Upper State will be the host for all State Final games.

Division	Date	Time	Division	Date	Time
<b>AA Girls</b>	May 13	3:00 pm	<b>AA Boys</b>	May 14	1:30 pm

13. Gate receipts will be disbursed according to the financial statement in the Athletic Directors Notebook.
14. Students will be restricted to one game per day except they may play in two games in one day in an invitational tournament. There must be a minimum of one hour rest between games.
15. The seeding committee will be one coach per region (one male & one female). The top seed team will always be the home team. The seeding criteria is:
  - a. Over-all record
  - b. Head-to head regular season
  - c. Strength of schedule
16. Seeding Committee will meet at the League office April 29, 2016 at 10:00 am.
17. A tournament is a series of contests in competition for a championship in which at least 1<sup>st</sup> & 2<sup>nd</sup> place is decided by a final contest between the two teams. Schools must now submit tournament format i.e., brackets for approval as part of the sanctioning process in basketball, baseball, softball, tennis and soccer. (Maximum 10 consecutive days for a tournament)

#### Varsity

- Maximum of 10 games can be played in a combination of the two tournaments
- If you choose to play more than five games in any one tournament this will constitute having played a second tournament

#### JV

- Maximum of 10 games can be played in a combination of the two tournaments
- If you choose to play more than five games in any one tournament this will constitute having played a second tournament
- JV level does not have the option to trade in one tournament for additional regular season contests

18. For open and closed season dates see [www.schsl.org](http://www.schsl.org).



## 2016 CLASS AA SOCCER

